Cherokee County Board of Commissioners
Meeting Agenda
October 20, 2026
5:30 P.M.

I. **Call to Order by Chairman**

II. **Invocation**

III. **Pledge**

IV. **Ethics Statement** "Members of the Cherokee County Board of Commissioners are reminded and advised of their duties under state law and the Cherokee County Code of Ethics Resolution, as such may pertain of their personal actions and actions of the board".

V. **Modification of Agenda**

VI. **Agenda Adoption**

VII. **Public Comment Period**

VIII. **Budget and Finance**

a) Budget Revision in the Amount of $72,472 for Cherokee County Schools Request for Use of Article 40/42 Sales Tax for Various Projects

b) Budget Revision in the Amount of $3,864 to Cover Additional Unforeseen Expenditures Associated with the Local Emergency Shelter Grant

c) Budget Revision in the Amount of $17,686 ($12,686 in insurance proceeds and $5,000 in contingency) to Cover Cost of Repairs to 2025 Ford Interceptor Utility Vehicle

d) Budget Revision in the Amount of $30,210 to Fund the Lease of a Patrol Vehicle, due to the Loss of a 2024 Ford Interceptor Utility Vehicle

e) Budget revision in the Amount of $6,300 for Receipt of Additional State LINKS Funding for DSS

f) Budget Revision for Receipt of State Grant Revenue in the Amount of $63,902 for Local Law Enforcement Bonus Program

g) Amended Grant Project Ordinance for Additional Rural Health Transformation Program Grant Funds in Amount of $70,000 for the Paramedicine Program

h) Budget Revision in the Amount of $304,225 to Purchase and Install Furniture in the New Senior/VA Services Building

IX. Old Business

a) Ms. Monica Chapman – Tax Appeal

X. New Business

a) Shelly Foreman - VAYA Health Updates

b) Katie Olsen and Mike Finnegan - Opioid Settlement Funds Discussion

c) David Ott, Parks & Recreation Director – Revised Park Hours

d) Amanda McGee, DSS Director – Update on SNAP

e) Kevin Carter, Fire Marshal – Requesting program to track inspections, testing and maintenance of fire protection systems (No cost to the county)

f) Chad McNabb, Hiwassee Dam VFD Fire Chief – Request for Rescue Funding in the Amount of $19,690 to Match a NC Office of State Fire Marshal Grant

g) Cherokee County Saddle Club, Inc. Lease

h) Mountain Youth Livestock Market, Inc. Lease

i) Tax Releases, Tax Refund Report and NCVTS Report

j) Tax Collector Update - End of Month Collections Report and Insolvent Releases Report

k) Discuss Highlander Ridge Trail, Lot 36 (Re-bid?)

l) Donation of WIC Mobile Unit to Four Square Community Action, Inc.

m) Deed Property for Andrews Elementary School to Cherokee County Board of Education

n) Deed Property for Andrews High School to Cherokee County Board of Education

o) High Impact Land-Use Ordinance Discussion (Cost estimate from SEA Limited for technical assistance on the Ordinance)

p) Animal Control Ordinance Discussion

q) Fire Contract Discussion

XI. County Manager Items

XII. Chairman/Commissioner Items

XIII. **Closed Session –** Pursuant to §143-318.11 (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

XIV. **Open Session**

XV. **Adjourn**

CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Ben Adams, Chairman
Dr. Sue Ledford, Vice Chairman
Dr. Jeana Conley
Jan Griggs
Mark Stiles

BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1010000-39993	School Designated FB ***(See Balance Below)	72,472.00
1095911-46342	Article 40 42 Sales Tax Expense	72,472.00

*** *School Restrd/Des Article 40/42 Bal (as of 10/12/26)*	*9,080,076.00*
Less: Requested Expenses	*(72,472.00)*
New School Restricted/Designated Fund Balance	*9,007,604.00*

Use of Restricted/Designated Article 40/42 School Capital Sales Tax Fund Balance for various capital expenditures (see detail attached).

Chairperson

10/20/2026

Cherokee County Schools
Ms. Angel Owens, Superintendent
2230 Airport Road, Marble, NC 28905
(828) 837-2722 – Fax (828) 837-5799
www.cherokee.k12.nc.us

October 13, 2026

Ms. Candy Anderson, Finance Officer
Cherokee County
75 Peachtree Street
Murphy, NC 28906

Re: Use of ½ Cent Sales Tax Funds

Dear Ms. Anderson,

The Board of Education, at its October 13, 2026 meeting, approved a budget amendment to use ½ cent sales tax funds in the amount of $72,472 as follows pending approval of the Commissioners:

1.	Harris Integrated Solutions – MC HVAC Control Repair	$5,598
2.	Harris Integrated Solutions – MES HVAC Control Repair	$11,583
3.	Asheville Elevator – SOI Elevator Repair (pending insurance)	$47,414
4.	Blue Ridge Irrigation – HD Baseball Field Irrigation Repair	$3,865
5.	NCDMV – Activity Bus (Tax, Tag & Title)	$4,012

Please add these items to the agenda for consideration of approval at the next Commissioners Meeting.

Thank you,

Steve Coleman
Board Chair
Cherokee County Board of Education

Board of Education
Mr. Steve Coleman, Chair, Mr. Jeff Tatham, Vice Chair, Mr. James Ellis,
Ms. Jeannie Gaddis, Mr. Arnold Mathews, Mr. Jason Murphy, and Ms. Shannon Raper

Invoice

Invoice Number:	2027-05
Date:	09/11/2026

Cherokee County Schools
2230 Airport Road
Marble, NC

28905
Phone: 828-837-2722
Fax: 828-837-5799
www.cherokee.k12.nc.us

To:

Candy Anderson, Finance Officer
Cherokee County
75 Peachtree Street
Murphy, NC 28906

Item	Description	Quantity	Unit Price	Amount
	Approved Use of Sales Tax Funds Article 40/42 - Distribution Request			
	Carolina Thomas - Activity Bus Approved at 8/18/26 Meeting	1	$159,925.00	$159,925.00
	NCDMV - Tax, Tag & Title	1	$2,006.00	$2,006.00
	Carolina Thomas - Activity Bus Approved at 8/18/26 Meeting	1	$96,747.00	$96,747.00
	NCDMV - Tax, Tag & Title	1	$2,006.00	$2,006.00
			Sub-total	$260,684.00
			Grand Total	$260,684.00

Comments:

4.4812.810.000.000.027.00
** Capital Projects Fund **

Thank You.
We appreciate your business.

Internal Use Only

Amount Paid:	
Date:	

VF70 VB97 FEE DISPLAY SCREEN 09/10/26 09:45:32

CUSTOMER ID: **000011155442** CITY: **MARBLE** COUNTY: **CHERO**
CUSTOMER NAME PH: **8288376626**

BUSINESS NAME
CHEROKEE COUNTY BOARD OF EDUCATION

HIGHWAY USE TAX	**2000.00**	
PLATE CALCULATION	**6.00**	
PAY PROP TAX/FEE	**.00**	**EXEMPT**

PLATE NO.: WH26740

SUBTOTAL DUE: **2006.00**

TOTAL FEES DUE: **2006.00**

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PF1/HELP PF2/ PF3/RETURN PF4/CHNG PRNT PF5/REFRESH PF6/
PF7/BACKWARD PF8/FORWARD PF9/ PF10/TITLE PF11/REG PF12/

VF70 VB97 FEE DISPLAY SCREEN 09/10/26 09:43:29

CUSTOMER ID: 000011155442 CITY: **MARBLE** COUNTY: **CHERO**
CUSTOMER NAME PH: **8288376626**

BUSINESS NAME
CHEROKEE COUNTY BOARD OF EDUCATION

HIGHWAY USE TAX	**2000.00**	
PLATE CALCULATION	**6.00**	
PAY PROP TAX/FEE	**.00**	**EXEMPT**

PLATE NO.: WH26740

SUBTOTAL DUE: **2006.00**

TOTAL FEES DUE: **2006.00**

SYS0007 - END OF DATA PAGE 1 OF 1
PF1/HELP PF2/ PF3/RETURN PF4/CHNG PRNT PF5/REFRESH PF6/
PF7/BACKWARD PF8/FORWARD PF9/ PF10/TITLE PF11/REG PF12/

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BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1099800-48880	Contingency	(3,864.00)
1094330-46000	LESCG Expenses	3,864.00

Appropriates funds to cover additional unforeseen expenditures associated with the Local Emergency Shelter Capacity Grant that exceed available grant funding.

Chairperson

10/20/2026

PS Energy Group

Skyview Energy
PO Box 1400
416 Old Ranger Road
Murphy, NC 28906
(828) 837-2666

Dear County Manager,

I am writing on behalf of Skyview Energy regarding the 20 kW, three-phase generator installation at the Hiwassee Dam School Well and the County's position concerning payment for the transformer and associated labor required to complete the installation.
We would like to clarify the circumstances surrounding this project, the conditions encountered in the field, and the solution Skyview Energy provided to ensure the generator would properly serve the facility.

When our technician originally visited the site to evaluate the electrical service and determine the appropriate generator configuration, the voltage measured at the site was 208 volts, three-phase. Based on the actual voltage reading obtained during that site visit, Skyview Energy sized and ordered a 20 kW, 208-volt, three-phase generator.
When the installation was subsequently performed and the electrical service was checked again, the service was reading approximately 240 volts, three-phase, rather than the 208 volts that had been measured during the original assessment.

This created a voltage compatibility issue between the generator that had been selected based upon the original field conditions and the electrical service that was present at the time of installation. A 208-volt generator cannot simply be connected to and expected to properly operate a 240-volt system without addressing the voltage difference.

To resolve this issue, Skyview Energy obtained and installed the appropriate transformer so that the generator system could properly supply the voltage required by the facility. The transformer was not an optional accessory or an unnecessary upgrade. It was a component required to make the generator system compatible with the voltage being supplied to the well site.
It is also important to emphasize that Skyview Energy worked to provide the County with the most practical and economical solution after the voltage discrepancy was discovered. Without the transformer solution, the alternative would have required a different generator configuration, including a liquid-cooled generator appropriate for the required electrical application. That alternative would have increased the County's initial equipment cost and would also have resulted in additional long-term maintenance requirements and expenses associated with a liquid-cooled unit.

By utilizing the transformer with the generator already selected, the County is still realizing an estimated $2,000–$3,000 savings in generator equipment cost alone, in addition to the benefit of having a generator with simpler and generally less costly maintenance requirements.

In other words, Skyview Energy did not simply pass along the cost of an unnecessary component. We identified an unexpected electrical condition at the site and developed a solution that:

- Allowed the existing generator to be used;
- Provided the voltage required by the facility;
- Avoided the substantially greater expense of replacing or upgrading to a liquid-cooled generator;
- Reduced the County's future maintenance requirements and associated costs; and
- Allowed the project to move forward without the additional delays that would have resulted from obtaining a different generator.

The original generator selection was made in good faith and was based upon the 208-volt reading physically measured at the site during the initial assessment. Skyview Energy had no reasonable basis at that time to anticipate that the service would later measure 240 volts. Once the differing voltage condition was discovered, our responsibility was to determine how to make the system functional, reliable, and cost-effective for the County. We did exactly that. The transformer, materials, and additional labor represent actual costs incurred specifically to accommodate the electrical conditions that existed at the site at the time of installation. Those costs were necessary for the generator system to properly serve the County's facility. For that reason, we respectfully disagree with the County's refusal to pay the transformer and associated labor charges.

We believe it would be unreasonable for Skyview Energy to absorb the cost of correcting a site-voltage discrepancy that could not have been anticipated based on the voltage measured during the original site evaluation—particularly when the solution provided by Skyview Energy ultimately saved the County several thousand dollars compared with the alternative equipment configuration.

Skyview Energy has made every effort throughout this project to provide the County with a dependable generator system while also protecting the County from unnecessary equipment and maintenance expenses. We believe the transformer solution accomplished both objectives and was in the County's best financial interest. We therefore respectfully request that the County reconsider its position and approve payment for the transformer, materials, and labor associated with completing the Hiwassee Dam School Well generator installation.

We are happy to provide the original generator specifications, transformer information, invoices, technician documentation, voltage readings, or a comparison of the costs associated with the alternative generator configuration if those materials would assist in reviewing this matter. Thank you for your consideration. We hope this matter can be resolved promptly and fairly based upon the actual site conditions, the work performed, and the cost savings the County ultimately received.

Sincerely,
Skyview Energy

CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

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BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1010000-38581	Insurance Proceeds	12,686.00
1099800-48880	Contingency	(5,000.00)
1094311-43528	Vehicle Accident Repairs	17,686.00

Appropriates insurance proceeds and contingency funds to cover the cost of repairs to 2025 Ford Police Interceptor Utility Vehicle damaged in a single vehicle accident (single vehicle accident has a deductible of $5000).

Chairperson

10/20/2026

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BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1010000-38581	Insurance Proceeds	30,210.00
1094311-43140	Vehicle Rent/Lease	30,210.00

Appropriates insurance proceeds, less the $5,000 deductible, to fund the lease of a replacement vehicle for the 2024 Ford Police Interceptor Utility totaled in a single-vehicle accident. This revision also provides funding to lease replacement vehicles for two additional Sheriff's Office vehicles with failed transmissions.

Chairperson

10/20/2026

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BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1045300-35347	Independent Living	6,300.00
1095400-46061	Independent Living	6,300.00

Appropriates $6,300 in additional State LINKS funding received by the Department of Social Services (DSS) as a special one-time allocation to eligible children .

Chairperson

10/20/2026

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BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1044311-34331	Grant Revenue	63,902.00
1094311-41210	Salaries & Wages	57,610.00
1094311-41810	FICA	4,408.00
1094322-41210	Salaries & Wages	1,750.00
1094322-41810	FICA	134.00

Appropriates $63,902 in bonuses for certified Law Enforcement Officers based on one-time funding received from the State approved Local Law Enforcement Bonus Program.

Chairperson

10/20/2026

CHEROKEE COUNTY, NORTH CAROLINA
GRANT PROJECT ORDINANCE - AMENDED
RURAL HEALTH TRANSFORMATION PROGRAM - MOBILE INTEGRATED HEALTHCARE

BE IT ORDAINED by the Governing Board of Commissioners of Cherokee County, North Carolina, that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Grant Project Ordinance is hereby amended and restated to increase total estimated grant revenues and project appropriations from $259,420 to $329,420, an increase of $70,000, as follows:

Section 1. Project Authorization

The Rural Health Transformation Program - Mobile Integrated Healthcare (RHTP-MIH) Grant Project is hereby authorized. The purpose of the project is to implement and expand Mobile Integrated Health and Community Paramedicine services in accordance with Contract No. 00050701 between Cherokee County and the North Carolina Department of Health and Human Services, Division of Health Service Regulation. The grant supports services designed to improve access to behavioral health services, substance use disorder treatment, Medication for Opioid Use Disorder, care coordination, community-based crisis response, and related activities authorized by the approved scope of work. The grant contract is effective July 1, 2026 through September 30, 2027.

Section 2. Estimated Project Revenues

Revenue Source	**Amount**
Federal Grant - Rural Health Transformation Program	$329,420
Total Estimated Revenues	**$329,420**

Section 3. Project Appropriations

Expenditure	**Amount**
RHTP-MIH Grant Project	$329,420
Total Appropriations	**$329,420**

Expenditures shall be made only for costs allowable under the grant agreement and in accordance with the approved work plan, line-item budget, applicable federal requirements, and NCOEMS Business Office Funding Guidance.

Section 4. Multi-Year Project Authorization

This ordinance constitutes a Grant Project Ordinance pursuant to N.C.G.S. § 159-13.2 and shall remain in effect for the life of the project. The appropriations authorized herein shall not lapse at the end of any fiscal year and need not be readopted in a subsequent fiscal year. This ordinance shall remain in effect until completion of the project and satisfaction of applicable grant requirements, unless amended or terminated by the Board of Commissioners in accordance with applicable law.

Section 5. Administration and Budgetary Control

The County Manager and Chief Financial Officer are authorized to administer the project in accordance with the grant agreement, applicable federal and State requirements, and this ordinance. The RHTP-MIH Grant Project shall be accounted for within the County's General Fund using a separate Munis cost center/grant/project code sufficient to separately identify and track all revenues, expenditures, appropriations, and encumbrances attributable to the project. Budgetary authority for the project shall be governed by this Grant Project Ordinance rather than the County's annual budget ordinance. The Chief Financial Officer shall maintain sufficient accounting records to provide appropriate budgetary control and grant compliance. No obligation shall be incurred unless an appropriation authorized by this ordinance is available and sufficient unencumbered funds remain within the applicable appropriation, as required by N.C.G.S. § 159-28.

Section 6. Reimbursement Funding

The County is authorized to incur obligations and make disbursements pursuant to the appropriations contained in this ordinance prior to receipt of the corresponding grant reimbursement, as permitted by N.C.G.S. § 159-13.2. Grant reimbursements received shall be recorded as revenue of the RHTP-MIH Grant Project.

Section 7. Amendments

This Grant Project Ordinance may be amended by the Board of Commissioners as necessary, provided that the ordinance remains balanced and continues to comply with N.C.G.S. § 159-13.2 and the applicable grant agreement.

Section 8. Filing

The Clerk to the Board shall enter this Grant Project Ordinance in the minutes of the Board of Commissioners. Within five days after adoption, copies of this ordinance shall be filed with the Finance Officer, Budget Officer, and Clerk to the Board as required by N.C.G.S. § 159-13.2(d).

Section 9. Effective Date

This Grant Project Ordinance shall become effective upon adoption.

Adopted this _____ day of _____, 2026.

CHEROKEE COUNTY BOARD OF COMMISSIONERS

_____
Chairman, Board of Commissioners

ATTEST:

_____
Clerk to the Board

AMENDMENT

This Agreement amends the contract bearing the effective date of 7/1/2026 between the North Carolina Department of Health and Human Services, Division of Health Service Regulation, hereinafter referred to as the "Division" and County of Cherokee, hereinafter referred to as the "Grantee." This Amendment is hereby effective on 10/1/2026.

As provided for under the terms of this contract, the Division and the Grantee agree to amend the following contract provisions:

1. Reference "Effective Period": The termination date of 9/30/2027 has not changed
2. Reference "Grantee's Duties": The Grantee shall provide the amended services as described in the scope of work.
3. Reference "Division's Duties": The total amount paid by the Division to the Grantee is being increased by $70,000 from $259,420 to $329,420. This amended amount consists of $0 in State funds, $0 in Local funds, $0 in Other funds and $70,000 in Federal funds.

Acct	Budget/Fund	AMU/RCC	Year	Federal	State	County/Local	Other
56200119	131209/1163	270RH03	2028	$18,699.00	$0.00	$0.00	$0.00
56200119	131209/1163	270RH03	2027	$240,721.00	$0.00	$0.00	$0.00
56200119	131209/1163	270RH03	2028	$0.00	$0.00	$0.00	$0.00
56200119	131209/1163	270RH03	2027	$70,000.00	$0.00	$0.00	$0.00

The Grantee's matching requirement for this amendment is $0. The total Grantee's matching amount is $0.

The total amendment amount is $70,000.

The total contract amount is $329,420.

Other Requirements:
All other terms and conditions as set forth in the original contract document shall remain in effect for the duration of this Agreement.

Signatures follow on next page

Electronic Signatures:
The parties agree that this Amendment may be executed by electronic signature and with equal validity, authenticity, enforceability, and admissibility as a handwritten signature. Each party will retain one fully executed copy of the Amendment.

County of Cherokee

Silas A. Shields	October 7th, 2026
Signature	Date
Silas Shields	Grants Specialist
Printed Name	Title

Division of Health Service Regulation, North Carolina Department of Health and Human Services

Geary Knapp - 2026-10-10, 19:48:53 UTC	
Authorized Signature	Date
Geary Knapp - 2026-10-10, 19:48:53 UTC	
Printed Name	Title

SCOPE OF WORK

1. **Background:** No change.

2. **Purpose:** To provide additional funding to support the acquisition of medical equipment and supplies necessary for community-based health care delivery under the Mobile Integrated Health (MIH) program.

3. **Performance Requirement:** The Grantee shall purchase medical equipment and supplies that support or expand the Grantee's capacity to deliver MIH program services during the contract period.

4. **Performance Standards:** Medical equipment and supplies must be used by MIH program staff in the delivery of community-based health care and must support the Grantee's MIH program goals. The Grantee shall maintain documentation identifying the items purchased, purchase date, and associated costs.

5. **Performance Monitoring/Quality Assurance:** The Grantee shall submit proof of purchase and supporting expenditure documentation upon request. The Division will review submitted documentation to confirm that the equipment and supplies were purchased, were relevant to the MIH program, and met applicable contract and funding requirements.

6. **Reimbursement:** The Grantee may be reimbursed for medical equipment and supply costs up to $70,000. Reimbursement shall be based on actual, documented costs and requires submission of an invoice and supporting documentation, such as item description, proof of payment, and prior approval when required. Expenses must be incurred during the contract period and comply with applicable state and contract requirements.

FEDERAL PASS-THROUGH REQUIREMENTS

Grantee Name	County of Cherokee	**Grantee UEI**	DCEGK6HA11M5

Federal Award ID	RHTCMS332042	**Federal Award Date**	02/24/2026
Start Date	10/01/2026		
End Date	09/30/2027		
Federal Amount Action	70,000		
Federal Amount Total	329,420		
Project Description	Rural Health Transformation Program		
Award Agency	Centers for Medicare & Medicaid Services		
Pass-Through Agency	Division of Health Service Regulation		
Pass-Through Official	Secretary Devdutta Sangvai		
Assistance Listing	93.798		
Assistance Listing Title	Rural Health Transformation Program		
R and D	No		
Indirect Cost Rate	10%		

LINE ITEM BUDGET

This begins the line item budget for year 2027

Budget Detail - Year 2027					
Category	**Item**	**Narrative**	**Original Amount**	**Change Amount**	**Final Amount**
Salary\Wages			$54,331.00	$0.00	$54,331.00
Fringe Benefits			$13,670.00	$0.00	$13,670.00
Other			$0.00	$0.00	$0.00
Repair and Maintenance			$0.00	$0.00	$0.00
Staff Development			$4,200.00	$0.00	$4,200.00
Dues and Subscriptions			$0.00	$0.00	$0.00
Operational Other	Not Otherwise Classified		$6,800.00	$0.00	$6,800.00
Operational Other	Not Otherwise Classified		$70,000.00	$0.00	$70,000.00
Operational Other	Not Otherwise		$8,720.00	$0.00	$8,720.00

Budget Detail - Year 2027					
Category	**Item**	**Narrative**	**Original Amount**	**Change Amount**	**Final Amount**
	Classified				
Operational Other	Not Otherwise Classified		$3,500.00	$0.00	$3,500.00
Operational Other	Not Otherwise Classified	Additional funding to support the acquisition of medical equipment and supplies necessary for community-based health care delivery under the Mobile Integrated Health (MIH) program.	$77,500.00	$70,000.00	$147,500.00
Subcontracts and Grants			$0.00	$0.00	$0.00
Match			$0.00	$0.00	$0.00
Cost Per Service			$0.00	$0.00	$0.00
		Sub Total	$238,721.00	$70,000.00	$308,721.00
Indirect Cost			$2,000.00	$0.00	$2,000.00
		Total Budget	$240,721.00	$70,000.00	$310,721.00

Subcontracting and Grants Budget Detail - Year 2027					
Category	**Item**	**Narrative**	**Original Amount**	**Change Amount**	**Final Amount**
			$0.00	$0.00	$0.00

Subcontracting and Grants Budget Detail - Year 2027					
Category	**Item**	**Narrative**	**Original Amount**	**Change Amount**	**Final Amount**
		Sub Total	$0.00	$0.00	$0.00

Salaries - Year 2027

Persons	Position or Title	Annual Salary	Hourly Rate	Months	Work %	Fringe Amount Total	Fringe Percent Total	Total
0		$0.00	0.0000	0	0%	$0.00	$0.00	$0.00

This begins the line item budget for year 2028

Budget Detail - Year 2028					
Category	**Item**	**Narrative**	**Original Amount**	**Change Amount**	**Final Amount**
Salary\Wages			$13,583.00	$0.00	$13,583.00
Fringe Benefits			$3,417.00	$0.00	$3,417.00
Other			$0.00	$0.00	$0.00
Repair and Maintenance			$0.00	$0.00	$0.00
Staff Development			$0.00	$0.00	$0.00
Dues and Subscriptions			$0.00	$0.00	$0.00
Operational Other	Not Otherwise Classified		$1,699.00	$0.00	$1,699.00
Subcontracts and Grants			$0.00	$0.00	$0.00
Match			$0.00	$0.00	$0.00

Budget Detail - Year 2028

Category	Item	Narrative	Original Amount	Change Amount	Final Amount
Cost Per Service			$0.00	$0.00	$0.00
		Sub Total	$18,699.00	$0.00	$18,699.00
Indirect Cost			$0.00	$0.00	$0.00
		Total Budget	$18,699.00	$0.00	$18,699.00

Subcontracting and Grants Budget Detail - Year 2028

Category	Item	Narrative	Original Amount	Change Amount	Final Amount
			$0.00	$0.00	$0.00
		Sub Total	$0.00	$0.00	$0.00

Salaries - Year 2028

Persons	Position or Title	Annual Salary	Hourly Rate	Months	Work %	Fringe Amount Total	Fringe Percent Total	Total
0		$0.00	0.0000	0	0%	$0.00	$0.00	$0.00

These required certifications must be passed through to all subgrantees under this award.

The Grantee certifies that it:

Has the legal authority to apply for federal assistance and the institutional, managerial and financial capability to ensure proper planning, management, and completion of any financial assistance project covered by this Certifications and Representations document (See 2 C.F.R. §200.113 Mandatory disclosures, 2 C.F.R. §200.214 Suspension and debarment, OMB Guidance A- 129, "Policies for Federal Credit Programs and Non-Tax Receivables ");

Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives (See 2 C.F.R. §200.302 Financial Management and 2 C.F.R. §200.303 Internal controls);

Will disclose in writing any potential conflict of interest to the federal awarding agency or pass through entity in accordance with applicable federal awarding agency policy (See 2 C.F.R. §200.112 Conflict of interest);

Will comply with all limitations imposed by annual appropriation acts;

Will comply with the U.S. Constitution, all federal laws, and relevant Executive guidance in promoting the freedom of speech and religious liberty in the administration of federally-funded programs (See 2 C.F.R. §200.300 Statutory and national policy requirements and 2 C.F.R. §200.303 Internal controls);

Will comply with all applicable requirements of all other federal laws, executive orders, regulations, and public policies governing financial assistance awards and any federal financial assistance project covered by this certification document, including but not limited to:

1. Trafficking Victims Protection Act (TVPA) of 2000, as amended, 22 U.S.C. §7104(g);

2. Drug-Free Workplace, 41 U.S.C. §8103

3. Protection from Reprisal of Disclosure of Certain Information, 41 U.S.C. §4712;

4. Pro-Children Act of 1994, Public Law 103-227, Part C-Environmental Tobacco Smoke, Public Law 103-227, Part C-Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to $1,000.00 per day and/or the imposition of an administrative compliance order on the responsible entity.

   Grantee further agrees that it will require the language of this certification be included in any subawards that contain provisions for children's services and that all subgrantees shall certify accordingly.

5. National Environmental Policy Act of 1969, as amended, 42 U.S.C. §4321 et seq;

6. Universal Identifier and System for Award Management, 2 C.F.R. part 2;

7. Reporting Subaward and Executive Compensation Information, 2 C.F.R. part 170;

8. OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement), 2 C.F.R. part 180;

9. Civil Actions for False Claims Act, 31 U.S.C. §3730;

10. False Claims Act, 31 U.S.C. §3729, 18 U.S.C. §§287 and 1001;

11. Program Fraud and Civil Remedies Act, 31 U.S.C. §3801 et seq;

12. Lobbying Disclosure Act of 1995, 2 U.S.C. §1601 et seq;

13. Title 2 Part 200.415 Subrecipients under the Federal award must certify to the pass-through entity whenever applying for funds, requesting payment, and submitting financial reports: "I certify to the best of my knowledge and belief that the information provided herein is true, complete, and accurate. I am aware that the provision of false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative consequences including, but not limited to violations of U.S. Code Title 18, Sections 2, 1001, 1343 and Title 31, Sections 3729-3730 and 3801-3812." Each such certification must be maintained pursuant to the requirements of § 200.334. This paragraph applies to all tiers of subrecipients.

14. The Grantee hereby certifies that the awarded project/activity described in the contract will be conducted in compliance with all applicable requirements of the Clean Water Act, as amended (33 U.S.C. § 1251 et seq.) and the Clean Air Act, as amended (42 U.S.C. § 7401 et seq.)

15. For Food and Nutrition Services Supplemental Nutrition Assistance Program (SNAP) Grantees: The Grantee certifies that SNAP participants will not be charged more than what the general public would pay for the same services. If a discount is provided to other grants or payees, the organization will provide the same discount to the SNAP participants.

16. SAMHSA Charitable Choice Regulations for Substance Abuse Prevention and Treatment Block Grants and/or Projects for Assistance in Transition from Homelessness Grants (42 U.S.C 300x-65, et seq, 42 U.S.C. 290kk, *et seq.*, 42 U.S.C. 300x-21, *et seq.*, 42 U.S.C. 290cc-21, *et seq.*, and 42 U.S.C. 2000bb, *et seq.*

17. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), as amended (codified at 42 U.S.C. 2000d et seq.), which prohibits discrimination on the basis of race, color or national origin and requirements for Limited English Proficiency (LEP); (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §1681 et seq.), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §6101 et seq.), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.),

as amended, relating to nondiscrimination in the sale, rental or financing of housing; (h) the Food Stamp Act and USDA policy, which prohibit discrimination on the basis of religion and political beliefs; all requirements pursuant to the Regulations of the Department of Health and Human Services (45 C.F.R. Pts. 80,84, 86, 91 and 92); Section 1557 Patient Protection and Affordable Care Act, as amended (codified at 42. U.S.C. §18116); and (i) the requirements of any other nondiscrimination statutes which may apply to this Agreement.

For further information on your administrative requirements, certifications, and audits visit these links:

Department of Health and Human Services Administrative and National Policy Requirements

U.S. Department of Housing and Urban Development Required Assurances and Certifications

U.S. Department of Housing and Urban Development Administrative, National, and Department Policy Requirements and Terms for HUD's Financial Assistance Programs (2024)

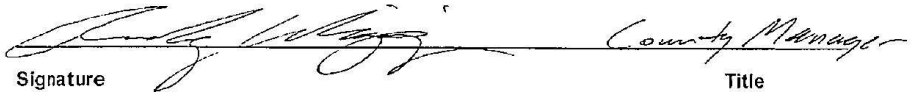
45 CFR Part 75 Uniform Administrative Requirements, Cost Principles and Audit Requirements for DHHS Awards

Centers for Disease Control Award Terms and Conditions, Federal Regulations and Policies

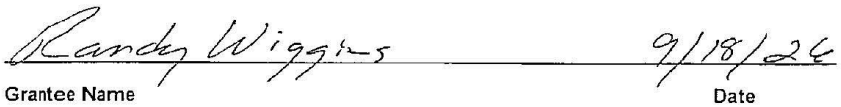
U.S. Department of Education General Administrative Regulations (EDGAR) and Other Applicable Grant Regulations

Executive Orders

By signing this form, the undersigned Grantee certifies they will comply with all applicable requirements of all federal laws, executive orders, regulations, and public policies governing financial assistance awards and any federal financial assistance project covered by this certification document, including but not limited to those listed herein:



Signature **Title**



Grantee Name **Date**

[This Certification Must be Signed by the Same Individual Who Signed the Proposal Execution Page]

State Certifications

Grantee/Contractor Certifications Required by North Carolina Law

Instructions: The person who signs this document should read the text of the statutes and Executive Order listed below and consult with counsel and other knowledgeable persons before signing. The text of each North Carolina General Statutes and of the Executive Order can be found online at:

- Article 2 of Chapter 64: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/ByArticle/Chapter_64/Article_2.pdf
- G.S. 133-32: http://www.ncga.state.nc.us/gascripts/statutes/statutelookup.pl?statute=133-32
- Executive Order No. 24 (Perdue, Gov., Oct. 1, 2009): https://ethics.nc.gov/media/242/download?attachment
- G.S. 105-164.8(b): http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_105/GS_105-164.8.pdf
- G.S. 143-48.5: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/HTML/BySection/Chapter_143/GS_143-48.5.html
- G.S. 143-59.1: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_143/GS_143-59.1.pdf
- G.S. 143-59.2: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_143/GS_143-59.2.pdf
- G.S. 143-133.3: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/HTML/BySection/Chapter_143/GS_143-133.3.html
- G.S. 143B-139.6C: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_143B/GS_143B-139.6C.pdf

Certifications

(1) **Pursuant to G.S. 133-32 and Executive Order No. 24 (Perdue, Gov., Oct. 1, 2009),** the undersigned hereby certifies that the Grantee/Contractor named below is in compliance with, and has not violated, the provisions of either said statute or Executive Order.

(2) **Pursuant to G.S. 143-48.5 and G.S. 143-133.3**, the undersigned hereby certifies that the Grantee/Contractor named below, and the Grantee/Contractor's subcontractors, complies with the requirements of Article 2 of Chapter 64 of the NC General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system." E-Verify System Link: www.uscis.gov

(3) **Pursuant to G.S. 143-59.1(b),** the undersigned hereby certifies that the Grantee/Contractor named below is not an "ineligible Grantee/Contractor" as set forth in G.S. 143-59.1(a) because:

(a) Neither the Grantee/Contractor nor any of its affiliates has refused to collect the use tax levied under Article 5 of Chapter 105 of the General Statutes on its sales delivered to North Carolina when the sales met one or more of the conditions of G.S. 105-164.8(b); **and**

(b) [check **one** of the following boxes]

☑ Neither the Grantee/Contractor nor any of its affiliates has incorporated or reincorporated in a "tax haven country" as set forth in G.S. 143-59.1(c)(2) after December 31, 2001; **or**

☐ The Grantee/Contractor or one of its affiliates has incorporated or reincorporated in a "tax haven country" as set forth in G.S. 143-59.1(c)(2) after December 31, 2001 **but** the United States is not the principal market for the public trading of the stock of the corporation incorporated in the tax haven country.

(4) **Pursuant to G.S. 143-59.2(b),** the undersigned hereby certifies that none of the Grantee/Contractor's officers, directors, or owners (if the Grantee/Contractor is an unincorporated business entity) has been convicted of any violation of Chapter 78A of the General Statutes or the Securities Act of 1933 or the Securities Exchange Act of 1934 within 10 years immediately prior to the date of the bid solicitation.

(5) **Pursuant to G.S. 143B-139.6C**, the undersigned hereby certifies that the Grantee/Contractor will not use a former employee, as defined by G.S. 143B-139.6C(d)(2), of the North Carolina Department of Health and Human Services in the administration of a contract with the Department in violation of G.S. 143B-139.6C and that a violation of that statute shall void the Agreement.

(6) The undersigned hereby certifies further that:

(a) He or she is a duly authorized representative of the Grantee/Contractor named below;

(b) He or she is authorized to make, and does hereby make, the foregoing certifications on behalf of the Grantee/Contractor; and

(c) He or she understands that any person who knowingly submits a false certification in response to the requirements of G.S. 143-59.1and -59.2 shall be guilty of a Class I felony.

Grantee/Contractor's Name: Cherokee County Local Government/ Cherokee County EMS

Grantee/Contractor's Authorized Agent: Signature _____ Date 12 June 2026

Printed Name Mr. Randy D. Wiggins Title County Manager

Witness: Signature Silas A. Shields Date 12 June 2026

Printed Name Mr. Silas A. Shields Title Grant Specialist

The witness should be present when the Grantee/Contractor's Authorized Agent signs this certification and should sign and date this document immediately thereafter.

FEDERAL CERTIFICATIONS

The undersigned states that:

1. He or she is the duly authorized representative of the Grantee named below;

2. He or she is authorized to make, and does hereby make, the following certifications on behalf of the Grantee, as set out herein:

   a. The Certification Regarding Nondiscrimination;
   b. The Certification Regarding Drug-Free Workplace Requirements;
   c. The Certification Regarding Environmental Tobacco Smoke;
   d. The Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions; and
   e. The Certification Regarding Lobbying;

3. He or she has completed the Certification Regarding Drug-Free Workplace Requirements by providing the addresses at which the contract work will be performed;

4. [Check the applicable statement]

   [ ] He or she **has completed** the attached **Disclosure Of Lobbying Activities** because the Grantee **has made, or has an agreement to make**, a payment to a lobbying entity for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action;

   OR

   [M] He or she **has not completed** the attached **Disclosure Of Lobbying Activities** because the Grantee **has not made**, and **has no agreement to make**, any payment to any lobbying entity for influencing or attempting to influence any officer or employee of any agency, any Member of Congress, any officer or employee of Congress, or any employee of a Member of Congress in connection with a covered Federal action.

5. The Grantee shall require its subcontractors/subgrantees, if any, to make the same certifications and disclosure.

Mr. Randy D. Wiggins	County Manager
Signature	**Title**
Cherokee County Local Government	June 12, 2026
Grantee Name	**Date**

[This Certification Must be Signed by the Same Individual Who Signed the Proposal Execution Page]

I. Certification Regarding Nondiscrimination

The Grantee certifies that it will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (h) the Food Stamp Act and USDA policy, which prohibit discrimination on the basis of religion and political beliefs; and (i) the requirements of any other nondiscrimination statutes which may apply to this Agreement.

NC DHHS Secure Messaging

E-SIGNATURE CERTIFICATE

Certificate Summary

ENVELOPE SUBJECT: 50701 - Cherokee County - RHTP Amendment
DOCUMENT: 50701.1 - Cherokee County - RHTP Amendment - PE - 10.08.2026.pdf
DOCUMENT ORIGINATOR: Kimberly Fears (kimberly.fears@dhhs.nc.gov)

ENVELOPE ID: 7f1f6c6a-d64c-4853-ae6f-4fac50b62373
DOCUMENT ID: ca655782-f3a9-4e0b-89a1-dd200f2113ae
ORIGINATOR IP ADDRESS: 199.90.157.24

CERTIFICATE STATUS: Completed
DELIVERED: Oct 08, 2026 12:15 PM UTC
DOCUMENT PAGES: 14 CERTIFICATE PAGES: 1 TOTAL ENVELOPE PAGES: 15

COMPLETED SIGNATORIES: 1 / 1
COMPLETED IN PLACE SIGNATURES: 2 / 2
COMPLETED IN PLACE INITIALS: 0 / 0
CARBON COPY RECIPIENTS: 0

Signatures

E-SIGNED BY: Geary Knapp (geary.knapp@dhhs.nc.gov)
SECURITY LEVEL: Secure Email (Authenticated)
E-SIGNATURE ID: c6a773e1-afc7-43c5-b77a-c79c6a156d36

Timeline

SENT: Oct 08, 2026 12:15 PM UTC
VIEWED: Oct 10, 2026 7:48 PM UTC
SIGNED: Oct 10, 2026 7:48 PM UTC
USING IP ADDRESS: 199.90.157.24



I AGREE TO THE CONTENTS OF ALL PAGES ABOVE WITH AN ELECTRONIC SIGNATURE

PRINT NAME: Geary Knapp EMAIL: geary.knapp@dhhs.nc.gov

zix appriver

CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Ben Adams, Chairman
Dr. Sue Ledford, Vice Chairman
Dr. Jeana Conley
Jan Griggs
Mark Stiles

BUDGET REVISION

10/20/2026

		(DECREASE) INCREASE
1010000-39991	Use of Fund Balance	304,225.00
1094110-45000	Assets > $5000 (Governing Board)	61,749.00
1094110-45050	Assets < $5000 (Governing Board)	16,626.00
1094120-45050	Assets < $5000 (Administration)	10,787.00
1094125-45050	Assets < $5000 (Info Technology)	19,953.00
1094130-45050	Assets < $5000 (Finance & HR)	39,194.00
1094170-45050	Assets < $5000 (Board of Elections)	9,882.00
1094195-42600	Supplies (Central Services)	410.00
1094195-43990	Contracted Services (Central Services)	26,550.00
1094195-45050	Assets < $5000 (Central Services)	20,199.00
1094511-45050	Assets < $5000 (Transit)	22,471.00
1095860-45050	Assets < $5000 (Senior Center)	76,404.00

Appropriates $304,225 in fund balance to purchase and install furniture for the new multipurpose Senior Center / VA building.

Chairperson

10/20/2026

Monica Chapman
4418 Martins Creek Rd.
Murphy, North Carolina 28906
828-361-5856
blondebandit2014@gmail.com

August 5, 2026

Cherokee County Tax Collector
76 Peachtree St.
Murphy, North Carolina 28906

RE: Appeal of 2024 property tax bill-property never owned and notices never received

Account number: 60602
Bill number: 2024-2542 Bill Type PP
Tax year: 2024
Listed property: 1999 Sylvan 1900 deck boat and Johnson 115 hp motor

Miss Teresa Ricks,

I am writing to formally appeal and dispute the 2024 property tax bill referenced above, which assesses a tax on a boat and motor. I only recently became aware of this assessment, as the original tax notices were never delivered to my address in Murphy North Carolina. Furthermore, I have never owned, titled, or had any legal interest in the specific watercraft or motor listed on this statement.

I understand that the actual owner of this boat may have submitted handwritten communications to your office falsely claiming that the vessel was sold to me. I want to categorically state that this claim is entirely untrue. No bill of sale was ever executed, no title transfer occurred, and no financial transaction or agreement has ever taken place between myself and the owner of the vessel Scott Behrens. The listing of this property under my tax profile is an administrative error, resulting from fraudulent or incorrect information provided by Scott Behrens and Mountain View Marina.

Because this property does not belong to me and has never been under my ownership, I respectfully request that your office review this account, remove the incorrect listing from my name, and completely release or cancel any associated tax liabilities, accrued interests, or administrative fees Including removing the garnishment and refunding my money for the tax year 2024 on this inaccuracy.

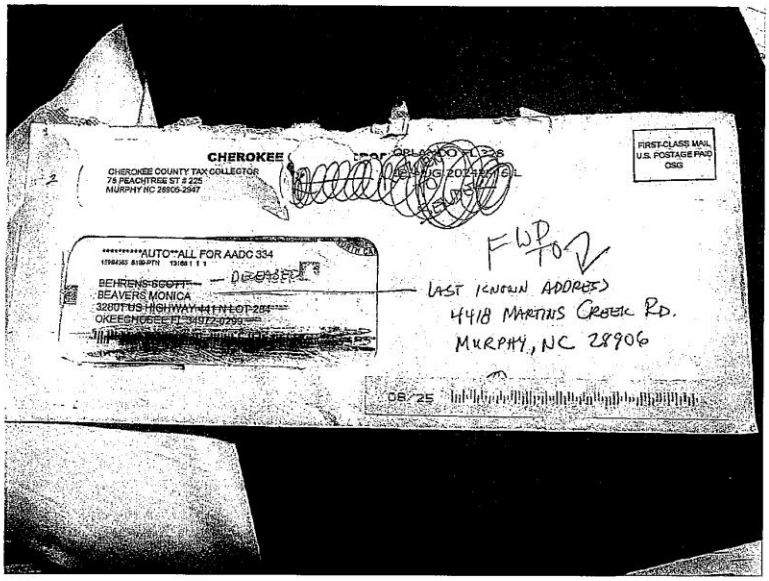
To assist your office in verifying this error and updating your records, I have enclosed a copy of the false handwritten communication from Scott Behrens, that was forwarded to me in Murphy, North Carolina in August 2024, and postmarked August 2024, emails from

Mountain View Marina team requesting my name be removed and denying me access from the rented boat slip owner Scott Behrens. If your office requires any further documentation to finalize the removal of this un-owned property and unjust garnishment of my personal bank account, please notify me at your earliest convenience.

Thank you for your prompt attention to correcting this error and ensuring my account records are updated accurately. I look forward to receiving written confirmation that this bill has been canceled and the garnishment removed with no blemishes on my credit score from this inaccuracy.

Best Regards,

Monica Chapman



2024

12/04/2023

Mountain View Marina
Boat Tax Report

Name	Address	Phone	Boat
Mark & Pam Ackerman	508 River St Chattanooga, TN 37405	(706) 260-9319	2007 21ft. Sea Ray Select 21 Bow Rider Mercruiser 250hp Inboard motor GA 6635 AC
Joe & Melissa Adams	567 Hickory Hills Drive NE Cleveland, TN 37312	(423) 653-9891	1998 21ft. Rinker Flotilla Deck Boat Mercury 190hp Inboard motor TN 4393 ED
Blake & Jill Adcock	701 Lenna Lane Dalton, GA 30720	(706) 270-9408	2012 24ft. Chaparral Sunesta 244 Deck Boat Mercruiser 300hp Inboard motor NC 4579 ED
Bill & Edith Alexander	3551 bozeman Lake Rd NW Kennesaw, GA 30144	(678) 852-6364	2010 21ft. Sun Tracker Party Barge 20 Pontoon Boat Merc 4 Stroke 40hp Outboard motor
Lonnie & Merry Allen	2735 Tribble Mill Rd Lawreneville, GA 30045	(770) 466-6959	2004 20ft. Ranger Z20 Fishing Boat Yamaha 225hp Outboard motor GA 6458 XL
Mike & Valerie Almand	5000 Willeo Ridge Ct Marietta, GA 30068	(770) 558-2857	1999 24ft. Fisher Freedom Pontoon Boat Mercury 115hp Outboard motor NC 1609 WJ
Richard Altwarg	4562 Cardler Lake East NE Brookhaven, GA 30319	(678) 773-8124	2005 21ft. Bennington Azure Deck Boat Yamaha 150hp Outboard motor NC 3317 EY

Gary Beecher	Shelley Mulgrew 1142 Rockridge Rd Murphy, NC 28906	(563) 580-6145	2018 22ft. Crestliner Rally 220 Pontoon Boat Mercury 115hp Outboard motor
Scott Behrens	Monica Beavers 32801 us Highway 441 N Lot Okechobee, FL 34972	(772) 584-9773	1999 19ft. Sylvan 1900 Deck Boat Johnson 115hp Outboard motor
Jimmie & Penny Benfield	232 Grand View Ridge Young Harris, GA 30582 less than 6 months	(706) 970-1978	2005 20ft. Bennington 207 FS Pontoon Boat Yamaha 75hp Outboard motor GA 6501 AL
Bruce & Carol Bishop	3111 Excelsior Ave Signal Mtn, TN 37377 Kept in TN not for more than 6 months	(817) 713-9110	2008 19ft. Tracker Netro Fishing Boat Tracker 150hp Outboard motor TN 5021 D
Bruce & Carol Bishop	3111 Excelsior Ave Signal Mtn, TN 37377 Rockridge 9/1/22	(817) 713-9110 2nd	~~2005~~ 20ft. Sylvan Mirage 8520 Pontoon Boat Merc 4 Stroke 75hp Outboard motor NC 5566 DC
David Black	961 Flamingo Rd Venice, FL 34293	(941) 493-6473	2007 18ft. Laguna C180 Fishing Boat Merc 4 Stroke 115hp Outboard motor FL 3099 NH
Jim & Sheila Black	4020 LaVista Circle #205 Jacksonville, FL 32217	(904) 525-6683	2019 23ft. Starcraft EX22FD TriToon Yamaha 150hp Outboard motor NC 0322 EK
Stanley & Paula Blair	6870 Cherokee Ave Ft Myers, FL 33905	(239) 694-9017	2005 Bayliner 185 Bow Rider Mercury 125hp Inboard motor FL 8393 MZ
Robert & Rachel Boharic	79 Hawk Nest Place Murphy, NC 28906	(865) 719-9077	2017 23ft. Bentley Admiral Elite 223 TriToon Mercury 150hp Outboard motor

14725230-4370-1-1*

CHEROKEE COUNTY TAX OFFICE
75 PEACHTREE STREET, SUITE 227
MURPHY, NC 28906-2947

TO AVOID A LATE LISTING PENALTY, PLEASE COMPLETE AND RETURN NO LATER THAN JAN. 31ST, 2024.

PROPERTY TAX LISTING FORM AS OF JANUARY 1, 2024
SEE IMPORTANT INSTRUCTIONS ON BACK

A NAME AND ADDRESS (PLEASE MAKE CORRECTIONS)

**********AUTO**MIXED AADC 270
14725230 5189PPLP 4370 1 1 1

BEHRENS SCOTT
BEAVERS MONICA
32801 US HIGHWAY 441 N LOT 284
OKEECHOBEE FL 34972-0299

B ACCOUNT NO. 60602
ABSTRACT NO. 2542

C IMPROVEMENTS SINCE LAST JAN:
TYPE OF CONSTRUCTION _____
COST _____ % COMPLETE ON JAN. 1 _____

If you no longer own any of the personal property item(s) listed below, please indicate which item(s) and provide the following: new owner, date sold, location, and contact information of new owner.

D BOATS, BOAT MOTORS, AND JET SKIS

YEAR	MAKE	MODEL	LENGTH/HORSEPOWER	TAX OFFICE USE
0	JOHNSON		115	
1999	SYLVAN	1900 DECK BOAT	19	

E LIST ALL UNTAGGED, 3 MONTHS FARM TAGS, IRP, AND PERMANENTLY TAGGED AUTO, BOAT, OR UTILITY TRAILERS, CAMPERS, MOTORHOMES, AND MOTORCYCLES. PLEASE SEE INSTRUCTIONS.

YEAR	MAKE	MODEL	VIN NUMBER	TAX OFFICE USE

F MOBILE HOMES AND AIRCRAFT

YEAR	WIDTH	LENGTH	MAKE/MODEL	ON WHOSE LAND LOCATED	N-NUMBER (AIRCRAFT)	TAX OFFICE USE

G IF YOU OWN MACHINERY OR EQUIPMENT USED IN THE PRODUCTION OF INCOME, YOU WILL NEED TO LIST THIS AS BUSINESS PERSONAL PROPERTY.

H AFFIRMATION OF PROPERTY OWNER-GS-105-310-311. UNDER PENALTIES PRESCRIBED BY LAW, I HEREBY AFFIRM THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS LISTING INCLUDING ANY ACCOMPANYING STATEMENTS, INVENTORIES, SCHEDULES, AND OTHER INFORMATION, IS TRUE AND COMPLETE. IF THIS AFFIRMATION IS SIGNED BY AN INDIVIDUAL OTHER THAN THE TAXPAYER, HE AFFIRMS THAT HE IS FAMILIAR WITH THE EXTENT AND TRUE VALUE OF ALL THE TAXPAYER'S PROPERTY SUBJECT TO TAXATION IN THIS COUNTY AND THAT HIS AFFIRMATION IS BASED UPON ALL THE INFORMATION OF WHICH HE HAS ANY KNOWLEDGE.

Scott Behrens — SIGNATURE OF OWNER OR AGENT
1-5-2024 — DATE
772 300 5655 — PHONE

REFER TO BACK OF FORM FOR AGE AND DISABILITY EXEMPTION INFORMATION.

ACCOUNT NO. 60602 ABSTRACT NO. 2542 NAME: BEHRENS SCOTT

A/R Master Display

Account #:	60602	Bill Number:	2024-2542 Bill Type: PP	Current Balance:	0.00
	BEHRENS SCOTT BEAVERS MONICA 32801 US HIGHWAY 441 N LOT 284 OKEECHOBEE FL 34972-0299	Abstract Number:	2024-2542	Original Levy:	49.07
		Discovery Year:		Last Transaction Date:	7/30/2026
		Bill Date:	8/9/2024	Last Payment Date	7/30/2026
		Status:		Interest Stop:	
Pin #:		Location Codes:	Township: 11 City: 03 FireInsurance: 70	Real Property Value:	
Parcel #:				Personal Value:	4,655
Parcel Address:		Escrow:		Exclusions:	0
Legal:		Building:		Deferred Value:	
Land Units/Type:		Obxf:		Total Valuation:	4,655
		Market Land:			
		Taxable Land:			

DESCRIPTION	DUE DATE	RATE	LEVIED	ADDITIONAL CHARGES	DISCOUNT	COLLECTED	RELEASED	UNDER PAYMENT	BALANCE
CI03ADVLTAX - BEAR PAW TAX	1/6/2025	.3800	17.69	0.00	0.00	17.69	0.00	0.00	0.00
C GARNFEE	1/6/2025	.0000	0.00	60.00	0.00	60.00	0.00	0.00	0.00
C ADVLINT			0.00	4.40	0.00	4.40	0.00	0.00	0.00
CI03ADVLINT			0.00	2.74	0.00	2.74	0.00	0.00	0.00
FR70ADVLINT			0.00	0.46	0.00	0.46	0.00	0.00	0.00
C ADVLTAX - COUNTY TAX	1/6/2025	.6100	28.40	0.00	0.00	28.40	0.00	0.00	0.00
FR70ADVLTAX - FIRE DIST 70 HIWASSEE DAM FD	1/6/2025	.0640	2.98	0.00	0.00	2.98	0.00	0.00	0.00
TOTALS			49.07	67.60	0.00	116.67	0.00	0.00	0.00

Transaction Summaries

TRANSACTION DATE	INTEREST DATE	USER	TYPE	SOURCE	PAYMENT TYPE	ADDITIONS	DISCOUNT	RELEASED	COLLECTED	CHANGE	OVER PAYMENT	BALANCE	COMMENTS
7/16/2026 11:04:57 AM		ALYSSA	DISCOVERY			60.00	0	0	0	0.00	0	116.67	BA 2026
7/30/2026 4:37:16 PM	7/30/2026	ALYSSA	PAYMENT		[redacted]	7.60	0	0	116.67	0.00	0	0.00	[redacted]

Cherokee County, NC DAVID (Sign Out) 1 Locked Item Cart(0) New Cart

General | Company Information | Address History | Workflow

Save(1) Save & Advance(2) Save & Exit(3) Cancel All Changes(4) Delete Account C(0)

Account Maintenance

Account #: 64034 Related(0)

BEHRENS SCOTT (13)

Primary: BEHRENS SCOTT For tax year 2025

Suffix: Extension:

Secondary: Suffix Extension

Address 1: 32801 US HIGHWAY 441 N LOT 284

Address 2:

City: OKEECHOBEE State: FL Zip Code: 34972 - 0299 Validate Address

Account Type:
Special Condition:
Public Service:
Label Code:
Do Not Create Abstract:
Is Employer:
Employer Identifier:
Is Tax Representative:
Redact:
Is Bank:
Is Attorney:
Do Not Mail Code:
Exclude From Debt Setoff:

Primary Taxpayer

Birth Date: Age:
Deceased: SSN:
Drivers License #: State Issued:
Comments:
Employer Name:
Employer Account:
Email:
Home Phone (___) ___-____ Mobile Phone (___) ___-____
Work Phone (___) ___-____ Work Extension:
Fax: (___) ___-____
Contact Name:
Residence Address:

Secondary Taxpayer

Birth Date: Age:
Deceased: SSN:
Drivers License #: State Issued:
Comments:
Employer Name:
Employer Account:
Email:
Home Phone (___) ___-____ Mobile Phone (___) ___-____
Work Phone (___) ___-____ Work Extension:
Fax: (___) ___-____
Contact Name:
Residence Address:

Additional Names Associated with this Account

NAME

Account Statuses

STATUS	DATE	COMMENT	APPLY TO NEW BILLS	CREATED
Select..				

Account Attachments

ATTACHMENTS	THUMBNAIL	DEL

ADD NEW ATTACHMENT

Date Created: 11/12/2024 User Created: DAVID Date Modified: 11/12/2024 User Modified: DAVID

16660227-4499-1-1*

CHEROKEE COUNTY TAX OFFICE
75 PEACHTREE STREET, SUITE 227
MURPHY, NC 28906-2947

TO AVOID A LATE LISTING PENALTY, PLEASE COMPLETE AND RETURN NO LATER THAN JAN. 31st, 2025.

PERSONAL PROPERTY TAX LISTING FORM AS OF JANUARY 1, 2025
SEE IMPORTANT INSTRUCTIONS ON BACK

A NAME AND ADDRESS (PLEASE MAKE CORRECTIONS)

**********AUTO**MIXED AADC 270
16660227 5189PPLP 4499 1 1 1

BEHRENS SCOTT
1670 POINTE WEST WAY
VERO BEACH FL 32966-2502

B ACCOUNT NO. 64034
ABSTRACT NO. 1249

C IMPROVEMENTS SINCE LAST JAN:
TYPE OF CONSTRUCTION _____
COST _____ % COMPLETE ON JAN. 1 _____

Our records indicate the items listed below belong to you as of January 1st, 2025.
If you no longer own any of the personal property item(s) listed below, indicate which item(s) and provide the following: date sold, new owner's name, address and phone number.

D BOATS, BOAT MOTORS, AND JET SKIS

YEAR	MAKE	MODEL	LENGTH/HORSEPOWER	TAX OFFICE USE
1999	SYLVAN	1900 DECK BOAT	19	
0	JOHNSON		115	
		SOLD AUGUST 2024		
		NEW OWNER: MONICA CHAPMAN		

E UNTAGGED VEHICLES, TRAILERS AND CAMPERS, IRP'S, 3-MONTH FARM TAGS AND MULTI-YEAR TAGS

YEAR	MAKE	MODEL	VIN NUMBER	TAX OFFICE USE
			4418 MARTINS CREEK PARKWAY	
			MURPHY, NC 28906	

F MOBILE HOMES AND AIRCRAFT

YEAR	WIDTH	LENGTH	MAKE/MODEL	ADDRESS WHERE LOCATED	N-NUMBER (AIRCRAFT)	TAX OFFICE USE

G IF YOU OWN MACHINERY OR EQUIPMENT USED IN THE PRODUCTION OF INCOME, YOU WILL NEED TO LIST THIS ON A BUSINESS PERSONAL PROPERTY LISTING FORM.

H AFFIRMATION OF PROPERTY OWNER-GS-105-310-311. UNDER PENALTIES PRESCRIBED BY LAW, I HEREBY AFFIRM THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS LISTING INCLUDING ANY ACCOMPANYING STATEMENTS, INVENTORIES, SCHEDULES, AND OTHER INFORMATION, IS TRUE AND COMPLETE. IF THIS AFFIRMATION IS SIGNED BY AN INDIVIDUAL OTHER THAN THE TAXPAYER, HE AFFIRMS THAT HE IS FAMILIAR WITH THE EXTENT AND TRUE VALUE OF ALL THE TAXPAYER'S PROPERTY SUBJECT TO TAXATION IN THIS COUNTY AND THAT HIS AFFIRMATION IS BASED UPON ALL THE INFORMATION OF WHICH HE HAS ANY KNOWLEDGE.

Scott — 1-3-25 — 772 300 5655
SIGNATURE OF OWNER OR AGENT — DATE — PHONE

REFER TO BACK OF FORM FOR AGE AND DISABILITY EXEMPTION INFORMATION

ACCOUNT NO. 64034 ABSTRACT NO. 1249 NAME: BEHRENS SCOTT

CHEROKEE COUNTY TAX OFFICE
75 Peachtree Street
Suite 225
Murphy, NC 28906
www.cherokeecounty-nc.gov

July 25th, 2025

Scott Behrens & Monica Beavers
32801 US Highway 441 N Lot 284
Okeechobee, FL 34972-0299

RE: **Immediate Action on Delinquent Taxes**

I am writing to inform you that the taxes for **2024** on a **boat & boat motor** you own in Cherokee County, NC, are delinquent. Your 2025 tax bill will be mailed during the second week of August.

The total amount due is **$52.26,** valid through the end of July. Please note that interest will begin to accrue starting **August 1st**. I kindly request that you contact me so we can resolve this matter. If I do not hear from you by August 22nd, 2025, you may incur additional charges, and we will initiate collection processes, which may include wage garnishment or bank attachment. We are happy to assist you with a monthly payment plan, if needed.

I would much prefer to come to a mutual agreement instead of resorting to collections. Let's find a way to resolve this together! Please contact our office with any questions or concerns, and I will be happy to help.

Respectfully,

Tammy Godfrey, TCS
Tax Collections Specialist
Cherokee County Tax Collections
828-837-2421 ext 2124

I AM SICK AND TIRED OF YOUR HARASSMENT. THE BOAT WAS SOLD IN 2023 TO MONICA CHAPMAN
4918 MARTINS CREEK PARKWAY
MURPHY, NC 28906

I ADVISED YOU OF THIS THE LAST TIME YOU THREATENED ME.
FUTURE MAIL FROM YOU WILL BE DISCARDED UNOPENED.
THANK YOU FOR YOUR ATTENTION TO THIS MATTER ☺

Options for payment:

Maria Hass

From: Sue Ledford
Sent: Friday, October 2, 2026 3:50 PM
To: Randy Wiggins; Maria Hass; Jan Griggs
Cc: David Badger; Silas Shields; katie@gatewayhumanservices.com
Subject: Productive meeting for the Opioid Settlement funds plan

Hi everyone,

Jan and I had a very productive meeting with David B., Silas, Katie Olson, and Mike Finnagan regarding the next steps for moving the Opioid Settlement plans forward in a meaningful way.

Key Takeaways:

- **Program Coordinator Position & Funding:**
David B. will have the NC Office of Personnel job description for the Program Coordinator, as well as the funding request from the Opioid Settlement funds, ready for our October meeting. He will send the information as soon as he receives it from the state.

- **Local Prioritization Plan:**
Katie Olson (Burke Co. Opioid Advisory Committee) and Mike Finnagan with Renewed Hope in Cherokee County will be sending a prioritized plan outlining the best options for leveraging resources locally. Renewed Hope will be a strong asset in this process—they were extremely knowledgeable and helpful. They will need to be included on the October BOC agenda to present their proposal for Renewed Hope. (If anyone has Mike F.'s email, please share.)

- **Current Spending & Additional Funding Sources:**
Silas will be sending our group a synopsis of the Opioid Plan, current spending to date, and information regarding the Dogwood grant that is supporting MAT efforts with the sheriff's office.

I'm sure I may have missed a few important details, so please feel free to add or clarify as needed.

Hope you all have a great weekend.

Dr. Sue Lynn Ledford
Cherokee County Commissioner
District Four
75 Peachtree Street
Murphy, NC 28906
sue.ledford@cherokeecounty-nc.gov

Colossians 4:6 ... speak with grace

Christian Love Ministries dba Renewed Hope

Cherokee County | Proposed 12-month opioid recovery budget | Revised October 14, 2026

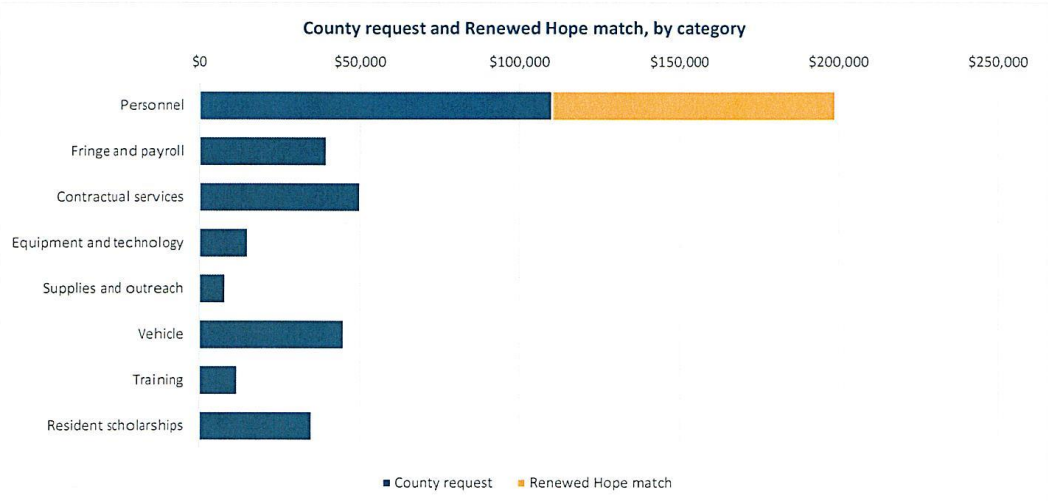
Prepared by Gateway Human Services

At a glance

All figures link to the Budget tab.

COUNTY REQUEST	RENEWED HOPE MATCH	TOTAL PROJECT	RENEWED HOPE SHARE
$314,500	**$89,000**	**$403,500**	**22.1%**

Budget category	County request	Renewed Hope match	Total project	% of request
Personnel	$110,000	$89,000	$199,000	35.0%
Fringe and payroll	$39,500	—	$39,500	12.6%
Contractual services	$50,000	—	$50,000	15.9%
Equipment and technology	$15,000	—	$15,000	4.8%
Supplies and outreach	$8,000	—	$8,000	2.5%
Vehicle	$45,000	—	$45,000	14.3%
Training	$12,000	—	$12,000	3.8%
Resident scholarships	$35,000	—	$35,000	11.1%
CURRENT REQUEST	**$314,500**	**$89,000**	**$403,500**	**100.0%**



Notes

Renewed Hope's $89,000 contribution funds the executive director and peer support program manager base salaries; all other categories are requested from the county. Future Treatment Court/MAT contracting is excluded pending agreed terms.

ACCOUNT DESCRIPTION	BUDGET
SALARIES	63,608
FICA	4,866
RETIREMENT	9,605
HEALTH INSURANCE	12,860
WORKERS COMPENSATI	103
VEHICLE FUEL	2,000
SUPPLIES & MATERIALS	1,500
TRAVEL & TRAINING	3,000
CELL PHONE/WIRELESS I	540
VEHICLE MAINTENANCE	500
CAPITAL EXPENDITURES	3,500
CAPITAL EXPENDITURES	58,000
Expense Total	160,082

STATE OF NORTH CAROLINA OFFICE OF STATE HUMAN RESOURCES POSITION DESCRIPTION FORM (PD-102R)	APPROVED CLASSIFICATION: _____ EFFECTIVE DATE: _____ ANALYST: _____ (This Space for Personnel Department Use Only)
1. Present Classification Title of Position:	7 Present 15 Digit Positi Number: / Proposed 15 Digit Positio Number: (may not be 15) 5100-900-01
2. Usual Working Title of Position: N/A new position	8. Department, University, Commission, or Agency Cherokee County Health Department
3. Requested Classification of Position: Human Services Planner/Evaluator III	A. Institution & Division:
4. Name of Immediate Supervisor: David Badger	10. Section and Unit:
5. Supervisor's Position, Title & Position Number: Health Director	11. Street Address, City and County: 228 Hilton Street, Murphy, NC 28906 Cherokee County
6. Name of Employee: To be filled Upon Approval fr OSHR	12. Location of Workplace, Building and Room Number:

I. A. Primary Purpose of Organizational Unit:

The Cherokee County Health Department is responsible for assessing, addressing, and assuring the public health needs of Cherokee County residents. The Department plans, coordinates, implements, and evaluates public health programs and services designed to protect and improve the health of the community.

The Department works collaboratively with County government, healthcare providers, behavioral health and human service organizations, community organizations, schools, state and local agencies, and other public and private partners to identify community health needs, develop and implement appropriate strategies, coordinate resources, and evaluate public health outcomes.

The Department coordinates and supports programs addressing significant community health priorities, including prevention, behavioral health, substance use, opioid use disorder, health education, community engagement, and other public health concerns affecting the residents of Cherokee County.

B. Primary Purpose of Position:

The Opioid Settlement Coordinator serves as the project manager and primary administrative coordinator for Cherokee County's Opioid Settlement Program within the Cherokee County Health Department.

The position is responsible for planning, coordinating, implementing, monitoring, and evaluating opioid settlement strategies and related behavioral health initiatives designed to reduce opioid-related injury and death and address opioid use disorder, substance use, behavioral health, and related public health needs.

The position coordinates a variety of interrelated programmatic, fiscal, operational, community, and administrative activities. Responsibilities include strategic program planning; development and implementation of initiatives; coordination of County and community partners; planning and monitoring of opioid settlement resources; budget development and monitoring; grant and contract administration; data collection and evaluation; research and application of laws, regulations, and program requirements; preparation of reports and recommendations; and community engagement.

The employee exercises independent judgment in organizing and prioritizing work, developing implementation strategies, coordinating multiple projects, identifying administrative and operational problems, developing recommendations, monitoring program performance, coordinating resources, and facilitating relationships among County departments, public officials, healthcare and behavioral health organizations, community groups, and other stakeholders.

C. Work Schedule

Regular full-time work schedule, Monday through Friday, 8:00 – 12:00 and 1:00 – 5:00 (during trial 36 hour work week might change existing work schedule).
Work may require occasional evening or weekend activities to attend community meetings, coalition meetings, public forums, educational events, conferences, training, and other activities associated with assigned programs. Local and occasional out-of-county travel may be required for meetings, conferences, training, partner coordination, program activities, and other official business.

D. Change in Responsibilities or Organizational Relationship:

N/A

II. A. DESCRIPTION OF RESPONSIBILITIES AND DUTIES: Must include % of time spent on each item.

X Order of importance **Sequential order**

1. Program Administration, Strategic Planning, and Coordination — 30%
Serves as project manager and primary administrative coordinator for the Cherokee County Opioid Settlement Program. Plans, develops, coordinates, implements, monitors, and evaluates short- and long-term strategies and initiatives addressing opioid use disorder, substance use, behavioral health, and related public health needs.
Develops program goals, objectives, implementation strategies, timelines, and performance measures. Coordinates multiple projects and activities to ensure approved opioid settlement strategies are implemented effectively and are consistent with County priorities, community needs, available resources, and

applicable requirements.

Evaluates existing programs and initiatives and recommends modifications, improvements, or new activities based on program performance, community needs, emerging trends, available resources, and established public health priorities.

Identifies administrative, operational, programmatic, and management problems affecting assigned programs and develops or recommends procedures, processes, and corrective actions to address them.

2. Community, Interagency, and Program Partnership Coordination — 20%

Establishes and maintains effective working relationships with County departments, elected and appointed officials, community leaders, healthcare and behavioral health providers, nonprofit organizations, state and local agencies, coalitions, and other public and private partners.

Facilitates meetings, workgroups, coalitions, and collaborative initiatives addressing opioid use disorder, substance use, behavioral health, and related public health concerns.

Coordinates with the North Carolina Harm Reduction Coalition and other external organizations in implementing assigned strategies and programs.

Represents the Cherokee County Health Department and assigned programs at meetings, conferences, task forces, coalition meetings, community events, and other professional and public forums.

Provides program information and coordination to County personnel, community partners, agencies, and members of the public.

3. Opioid Settlement Resources, Budget, Grant, and Contract Administration — 15%

Plans and coordinates the strategic use of opioid settlement funds and other available revenues to support approved opioid response and behavioral health initiatives.

Develops, prepares, monitors, and manages program budgets and expenditures. Reviews expenditures in relation to approved program objectives and identifies fiscal or administrative issues requiring action.

Researches grant opportunities and coordinates grant activities, including preparation of grant applications, supporting documentation, scopes of work, budgets, and required reports.

Coordinates contract activities, monitors contractor performance and deliverables, maintains required documentation, and identifies and addresses administrative or contractual issues.

Ensures assigned funding and contractual activities are conducted in accordance with applicable County policies, approved program objectives, funding requirements, and applicable laws and regulations.

4. Program Data, Evaluation, and Performance Management — 15%

Collects, reviews, analyzes, and evaluates programmatic, community, and other relevant data related to opioid use disorder, substance use, behavioral health, and assigned initiatives.

Monitors program implementation and outcomes to determine effectiveness and identify trends, service gaps, emerging needs, and opportunities for improvement.

Develops or coordinates performance measures and monitoring processes for assigned programs. Uses findings to support program development, resource allocation, strategic planning, and recommendations for program modification.

Prepares and maintains programmatic reports, memoranda, presentations, data summaries, and other documentation for County leadership, governing bodies, funding entities, community partners, and other stakeholders.

5. Policy, Regulatory Research, and Program Development — 10%

Monitors emerging trends, research, data, evidence-informed practices, laws, regulations, policies, funding opportunities, and programs related to opioid prevention, treatment, recovery, harm reduction, behavioral health, and substance use.

Interprets applicable requirements and evaluates their impact on assigned programs and operations. Researches and develops recommendations for new or modified initiatives based on community needs,

program outcomes, available resources, and emerging public health practices.
Assists with implementation of strategies established through the Opioid Task Force and applicable substance-use-related components of the Child Fatality Team's Infant Mortality Reduction Program.

6. Community Outreach, Education, and Public Communication — 5%

Plans and participates in community outreach, education, awareness, and engagement activities related to opioid use disorder, substance use, prevention, treatment, recovery, harm reduction, and available resources.
Develops and communicates program information through appropriate outreach and communication channels.
Prepares memoranda, correspondence, presentations, informational materials, and other communications concerning program activities, resources, outcomes, and priorities.

7. Records, Documentation, and Administrative Support — 5%

Maintains accurate programmatic, fiscal, grant, contract, and administrative records.
Prepares routine and special reports, correspondence, meeting materials, memoranda, and other documentation necessary to support program operations.
Participates in County committees, workgroups, training, and professional development activities as assigned.
Performs other related duties as required.

TOTAL: 100%

II. B. OTHER POSITION CHARACTERISTICS:

1. Accuracy Required in Work: A high degree of accuracy is required in program planning, budget preparation and monitoring, grant and contract administration, data collection and analysis, interpretation and application of laws and policies, program reporting, documentation, and communication of information to County officials, funding entities, partner organizations, and the public.
The employee must ensure that programmatic, fiscal, contractual, and reporting information is accurate and complete and that assigned activities are conducted in accordance with applicable requirements.

2. Consequence of Error: Errors may result in inaccurate program information, inappropriate allocation or expenditure of resources, reporting deficiencies, missed deadlines, noncompliance with funding or settlement requirements, ineffective program implementation, financial loss, corrective action, or delays in achieving established public health objectives.
Errors in data analysis, program evaluation, or recommendations may adversely affect program planning, resource allocation, and decisions concerning opioid response and behavioral health initiatives.

3. Instructions Provided to Employee: The employee receives general direction concerning program objectives, County priorities, applicable requirements, and desired outcomes.
Specific instructions are provided for unusual, sensitive, or highly specialized matters. The employee independently organizes and prioritizes work, determines appropriate methods of accomplishing established objectives, coordinates activities with internal and external partners, and develops recommendations concerning program implementation.

4. Guides, Regulations, Policies and References Used by Employee: Work is guided by Cherokee County policies and procedures; applicable federal and North Carolina laws and regulations; opioid settlement

requirements; approved County strategies and priorities; grant and contract requirements; County budget and financial procedures; public health and behavioral health standards and practices; program policies and procedures; data and reporting requirements; professional literature; evidence-informed practices; and directives from appropriate County officials and governing bodies.

5. Supervision Received by Employee: The employee works under the general supervision of David Badger. The supervisor establishes broad program objectives, priorities, and expectations and provides guidance concerning unusual, sensitive, or complex matters.
Within established policies, procedures, program requirements, and objectives, the employee independently plans, organizes, prioritizes, coordinates, and carries out assigned responsibilities. The employee is responsible for identifying programmatic, administrative, operational, fiscal, and partnership issues and developing recommendations or solutions for consideration by the supervisor.
Work is reviewed through periodic conferences, reports, review of program and fiscal activities, evaluation of program outcomes, and achievement of established objectives.
The position does not have direct supervisory responsibility for County employees. The employee does not hire, discipline, conduct formal performance evaluations, approve leave, or exercise other personnel supervisory authority over Health Department or County staff. The employee may coordinate activities among County personnel and external partners as necessary to accomplish program objectives; however, such coordination does not constitute direct supervision.

6. Variety and Purpose of Personal Contacts: The position has frequent contact with County officials and employees, healthcare and behavioral health providers, community organizations, nonprofit organizations, state and local agencies, coalition members, contractors, grant representatives, community leaders, and members of the public.
Contacts are made to exchange information; coordinate programs and services; facilitate partnerships; resolve administrative and operational issues; obtain and provide program information; develop funding and service opportunities; communicate program objectives and requirements; facilitate meetings; and support effective implementation of opioid response and behavioral health initiatives.

7. Physical Effort: Work is primarily sedentary to light physical activity and requires prolonged periods of sitting, computer use, reading, writing, telephone communication, and attending meetings.
Occasional walking, standing, lifting or carrying of light materials, and travel to community locations may be required.

8. Work Environment and Conditions: Work is primarily performed in an office environment but includes regular activities in community, governmental, healthcare, educational, and other public settings.
The employee may encounter varying environmental conditions when conducting community outreach, attending meetings, visiting program sites, or participating in community events.
Occasional evening or weekend work and local or out-of-county travel may be required.

9. Machines, Tools, Instruments, Equipment, and Materials Used: Uses computers, laptop computers, telephones, mobile devices, printers, copiers, scanners, audiovisual equipment, presentation equipment, electronic databases, spreadsheets, financial and program management systems, internet-based research tools, and standard office equipment.
Uses program reports, financial records, contracts, grant documents, data sets, policies, regulations, and other

administrative and program materials.

10. Visual Attention, Mental Concentration, and Manipulative Skills: Requires frequent visual attention and mental concentration to analyze data, review budgets and financial information, interpret policies and regulations, prepare reports and correspondence, monitor program activities, conduct research, coordinate multiple projects, facilitate meetings, and communicate with diverse stakeholders.
Work requires frequent keyboarding, computer operation, document preparation, data entry, and manipulation of standard office equipment.

11. Safety for Others: The position does not ordinarily have direct responsibility for the physical safety of other employees.
However, decisions, recommendations, communications, and program activities may affect the coordination and delivery of public health, behavioral health, substance use, prevention, treatment, recovery, and harm reduction services.
The employee is responsible for exercising appropriate judgment and following applicable policies and requirements when coordinating such activities.

12. Dynamics of Work: Work involves changing community health needs, emerging public health and behavioral health trends, evolving laws and regulations, changing funding opportunities and requirements, multiple stakeholders, competing priorities, and variable program demands.
The employee must adjust plans and priorities as circumstances change while maintaining compliance with established requirements and meeting program objectives.
The position requires independent judgment, initiative, organization, problem-solving, negotiation, collaboration, and the ability to coordinate multiple projects simultaneously.
Work may involve sensitive or confidential information and requires discretion and professional judgment when communicating with County officials, partner organizations, service providers, and members of the public.

III. A. KNOWLEDGES, SKILLS, & ABILITIES:
Considerable knowledge of principles, methods, and techniques of efficient administration, including public relations, budgeting, accounting, program administration, and office management.

Considerable knowledge of public program administration, program planning, project coordination, implementation, and evaluation.

Knowledge of behavioral health, substance use disorder, opioid use disorder, prevention, treatment, recovery, harm reduction, and related public health programs.

General knowledge of social, medical, economic, and other community factors affecting the health and well-being of the population served.

Knowledge of principles and practices of grant administration, contract administration, fiscal management, and program monitoring.

Knowledge of data collection, analysis, interpretation, performance measurement, and program evaluation.

Knowledge of applicable laws, regulations, policies, funding requirements, and administrative procedures relating to assigned public health and behavioral health programs.

Ability to plan, coordinate, implement, monitor, and evaluate multiple public health programs and projects.

Ability to coordinate the activities of governmental, professional, community, healthcare, behavioral health, and other program partners without direct supervisory authority.

Ability to interpret and apply laws, regulations, policies, and program requirements to specific problems relating to agency activities.

Ability to identify administrative, fiscal, operational, and programmatic problems and develop appropriate recommendations and solutions.

Ability to develop, monitor, and manage program budgets and resources.

Ability to research, develop, and coordinate grant and contract activities.

Ability to collect, analyze, interpret, and communicate program and community data.

Ability to establish and maintain effective working relationships with County personnel, County officials, state and local officials, healthcare and behavioral health providers, community organizations, and the general public.

Ability to communicate effectively in oral and written form and prepare clear, accurate reports, memoranda, presentations, and other professional documents.

Ability to facilitate meetings, coalitions, workgroups, and collaborative initiatives.

Ability to organize and prioritize work, meet deadlines, maintain accurate records, and coordinate multiple activities simultaneously.

Ability to exercise independent judgment and initiative in planning and carrying out assigned responsibilities.

B. 1. Required Minimum Training (Must match State classification spec):

(Planner) A masters degree in public or human service administration or a human services programmatic field, preferably with course work in human services planning, and two years of human service experience, one of which must have been in human service program planning; or graduation from a four-year college or university and four years of progressive administrative or consultative experience in human service program, one of which must have been in human service program planning; or an equivalent combination of education and experience.

(Evaluator) A master's degree in the field of psychology, sociology, or social work and two years of experience in research and evaluation, using statistical methodologies in human service programs; or graduation from a four-year college or university with a degree in one of the above fields of study and four years of experience in research, evaluation, and statistical application in the human service field; or an equivalent combination of education and experience

2. Additional Training/Experience: Additional training or experience in public health administration, behavioral health, substance use disorder, opioid response, healthcare administration, program management, strategic planning, grant administration,

contract administration, budget management, data analysis, program evaluation, community engagement, coalition development, or related areas is desirable.

Experience coordinating multidisciplinary programs involving governmental agencies, healthcare organizations, community organizations, and other public or private stakeholders is desirable.

3. Equivalent Training and Experience:

An equivalent combination of education and experience that provides the knowledge, skills, and abilities necessary to perform the work may be considered in accordance with the applicable State classification specification and Cherokee County policies.

IV. License or Certification Required by Statute or Regulation: Possession of a valid North Carolina driver's license is required due to the need to operate a motor vehicle in the performance of assigned duties and to travel to meetings, conferences, training, partner organizations, community events, program sites, and other locations as required.
No additional professional license or certification is required by statute.

IV. Signatures indicate agreement with all information provided, including designation of essential functions.

***Supervisor's Certification*:** I certify that (a) I am the immediate Supervisor of this position, that (b) I have provided a complete and accurate description of responsibilities and duties and (c) I have verified (and reconciled as needed) its accuracy and completeness with the employee.

Signature:_____Title:_____Date:_____

***Employee's Certification*:** I certify that I have reviewed this position description, completed by the above named immediate supervisor, is complete and accurate.

Signature:_____Title:_____Date:_____

***Section or Division Manager's Certification*:** I certify that this position description, completed by the above named immediate supervisor, is complete and accurate.

Signature:_____Title:_____Date:_____

HR Director's Certification: I certify that this is an authorized, official position description of the subject position.

Signature:_____Title:_____Date:_____

Cherokee County Parks & Recreation
699 Conaheeta Street, Murphy, NC 28906
828-837-6617

Park Hours

Presented by David Ott, CGM

Background and Current Status

There is currently no official hours of operation policy for Cherokee County Parks, it has always been understood as the park closes at 9:00 pm.

There needs to be an official policy for park hours (opening & closing) to mitigate person(s) from hanging around the park, causing damage to park amenities, disruption of park staff during working hours to correct/repair/replace park assets.

This policy will also allow Murphy Police Dept/Cherokee County Sheriff Dept to notify/trespass person(s) in the park as needed after hours. The town of Murphy currently has a policy for camping in the park that would cover any person from sleeping in any area of the park.

Recommendation:

Adopt official park hours as 8:00 am – 9:00 pm for the park, walking track, pavilions and all playgrounds. Tennis court/pickleball courts hours 7:00 am – 10:00 pm. The park is open seven days a week barring inclement weather. All lighting on fields and tennis court/pickleball courts will be off at park closing.

When approved:

Park hours will be posted in new signage on the entrance of the park road, playgrounds, pavilions and tennis/pickleball courts and on the Parks & Recreation page of the county website.

CHEROKEE COUNTY
911 Andrews Road
Murphy, NC 28906
828-837-0090

Kevin Carter, Fire Marshal

Request for Approval – The Compliance Engine (Brycer)

Request approval to implement The Compliance Engine, a web-based service that tracks fire protection system inspection, testing, and maintenance (ITM) reports throughout Cherokee County.

- Centralized Records – Maintains fire protection system inspection reports in one location.

- Compliance Tracking – Identifies overdue inspections and system deficiencies.

- Automated Notifications – Sends renewal, overdue, and deficiency notices to property owners.

- Report Review – Reviews submitted reports for errors and completeness.

- Increased Efficiency – Reduces administrative workload for the Fire Marshal's Office.

- Improved Fire Safety – Helps improve compliance with required fire protection system inspections and maintenance.

Implementation and Oversight

- Implementation – Upon approval, Brycer will coordinate with the Fire Marshal's Office to establish the system, import available records, and begin contractor reporting.

- Oversight – The Fire Marshal's Office will monitor compliance reports, review outstanding deficiencies, and determine appropriate follow-up or enforcement actions.

- Ongoing Support – Brycer will assist with record updates, contractor submissions, and automated notifications.

KEY BENEFITS

County:

- No Direct Cost to the County: The system can be implemented without county funding, with fees paid by fire protection contractors submitting reports.
- Improved Public Safety: Helps ensure commercial fire protection systems are inspected, maintained, and functioning properly.
- Increased Efficiency: Allows the Fire Marshal's Office to electronically monitor inspections and deficiencies, reducing administrative workload.
- Better Code Enforcement: Identifies overdue inspections and unresolved deficiencies, allowing the Fire Marshal's Office to prioritize enforcement efforts.

Business owner:

- Improved Fire Safety: Helps ensure fire protection systems, such as alarms, sprinklers, and extinguishers, are properly inspected and maintained, protecting employees, customers, and property.
- Simplified Compliance Tracking: Provides a centralized system for tracking required inspections, identifying deficiencies, and monitoring corrective actions, reducing the risk of missed inspections and potential violations.
- Better Accountability: Helps ensure fire protection contractors complete required inspections and report deficiencies that need attention.
- Reduced Liability: Properly maintained fire protection systems can reduce the risk of fire-related losses, business interruptions, and potential liability.

Contractors:

- Simplified Report Submission: Allows contractors to electronically submit inspection, testing, and maintenance (ITM) reports directly to the Fire Marshal's Office, eliminating the need to email, mail, or hand-deliver inspection reports.
- Improved Recordkeeping: Provides a centralized system for tracking submitted reports, deficiencies, and corrective actions.
- Increased Business Opportunities: Identifying overdue inspections may generate additional inspection and testing work for contractors. Documented deficiencies may create opportunities for contractors to perform necessary repairs and maintenance. Regular inspection tracking encourages businesses to maintain required inspection schedules, potentially increasing repeat customers.
- Improved Communication and Accountability: Establishes a standardized reporting process between contractors, business owners, and the Fire Marshal's Office.

FULL COVERAGE

BRYCER

Systems TCE Tracks

Fire, backflow, elevator & periodic inspections — all in one place

- Fire Alarm
- Sprinkler System
- Standpipe
- Fire Pump
- Hood Suppression System
- Special & Clean Agent Suppression
- Spray Booth Suppression
- Commercial Kitchen Exhaust Cleaning
- Portable Fire Extinguishers
- Foam System
- Emergency Responder Radio (BDA)
- Emergency Power Generator
- Emergency Battery / Exit Lighting
- Smoke Control Systems
- Gas & Leak Detection Systems
- Air Sampling System
- Fire Doors, Dampers & Assemblies
- Fire Escape
- Private Hydrant / Service Main
- Pressure Reducing Valves (PRVs)
- Water Tank & Water Monitor
- Area of Rescue / Refuge & Rescue Air
- Chemical Storage Room
- Backflow (Fire, Domestic, Irrigation)
- Elevator / Conveyances
- Rental Property Inspection
- 3-Year & 5-Year Inspections

BRYCER Unique Value

Hard and Soft copy notifications via USPS first class mail and email. Three deficiency notifications, first within 24 hours of a report being reviewed, second at 45 days and third at 120 days. Renewal notices sent out 37 days prior to the renewal date coming up for that system. Two overdue notices at 30 and 60 days overdue. All these frequencies are customizable by the AHJ

Phone calls made on past due/deficient systems, following an approved call script

Data Quality Assurance Team cleansing data real time, performing the virtual walk-through tour process. Continuous monitoring of premises and reports to validate accuracy of submittal through review processes

Client Experience Team facilitating training and assistance to the contractor or ITM side of the house. Complimentary trainings six times a week. Fielding phone calls from contractors in assistance with submitting reports to the AHJ

BRYCER Advisory Group - Dedicated code official to aid in the review process of all compliant and deficient reports to ensure accuracy an alleviate administrative hours reviewing reports

Customer Success Manager - Dedicated point of contact for Cherokee County helping oversee the process and aid in any assistance.

BRYCER Unique Value

Expand Compliance Coverage Without Adding Staff
Automate inspection workflows, outreach, tracking, and follow-up on fire protection systems so the Fire Marshal can reach all their businesses with the same limited team

Purpose-Built Tools for High-Volume Inspections
Streamline specialized workflows like Mobile Food Unit inspections, helping reduce the burden of processing daily inspections of mobile units

One Platform. Unlimited Users. Shared Visibility.
Give the department broad access for firefighters and staff while maintaining individual accountability, permissions, and auditability

Our Services

Everything we handle for your jurisdiction — in one platform

Core Compliance

Every system, tracked in one platform

- Fire protection systems — sprinklers, standpipes, pumps & special hazard, etc.
- Backflow prevention compliance
- Elevator inspection & deficiency tracking

Platform & Service

How the work gets done

- Third-party report submission & management
- Automated deficiency tracking & workflows
- Notifications, Call Center & outreach
- Real-time dashboards & digital audit trails
- Hard and Soft Copy notifications, First Class USPS mail and email
- Phone calls made on past due and deficient systems
- Data Quality Assurance Team, scrubbing initial data set and ensuring ongoing data cleansing
- On going ITM support from our Client Experience team, fielding phone calls and support for contractors submitting reports

Recent Additions 2025

Newest capabilities — at no added cost

- Premises Portal
- Pre-Plan
- Compliance Sync
- Internal Inspection Software
- Mobile Food Truck Tracking

REQUEST FOR RESCUE FUNDING

Before consideration of funding the following questions must be answered and returned to the Fire Marshal and Emergency Management offices.

DATE: September 14, 2026

DEPARTMENT: Hiwassee Dam VFD

AMOUNT REQUESTED: $19690

Is request for full cost of project or as a match to a grant or other funds? This is for the match to the NC OSFM Rescue grant. With this, our plan is to purchase additional Edraulic rescue spreader/cutter and ram, 5 multi-gas meters, 2 chainsaws, 1 chopsaw and 4 rope descenders.

If grant match, what grant has been applied for and what is the amount of the grant being applied for? The grant covers 50%. The total is $39380.

If other funds, what is the source and amount of other funds to be used? If we are not approved for the grant, we will use our budgeted funds.

TOTAL COST OF PROJECT: $**39,380**

PROJECT TO BE FUNDED:$ **19,690**

Section I: Project description

This project will allow us to add edraulic rescue tools to an additional apparatus in an outlying station as well as add gas meters to apparatus in all stations. We are replacing old saws that have become unreliable.

Section III: Expected results

- This equipment will give us district-wide coverage for rescue services that will also expand our ability to assist other districts with rescue coverage.

Section IV: Sustainability

Once it is purchased, there will be no issues with sustainability. We have made the current equipment last many years.

NORTH CAROLINA

CHEROKEE COUNTY

ARENA LEASE

THIS LEASE, made and entered into this the____ of October 2026 by and between the **COUNTY OF CHEROKEE**, a body politic and a political subdivision of the State of North Carolina, **LESSOR**, [which includes the **CHEROKEE COUNTY COOPERATIVE EXTENSION SERVICE** (CES)]; and the **CHEROKEE COUNTY SADDLE CLUB, INC.**, a North Carolina non-profit corporation, **LESSEE**.

WHEREAS, the Cherokee County Saddle Club, Inc. (hereinafter referred to as "the CLUB" or "the LESSEE") desires to lease from the County of Cherokee (hereinafter referred to as "the COUNTY" or "the LESSOR") a portion of the Cherokee County Farmer's Property known as and designated as the NORA STARKS COUNTY ARENA and surrounding area (hereinafter "the ARENA") under the terms and conditions hereinafter set forth in this Lease. The area that is the subject of this agreement is defined on the attached site diagram.

NOW, THEREFORE, in consideration of the foregoing and mutual promises and covenants contained herein, the parties do hereby stipulate and agree as follows:

USE AND SCHEDULING:

1. The COUNTY agrees to allow the CLUB the use of the ARENA for its public events and functions in exchange for performing certain services.

2. The COUNTY agrees that the CLUB is not leasing any buildings on the property and is not responsible for any loss or damage to buildings. This Lease shall also include the non-exclusive use of the following facilities associated with or adjacent to the ARENA: the concession stand; the rest rooms located in the concession stand; and the announcer's box. Other organizations may be allowed to use the ARENA, concession stand, restrooms and announcer's box from time to time, provided no such use will conflict with a previously scheduled CLUB event.

3. The CLUB agrees to handle all scheduling of events at the ARENA, whether those events are CLUB events, the COUNTY's events, or other community events. The CLUB shall keep a current calendar of all scheduled events through the use of a web-based calendar such as Google calendar(s) or through the CLUB's own website. The COUNTY will provide a link to said calendar(s) through CES resources.

4. The COUNTY agrees that the CLUB events that have been previously scheduled will be given priority for the use of the ARENA, but only so long as there are no previously scheduled events, the CLUB agrees that the use of the ARENA will be on a first come basis.

5. The CLUB agrees to operate, maintain and schedule the ARENA as a venue for typical horse arena, animal, and livestock events. As for scheduling any other activities and functions, the CLUB agrees to seek advance approval from THE COUNTY, by and through CES.

6. The CLUB and the COUNTY agree to establish written rules and guidelines for the use of the ARENA, which will be made available to all who use the ARENA.

7. At the time inquiries are made to the CLUB about scheduling events, the CLUB agrees to provide full information about such things as requirements for insurance, deposit, clean-up, and all rules and regulations.

8. The COUNTY agrees that a representative of the CLUB shall serve as a liaison between the CLUB and the COUNTY and CES.

9. The CLUB and COUNTY agree that NO JOINT AGENCY OR PERSONNEL is created by this agreement. Both the CLUB and COUNTY agree that the CLUB is not an agent of the COUNTY and no employee of the CLUB shall be entitled to any COUNTY employment benefits, such as, but not limited to, vacation, sick leave, insurance, workers' compensation, or pension and retirement benefits. Control of CLUB personnel, standards of performance, discipline and all other aspects of performance shall be governed entirely by CLUB. No joint agency is established by this Agreement. This Agreement does not create a partnership, joint venture, other joint endeavor, joint ownership, joint operations or personnel sharing of any kind. No joint personnel are needed by the parties in order to carry out the obligations under this Agreement.

FEES:

10. All admission fees for CLUB events collected by the CLUB will be used by the CLUB to funds its activities and to pay its own costs and expenses.

10. For all functions held at the ARENA, the COUNTY shall establish a fee schedule which shall provide use fees for both non-profit and for-profit organizations. The fees may include a flat usage fee and/or percentage of entry, class, or other fees. These fees may vary, depending on the type and purpose of the event.

11. The fees for any non-profit organization may be waived by the COUNTY on a case-by-case basis and in the sole discretion of the COUNTY.

12. The COUNTY shall have the discretion to waive or adjust fees when deemed appropriate in the sole discretion of the COUNTY.

13. The COUNTY shall use all fees paid to the COUNTY from functions held at the ARENA for repairs and capital improvements to the Mountain Folk Center.

EXPENSES AND MAINTENANCE:

14. The COUNTY agrees to provide electrical and water/sewer utilities for the ARENA but the COUNTY shall not provide cable or satellite television signals, telephone or internet for the ARENA. However, if an organization, including the CLUB, uses the ARENA lights, a flat fee of cost for the use of the ARENA's lights shall be charged to that organization.

15. The COUNTY agrees that CLUB and all organizations and groups utilizing the ARENA shall be responsible for all their own expenses, set-up and clean-up, except utilities as mentioned above.

16. The CLUB agrees to get advance written approval from THE COUNTY either from the Chair of the Board of Commissioners or the County Manager for any structural changes or improvements to ARENA.

17. The COUNTY agrees to be responsible for all structural repairs which are necessary in providing normal maintenance to the facility. The COUNTY will maintain the entrance road from U.S. Highway 64 and the road which is used to access the ARENA. The COUNTY will bush hog the grounds at least four (4) times per calendar year and will work with the CLUB to schedule the bush hogging at the most opportune time so as not to interfere with any CLUB activity or in support of a scheduled CLUB activity. Other maintenance such as weed trimming and grass cutting beyond the aforementioned bush hogging will be the responsibility of the CLUB. The COUNTY has a mower and weed trimmer available at the facility and is agreeable to the CLUB's use of said equipment by competent and responsible members age 18 and older of the CLUB as approved by CES. The CLUB and its members agree to indemnify and hold the COUNTY harmless from any accidents or injuries as a result of the use of said equipment. The CLUB shall be responsible for all costs associated with the operation of said equipment such as fuel, oil, and trimmer line. Repairs to said equipment as a result of CLUB's use shall be the responsibility of the CLUB. The COUNTY shall provide the annual servicing for the said equipment. The CLUB agrees to provide all other general maintenance and minor repairs as a result of their use of said equipment at its own expense.

18. The CLUB shall supply equipment, tools, materials and/or supplies to accomplish the functions of the CLUB.

19. The COUNTY shall not be responsible to the CLUB for any expenses paid or incurred unless otherwise agreed to in writing by the COUNTY.

20. The CLUB shall, at its sole expense, maintain throughout the term of this Agreement: (a) commercial general liability insurance covering bodily injury, personal injury, and property damage arising out of the CLUB's operations, events, activities, participants, volunteers, and invitees at the ARENA, with limits of not less than **$1,000,000 per occurrence and $2,000,000 aggregate**; (b) participant

accident coverage, if applicable to the CLUB's activities; and (c) property insurance covering loss of or damage to all CLUB-owned or leased equipment, supplies, inventory, and other personal property located at the ARENA, in amounts sufficient to cover the full replacement value thereof. The COUNTY shall be named as an **additional insured** on the CLUB's commercial general liability policy with respect to the CLUB's use of the ARENA, and the CLUB shall provide certificates of insurance evidencing the required coverage upon request.

21. The COUNTY shall maintain commercial general liability and premises liability coverage applicable to COUNTY-owned facilities, including the ARENA, with limits of not less than **$1,000,000 per occurrence and $2,000,000 aggregate**, or such higher limits as may be maintained under the COUNTY's governmental risk pool, self-insurance program, or liability insurance program. Each party shall be responsible for the insurance coverage required by this Section with respect to its own operations, property, agents, employees, and activities.

22. The CLUB agrees to indemnify and hold the COUNTY harmless from any and all liability arising from the CLUB's use and occupancy of the ARENA, including attorneys' fees.

TERM OF AGREEMENT:

23. This agreement shall be effective on the last date that a party affixes its signature, and shall continue for 9 years.

24. In the event the CLUB shall commit waste or in any way fail to adhere to the terms of this agreement, the COUNTY may terminate this Lease with 30 days' notice and take possession of the ARENA at the expiration of the 30-day notice.

25. This Agreement may not be assigned by the CLUB without the COUNTY's prior approval which shall be in writing.

26. No change, modification or waiver of any term of any Lease shall be valid or enforceable unless it is in writing and signed by the appropriate authorized COUNTY and the CLUB officers or officials. This Lease constitutes the entire agreement between the parties and supersedes all prior agreements or understandings between the parties.

In Testimony Whereof, the parties hereto have executed this Lease by and through its duly authorized officers or officials on the day and date first above written.

COUNTY OF CHEROKEE

Attest:

By: _____
Chairman, Board of Commissioners

By: _____
Clerk to the Board

Date: _____

(County Seal)

CHEROKEE COUNTY SADDLE CLUB, INC.

By: _____
Club President

By: _____
Club Secretary

Date: _____

(Corporate Seal)

STATE OF NORTH CAROLINA
COUNTY OF CHEROKEE

SALE BARN LEASE

THIS LEASE AGREEMENT (LEASE) is made and entered into as of the ____day of _____2026 by **Cherokee County** (County), a body politic, and political subdivision of the State of North Carolina and **MOUNTAIN YOUTH LIVESTOCK MARKET, INC.** (MARKET)., a non-profit corporation doing business in Cherokee County, North Carolina.

DECLARATIONS

WHEREAS, the County is the owner of the property commonly known as the Mountain Folk Center.

WHEREAS, MARKET desires to make use of the SALE BARN and adjacent parking at the Mountain Folk Center to host livestock sale events.

TERMS & CONDITIONS

WHEREFORE, Cherokee County, in service to its citizens, does hereby grant unto MOUNTAIN YOUTH LIVESTOCK MARKET a LEASE to use the Mountain Folk Center facility as set forth on the attached map which is incorporated by reference, subject to the terms and conditions of this agreement.

Term-This agreement shall be effective on the last date that a party affixes its signature, and shall continue for 9 years.

In the even MARKET shall commit waste or any way fail to adhere to the terms of this agreement, the COUNTY may terminate this LEASE with 30 days' notice and take possession of the SALE BARN at the expiration of the 30-day notice.

Remuneration - This LEASE is granted without remuneration as MARKET shall provide education and recreational opportunities to the youth of Cherokee County.

Entry- MARKET may enter into and upon the lands and structures set forth and described on the attached map and make use of same. The County is under no obligation whatsoever to maintain the grounds of ingress, egress or regress to the facility.

Non-exclusive use – This agreement does not in any way, shape or form convey exclusive use nor any other property right to the facility. MARKET shall provide unto the County Manager desired dates for use of the facility in advance. The County reserves the right to exclude MARKET or any other licensee from the facility at its discretion. County will endeavor to accommodate MARKET to use the facility for its scheduled events. The County Manager shall be the final arbiter of scheduling at the facility.

Alterations to facility – MARKET, nor its subordinates or associates, shall make physical alterations to the facility without the express written permission of Cherokee County either by the Chair of the Board of Commissioners or the County Manager. Any approved alterations must be accompanied by appropriate building permits and must comply with building codes of the State of North Carolina and Cherokee County. Any improvements on the property become the property of Cherokee County.

Insurance – MARKET shall, at its sole expense, maintain throughout the term of this LEASE: (a) commercial general liability insurance covering bodily injury, personal injury, and property damage arising out of MARKET'S operations, events, activities, participants, volunteers, and invitees at the SALE BARN, with limits not less than $1,000,000 per occurrence and $2,000,000 aggregate; (b) participant accident coverage, if applicable to MARKET'S activities; and (c) property insurance covering loss of or damage to all MARKET-owned or leased equipment, supplies, inventory, and other personal property located at the SALE BARN, in the amounts sufficient to cover the full replacement value thereof.

The COUNTY shall maintain commercial general liability and premises liability coverage applicable to COUNTY-owned facilities, including the SALE BARN, with limits of not less than $1,000,000 per occurrence and $2,000,000 aggregate, or such higher limits as may be maintained under the COUNTY's governmental risk pool, self-insurance program, or liability insurance program. Each party shall be responsible for the insurance coverage required by this Section with respect to its own operations, property, agents, employees, and activities.

Hold Harmless- MARKET and any of its employees, participants and/or contractors indemnify and holds harmless, and shall forever defend Cherokee County for any damages or injuries incurred from their use of, ingress, egress or regress to said facility.

Acceptance- MARKET accepts the property subject to this LEASE as is, where is. County does not warrant structural or operational integrity of the facility.

Maintenance – MARKET shall be responsible for the removal of all trash and debris from the facility and the general cleanliness of the designated Mountain Folk Center facility. MARKET shall be responsible for routine maintenance of the facility including mowing and weed trimming of the licensed area. MARKET shall leave the property in the same condition as they found it. Any damage incurred shall be reported to the office of the County Manager before vacating the property. MARKET shall be responsible for all repairs for damages incurred beyond normal wear and tear.

No Joint Agency or Personnel - MARKET and COUNTY agree that NO JOINT AGENCY OR PERSONNEL is created by this agreement. Both MARKET and COUNTY agree that MARKET is not an agent of the COUNTY and no employee of MARKET shall be entitled to any COUNTY employment benefits, such as, but not limited to, vacation, sick leave, insurance, workers' compensation, or pension and retirement benefits. Control of MARKET personnel, standards of performance, discipline and all other aspects of performance shall be governed entirely by MARKET. No joint agency is established by this Agreement. This Agreement does not create a partnership, joint venture, other joint endeavor, joint ownership, joint operations or personnel sharing of any kind. No joint personnel are needed by the parties in order

to carry out the obligations under this Agreement.

Trespassing- Cherokee County hereby authorizes the MARKET and its agents as users and possessors of the subject property, and are lawful occupants and persons in charge of the premises for purposes of any criminal trespassing statute under Chapter 14 of the North Carolina General Statutes and may issue orders to vacate the premises and to seek criminal process for violations of the Criminal Trespass laws of the State of North Carolina.

Designation of Document - This Lease Agreement is a public record maintained by the County of Cherokee and bears the Seal of the County. Furthermore, this document is a business record maintained by Cherokee County in the course of its business as a body politic and subdivision of the State of North Carolina.

Withdrawal/ Abandonment- MARKET may withdraw from this lease agreement at any time with written notice to the Office of the Cherokee County Manager any time.

Approval- This lease agreement shall become effective upon signature by the County Manager.

This the __day of _____2026.

_____
Randy Wiggins
County
Manager

_____
For the MOUNTAIN YOUTH LIVESTOCK MARKET

CHEROKEE COUNTY TAX COLLECTOR
REQUESTS FOR RELEASE

9/9/2026-10/12/2026

Taxpayer Name	Year	Bill#	Tax Amt	Reason	
WRIGHT JOSEPH NEIL	2026	40291	38.01	TAXPAYERS PROVIDED PROOF 2025 STEO SOLD 7/2025	REL
COLEMAN, DONALD	2026	6840	77.99	RECEIVED A LETTER FROM BARBARA COLEMAN APPEALING VALUE OF 3 URMV ON 2026 TAX BILL. VEHICLES DO NOT RUN	REL
GULIZIA SALVATORE, JOHN	2026	14165	35.38	2004 LOWE PONTOON 20' & MOTOR 90 HP SOLD PRIOR TO 2026	REL
LINCOLNS LOGS	2026	21314	82.77	THE RENTAL PROPERTY CHANGED OWNERS FOR 2025	REL
PAUL SMITH RENTAL	2025	27269	36.75	PER PAUL SMITH, HE HAS NOT RENTED THIS PROPERTY SINCE IT WAS DAMAGED BY THE TORNADO 2 YEARS AGO	REL
MANEY, GLEM FREDERICK III	2026	22230	27.07	1991 BALLENGER BOAT BUILDER 18' W/MOTOR SOLD OUT OF STATE IN 2025.	REL
BENDER, DANA ELIZABETH	2025	500558	28.27	2008 FORD WAS REGISERED IN COLORADO AUGUST 26, 2025	REL
WILDERNESS LAKE ROAD ASSOCIATION INC	2026	38496	35.25	TAX EXEMPT AV-10 FORM APPROVED BY BOCC 8/18/2026	REL
WILDERNESS LAKE ROAD ASSOCIATION INC	2026	38494	84.60	TAX EXEMPT AV-10 FORM APPROVED BY BOCC 8/18/2026	REL
WILDERNESS LAKE ROAD ASSOCIATION INC	2026	38495	35.25	TAX EXEMPT AV-10 FORM APPROVED BY BOCC 8/18/2026	REL
HIDEAWAY HILLS ESTATES LANDOWNERS	2026	20975	70.50	RICK HORTON UPDATED AV-10 FORM IN JANUARY 2026. THIS PROPERTY WASN'T CODED EXEMPT AS IT SHOULD BE	REL
TOTAL FINANCE RELEASES			**551.84**		

				9/9/26 - 10/12/26 NEEDING APPROVAL BOCC
KUNIYOSJI, KEVIN DENTISTRY	2026	19475	364.22	THE BUSINESS OWNER ENTERED THE WRONG VALUES ON THE 2026 BPP LISTING FORM.
WORLD ARCHITECT DESIGN DBA GOTHAM SCAFFOLD SERVICE	2026	41277	1211.10	GOTHAM SCAFFOLD SERCICES DOES NOT OWN ANY OF THE BPP LOCATED AT 155 PALMER LANE. THEY LEASE ALL THEIR EQUOPMENT FROM AT-PAC SCAFFOLDING
NEW SOUTH OUTDOOR MEDIA	2026	40203	1,029.58	THE BUSINESS OWNER PROVIDED ALL RECEIPTS SHOWING THE TOTAL COST OF CONSTRUCTING THE BILLBOARDS
NEW SOUTH OUTDOOR MEDIA	2026	40204	440.87	THE BUSINESS OWNER PROVIDED ALL RECEIPTS SHOWING THE TOTAL COST OF CONSTRUCTING THE BILLBOARDS. ALSO THE OWNER LISTED A DIGITAL FACE IN ERROR.
NEW SOUTH OUTDOOR MEDIA	2026	41104	221.84	THE BUSINESS OWNER PROVIDED ALL RECEIPTS SHOWING THE TOTAL COST OF CONSTRUCTING THE BILLBOARDS
TINY TOTS TOO DAY CARE	2026	35819	127.38	THE BUSINESS OWNER CINDY DAY PASSED AWAY IN DECEMBER 2025
BENDER, DANA ELIZABETH	2025	500587	236.60	2024 TOYOTA WAS REGISTERED IN COLORADO AUGUST 26, 2024
APPALACHIAN FRAME C/O KEVIN STECHER	2025	27820	412.44	KEVIN STECHER PASSED IN JAN OF 2026. THE BUISNESS CLOSED AT THE ENDO OF 2023
APPALACHIAN FRAME C/O KEVIN STECHER	2026	1302	412.44	KEVIN STECHER PASSED IN JAN OF 2026. THE BUISNESS CLOSED AT THE ENDO OF 2023
SNEED, DAVID & SANDRA	2026	3320	449.08	PREVIOUS APPRAISER FAILED TO REMOVE UNIT PRICE IN OBXF
NELSON, SHEILA MARIE	2026	25750	1,522.79	PREVIOUS APPRAISER FAILED TO CORRECT UNIT NUMBER IN OBXF IN 2025
DOCKERY, DARRELL	2026	9582	180.64	RMV VALUE WAS INCORRECT ON VTS-TAXPAYER BROUGHT IN BILL OF SALE
STILES RICKY JOE & WANDA	2022	32807	902.04	WHEN UPPER STORY OF THE HOME WAS SKETCHED IN 2019, THEY FORGOT TO REMOVE MANUALLY INPUT SQUARE FOOTAGE AND UPPER STORY WAS DOUBLE BILLED
STILES RICKY JOE & WANDA	2023	33106	901.04	WHEN UPPER STORY OF THE HOME WAS SKETCHED IN 2019, THEY FORGOT TO REMOVE MANUALLY INPUT SQUARE FOOTAGE AND UPPER STORY WAS DOUBLE BILLED
STILES RICKY JOE & WANDA	2024	33583	902.04	WHEN UPPER STORY OF THE HOME WAS SKETCHED IN 2019, THEY FORGOT TO REMOVE MANUALLY INPUT SQUARE FOOTAGE AND UPPER STORY WAS DOUBLE BILLED
STILES RICKY JOE & WANDA	2025	8722	902.04	WHEN UPPER STORY OF THE HOME WAS SKETCHED IN 2019, THEY FORGOT TO REMOVE MANUALLY INPUT SQUARE FOOTAGE AND UPPER STORY WAS DOUBLE BILLED
STILES RICKY JOE & WANDA	2026	34232	997.13	WHEN UPPER STORY OF THE HOME WAS SKETCHED IN 2019, THEY FORGOT TO REMOVE MANUALLY INPUT SQUARE FOOTAGE AND UPPER STORY WAS DOUBLE BILLED
TOTAL BOARD RELEASES			**11990.71**	

RUN DATE: 10/13/2026 7:49 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 9_9_26-10_12_26

PARAMETERS SELECTED FOR ACTIVITY REFUND REPORT:
TRANSACTION DATE RANGE: 09/09/2026 12:00:00 AM - 10/12/2026 12:00:00 AM
PAYMENT DATE RANGE:
USER/OPERATOR:
TAX DISTRICT(S):
BILL YEAR RANGE:
BILL# RANGE:

BILL TYPE: Both

SORT BY: Transaction Date

RELEASE NUMBER ONLY:No

PAYMENT TYPE: ,Card - CCard,Cash - Cash,Check - Check,EFT - Electronic Funds Transfer,MOrder - Money Order,Paymentus - Paymentus,UNKNOWN - ,Web - Web

RUN DATE: 10/13/2026 7:49 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 9_9_26-10_12_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
6301 DULIN HEATHER M 5760 JOY RD DEXTER, MI 48130	2026-10126	RP: 441900098703000 REFUND RECIPIENT:	Check	150.57	DELENNA	9/14/2026 2:57:12 PM
55938 MR SUNSET HAVENS PROPERTIES2 LLC C/O ANN COSTON 4607 BARLETTA CT WESLEY CHAPEL, FL 33543-2706	2026-25210	RP: 459218934140000 REFUND RECIPIENT:	Check	62.37	DELENNA	9/14/2026 3:12:59 PM
37870 UDOWYCHENKO MICHAEL W & W/ UDOWYCHENKO CARRIE A 1199 PALADIN CT ORLANDO, FL 32812	2026-36502	RP: 455408882253000 REFUND RECIPIENT:	Check	290.90	DELENNA	9/14/2026 4:26:19 PM
62519 RODBY DEBORAH ANN 3/14 INT OKORO FELIX 1/14 INT 359 ADVENTURE RANCH RD MURPHY, NC 28906-8418	2026-30426	RP: 453500122137000 REFUND RECIPIENT: CONESTOGA TRAIL HOMEOWNER ASSOC CUL-DE-SAC WELL	Check	35.25	ALYSSA	9/17/2026 3:09:27 PM
90000038232 GLAMP CAMPS GLAMCAMPSNC, LLC 100 LAKELAND FARMS RD LENOIR CITY, TN 37772-4164	2025-40759	PERSONAL PROPERTY PD BY CHELSEA R. REFUND TO CHELSEA R RODRIGUEZ, PLLC 7635 US-64, BRASSTOWN, NC 28902 REFUND RECIPIENT:	Check	22.24	TAMMY	9/21/2026 3:36:31 PM
57750 PEKAREK PETER & W/	2026-27508	RP: 551103202553000	Check	210.00	ALYSSA	9/21/2026 4:20:24 PM

RUN DATE: 10/13/2026 7:49 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 9_9_26-10_12_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
PEKAREK PAULA 321 AVENT PL APT 307 DAVENPORT, FL 33896-5548		REFUND RECIPIENT: PETER PEKAREK PAULA PEKAREK SELINA PEKAREK 321 AVENT PLACE UNIT 307 DAVENPORT FL 33896				
66311 HOOPER MARCUS C HOOPER RUTH M TRUSTEES 17250 ODELL AVE TINLEY PARK, IL 60477-2628	2026-16676	RP: 447900572161000 PD BY CHARLES MCHAN REFUND RECIPIENT: CHARLES MCHAN ATTORNEY AT LAW PPO BOX 463 MURPHY NC 28906	Check	33.32	TAMMY	9/24/2026 4:12:42 PM ** VOIDED **
550056086443 COHEN STEVEN MICHAEL & W/ COHEN TERESA CAROL 813 SE POLYNESIAN AVE PORT ST LUCIE, FL 34983-4625	2026-6744	RP: 447900721816000 REFUND RECIPIENT:	Check	4.71	TAMMY	9/28/2026 8:51:47 AM
660070008117 KEIFNER ROBERT N 2708 SCHOOL DR NE PALM BAY, FL 32905-4244	2026-19127	RP: 452100891113000 PAID BY THE ZARA LAW FIRM TRUST CK 011919 REFUND RECIPIENT: THE ZARA LAW FIRM PLLC 501-A EXECUTIVE PLACE FAYETTEVILLE NC 28305	Check	2100.01	ALYSSA	9/28/2026 9:02:27 AM
66311 HOOPER MARCUS C HOOPER RUTH M TRUSTEES 17250 ODELL AVE TINLEY PARK, IL 60477-2628	2026-16676	RP: 447900572161000 PAID BY CHARLES MCHAN REFUND TO COWAN & COWAN REFUND RECIPIENT: COWAN & COWAN 26 TENNESSEE ST MURPHY NC 28906	Check	19.32	HUGO	9/29/2026 3:45:36 PM
6490 MITCHELL BRIAN & JESSICA	2021-23376	PERSONAL PROPERTY	EFT	147.85	HUGO	10/1/2026 1:36:31 PM

RUN DATE: 10/13/2026 7:49 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 9_9_26-10_12_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
C/O MITCHELL JESSICA 322 VENGEANCE CREEK PARK ROAD MARBLE, NC 28905		NCDEBT SETOFF REFUND RECIPIENT:				
51254	2026-39582	RP. 550600974924000	Check	1956.69	ALYSSA	10/5/2026 9:42:59 AM
YOUNG DAVID ANDERSON JR 1894 LOUSETOWN RD RENO, NV 89521-7003		REFUND RECIPIENT: DAVID A YOUNG 640 OLD CORINTH RD CUMMING GA 30041				
60602	2024-2542	PERSONAL PROPERTY	Check	116.67	TAMMY	10/6/2026 10:09:08 AM
BEHRENS SCOTT BEAVERS MONICA 1870 POINTE WEST WAY VERO BEACH, FL 32966-2502		REFUND RECIPIENT: SCOTT BEHRENS-ONLY				

TOTAL REFUNDS PRINTED:	**5,149.90**	(Count: 12)
TOTAL VOID REFUNDS:	**-33.32**	(Count: 1)
TOTAL:	**5,116.58**	

RUN DATE: 10/13/2026 7:49 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 9_9_26-10_12_26

VOIDED REFUND AMOUNTS OF REFUNDS NOT IN 9/9/2026 - 10/12/2026

NAME	BILL NUMBER	AMOUNT	OPER	PAYMENT TYPE	DATE TIME	REFUND DATE

TOTAL VOID REFUNDS:

North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Refund Reason	Create Date	Total Change
CANNON, CIERRA NICOLE		386 LOVINGOOD RD	MARBLE, NC 28905	255193378	Refund Generated due to proration on Bill #0077983085-2025-2025 0000-00	Vehicle Sold	9/21/2026	($34.48) ($5.09) **$39.57**
CHOUINARD, DAVID ALLEN		124 WELLS ST	ANDREWS, NC 28901	254543676	Refund Generated due to proration on Bill #0067382374-2025-2025 0000-00	Vehicle Sold	9/9/2026	($15.94) ($13.59) **$29.53**
CLAYTON, ROBERT KELLY	CLAYTON, CONNIE BETTIS	PO BOX 1469	ANDREWS, NC 28901	255204698	Refund Generated due to proration on Bill #0045251509-2025-2025 0000-00	Vehicle Sold	9/22/2026	($5.64) ($0.50) **$6.14**
CLINE, DAVID LEE	CLINE, TERESA GRACE	84 KLARE RIDGE LN	MURPHY, NC 28906	255193406	Refund Generated due to proration on Bill #0057790669-2025-2025 0000-00	Vehicle Sold	9/21/2026	($40.39) ($2.25) **$42.64**
COPELAND, TIMMY RUDOLPH	COPELAND, DEBRA SPIRES	396 LOOP LN	MARBLE, NC 28905	254067366	Refund Generated due to proration on Bill #0090914642-2025-2025 0000-00	Vehicle Sold	9/1/2026	($143.40) ($12.69) **$156.09**
CURRY, DALE EARL JR		20 WOODRIDGE TRL	MURPHY, NC 28906	255193652	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/21/2026	($12.20) ($0.98) **$13.18**
CURRY, DALE EARL JR		20 WOODRIDGE TRL	MURPHY, NC 28906	255193660	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/21/2026	($27.45) ($2.20) **$29.65**
CURRY, DALE EARL JR		20 WOODRIDGE TRL	MURPHY, NC 28906	255193664	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/21/2026	($43.92) ($3.52) **$47.44**
CURRY, DALE EARL JR		20 WOODRIDGE TRL	MURPHY, NC 28906	255193666	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/21/2026	($27.45) ($2.20) **$29.65**
DAVIDSON, RANDALL NEAL		944 NC HIGHWAY 141	MURPHY, NC 28906	254543176	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/9/2026	($6.40) ($0.95) **$7.35**
FLEMING, KATHRYN LOUISE		14 PATRICK LN	MURPHY, NC 28906	254530836	Refund Generated due to proration on Bill #0078316005-2025-2025 0000-00	Vehicle Sold	9/8/2026	($104.15) ($8.03) **$112.18**
GAGNON, BRYAN ANTHONY		231 STONECREST LN	MURPHY, NC 28906	255278946	Refund Generated due to proration on Bill #0091839831-2025-2025 0000-00	Vehicle Sold	9/23/2026	($105.27) ($8.11) **$113.38**
GAITHER, KRISTIN HYDE		PO BOX 1136	ANDREWS, NC 28901	254530888	Refund Generated due to proration on Bill #0093076813-2026-2026 0000-00	Vehicle Sold	9/8/2026	($197.88) ($11.03) **$208.91**

North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Refund Reason	Create Date	Total Change
GIVENS, CARLOS MICHAEL	KING, MAVIA DELANA	603 SOL LN	MURPHY, NC 28906	255193430	Refund Generated due to proration on Bill #0090222401-2025-2025-0000-00	Vehicle Totalled	9/21/2026	($19.67) ($3.07) **$22.74**
GRANO, RACHEL CARISSA TERESA		2668 BRASSTOWN RD	BRASSTOWN, NC 28902	254375350	Refund Generated due to proration on Bill #0067804884-2025-2025-0000-00	Vehicle Sold	9/4/2026	($24.07) ($1.34) **$25.41**
GUNTER, JOSHUA LEON		213 GIBSON RD	ANDREWS, NC 28901	255193494	[AS0168] - Refund Generated due to adjustment on abstract # :	SLVG or RBLT TTL	9/21/2026	($29.37) ($5.97) **$35.34**
HALL, GROVER MCKINLEY JR		26 OLEO RANCH LN	MURPHY, NC 28906	255204354	Refund Generated due to proration on Bill #0089546301-2025-2025-0000-00	Vehicle Sold	9/22/2026	($216.70) ($16.70) **$233.40**
HANAWAY, THOMAS WALBRIDGE		116 TRICKLING BRANCH WAY	MURPHY, NC 28906	255204774	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/22/2026	($106.75) ($17.32) **$124.07**
HOSTETLER, LOREN EDWARD	HOSTETLER, RENE ELAINE	28 SWALLOW LN	MURPHY, NC 28906	255204348	Refund Generated due to proration on Bill #0092310505-2026-2026-0000-00	Vehicle Sold	9/22/2026	($99.02) ($5.52) **$104.54**
JACOBSON, JODIE ANN	LAUBER, FRANK DEVIN	444 PINEDALE LN	ANDREWS, NC 28901	254604352	Refund Generated due to proration on Bill #0080995542-2025-2025-0000-00	Vehicle Sold	9/10/2026	($16.77) ($1.48) **$18.25**
KELLY, PAUL PATRICK	KELLY, LAURA JORDAN	17846 JOE BROWN HWY	MURPHY, NC 28906	254604104	Refund Generated due to proration on Bill #0051242256-2025-2025-0000-00	Vehicle Sold	9/10/2026	($36.97) ($2.30) **$39.27**
KNAPP, ROBERT LEWIS	KNAPP, KATHLEEN ANNE	1021 BILL BARKER RD	MURPHY, NC 28906	254308096	Refund Generated due to proration on Bill #0066359638-2024-2024-0000-00	Vehicle Sold	9/3/2026	($15.68) ($2.31) **$17.99**
KOOGLER, KIMBERLEA DIANE		103 FRANCIS DR	MURPHY, NC 28906	254374908	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/4/2026	($36.31) ($2.80) **$39.11**
MANLEY, WHITNEY LOUSIE		53 TEAS ST	ANDREWS, NC 28901	255193508	[AS0168] - Refund Generated due to adjustment on abstract # :	Mileage	9/21/2026	($15.96) ($13.60) **$29.56**
MCHAN, CHARLES WILLIAM JR		521 W RIDGE DR	MURPHY, NC 28906	254375170	Refund Generated due to proration on Bill #0079077436-2025-2025-0000-00	Vehicle Sold	9/4/2026	($20.01) ($3.25) **$23.26**
MCHAN, CHARLES WILLIAM JR		521 W RIDGE DR	MURPHY, NC 28906	254375174	Refund Generated due to proration on Bill #0072283880-2025-2025-0000-00	Vehicle Sold	9/4/2026	($50.88) ($8.26) **$59.14**

North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Refund Reason	Create Date	Total Change
MERCIER, MICHELE MARIE		60 WHIPPOORWILL LN	MURPHY, NC 28906	255414164	Refund Generated due to proration on Bill #0082655271-2025-2025 0000-00	Vehicle Sold	9/25/2026	($30.71) ($4.53) **$35.24**
MORIN, ELAINE MARIE	LOWDEN, MICHAEL JAMES	1440 ED GRAVES RD	MURPHY, NC 28906	254222466	Refund Generated due to proration on Bill #0089828587-2025-2025 0000-00	Vehicle Totalled	9/2/2026	($74.66) ($7.22) **$81.88**
NICHOLS, WILLIAM DEWEY III		43 FOX HOLLOW CV	MURPHY, NC 28906	254222764	Refund Generated due to proration on Bill #0085692108-2025-2025 0000-00	Vehicle Sold	9/2/2026	($7.27) ($1.07) **$8.34**
NICHOLSON JR, VINCENT THOMAS		25 SASSAFRAS LN	MURPHY, NC 28906	255414010	Refund Generated due to proration on Bill #0071762259-2025-2025 0000-00	Vehicle Sold	9/25/2026	($126.70) ($18.70) **$145.40**
PALMER, REBECCA HARRIS	PALMER, SHANNON MCKINLEY	PO BOX 64	MURPHY, NC 28906	255414066	Refund Generated due to proration on Bill #0093155878-2026-2026 0000-00	Vehicle Sold	9/25/2026	($88.39) ($13.77) **$102.16**
PEER, JEFFREY ST JOHN		4578 COUNTY RD 804 LOT 150	WEDOWEE, AL 36278	254604308	Refund Generated due to proration on Bill #0053052378-2025-2025 0000-00	Reg . Out of state	9/10/2026	($11.43) ($1.01) **$12.44**
PEER, JEFFREY ST JOHN		4578 COUNTY RD 804 LOT 150	WEDOWEE, AL 36278	254604314	Refund Generated due to proration on Bill #0087070637-2025-2025 0000-00	Reg . Out of state	9/10/2026	($66.56) ($5.89) **$72.45**
PRICE, JAMES CURRY		51 ROLLING OAKS RD	MURPHY, NC 28906	255204322	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/22/2026	($37.21) ($2.86) **$40.07**
ROMESBERG, MICHEAL CLINTON		130 DANCING BEAR	MURPHY, NC 28906	127602212	Refund Generated due to proration on Bill #0091293316-2025-2025	Vehicle Sold	9/22/2026	($34.49) **$34.49**
SALUDES, HENRY JR		89 CHESTNUT DR	MURPHY, NC 28906	255345256	Refund Generated due to proration on Bill #0077315313-2025-2025 0000-00	Vehicle Totalled	9/24/2026	($39.04) ($6.33) **$45.37**
SCHWAB, KURT RICHARD		124 GRAYSTONE DR	MURPHY, NC 28906	254375506	[AS0168] - Refund Generated due to adjustment on abstract # :	Adjustment	9/4/2026	($17.86) ($2.63) **$20.49**
SMITHSON, ANTHONY LEE	SMITHSON, JOYCE FAY	170 FERN RIDGE TRL	MURPHY, NC 28906	254222628	Refund Generated due to proration on Bill #0089682853-2025-2025 0000-00	Vehicle Sold	9/2/2026	($12.75) ($0.98) **$13.73**
SMITHSON, ANTHONY LEE	SMITHSON, JOYCE FAY	170 FERN RIDGE TRL	MURPHY, NC 28906	255193436	Refund Generated due to proration on Bill #0089682565-2025-2025 0000-00	Vehicle Sold	9/21/2026	($2.90) ($0.22) **$3.12**

North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Refund Reason	Create Date	Total Change
TAYLOR, EDWARD		1470 CANDY MOUNTAIN RD	MURPHY, NC 28906	254067330	Refund generated due to proration on Bill #0047105674-2025-2025-0000-00	Vehicle Sold	9/1/2026	($19.37) ($3.02) **$22.39**
WALLS, EMMA ANNGELEE		64 GRACE MOUNTAIN RD	MURPHY, NC 28906	255204356	Refund generated due to proration on Bill #0089191494-2025-2025-0000-00	Vehicle Sold	9/22/2026	($222.57) ($21.89) **$244.46**
WEST, MITCHELL KENT		270 W SAW MILL RD	MURPHY, NC 28906	255193424	Refund generated due to proration on Bill #0040682208-2025-2025-0000-00	Vehicle Sold	9/21/2026	($6.10) ($0.99) **$7.09**
WHEELUS, CHERYL LEA	WHEELUS, ERNIE LEE	281 HILLSIDE LN	ANDREWS, NC 28901	254067564	Refund generated due to proration on Bill #0089659803-2025-2025-0000-00	Vehicle Sold	9/1/2026	($187.82) ($16.63) **$204.45**
WHITMORE, MARK EDMOND		1091 PLEASANT VALLEY RD	MURPHY, NC 28906	255278934	Refund generated due to proration on Bill #0001331719-2025-2025-0000-00	Vehicle Sold	9/23/2026	($2.29) ($0.37) **$2.66**
WHITMORE, MARK EDMOND	WHITMORE, DEBRA MARLENE	1091 PLEASANT VALLEY RD	MURPHY, NC 28906	255278940	Refund generated due to proration on Bill #0041212359-2025-2025-0000-00	Vehicle Sold	9/23/2026	($8.51) ($1.38) **$9.89**
WILSON, WALLACE WILLIAM	WILSON, SHARON CHRISTINE	410 POOR HOUSE MTN TRAIL	MURPHY, NC 28906	255345210	Refund generated due to proration on Bill #0090848864-2025-2025-0000-00	Vehicle Sold	9/24/2026	($689.42) ($111.89) **$801.31**
WRIGHT, DENNIS JOHN		24 HIDDEN SPRINGS RD	MURPHY, NC 28906	254604166	Refund generated due to proration on Bill #0085719633-2025-2025-0000-00	Vehicle Sold	9/10/2026	($52.33) ($5.06) **$57.39**
								$3572.61

Maria Hass

From: Delenna Michelle
Sent: Thursday, October 8, 2026 4:42 PM
To: Maria Hass
Subject: Info for Commissioners
Attachments: END OF MONTH COLLECTIONS SEPTEMBER 2026.xlsx; INSOLVENT RELEASES 2026.xlsx

Maria,

Just wanted to provide this information before they asked. I know it is that time of year, and I would like to provide it as well as the insolvents, for the next meeting.

Bills written off because they are less than $5.00:
36 Real Property tax bills that totaled $120.70
128 Personal Property tax bills that totaled $459.09
Total: **$579.79**

Thank you.....

Delenna Michelle, NC Certified Tax Collector
75 Peachtree St., Ste. 225
Murphy, NC 28906
(828) 837-2421 ext. 2124
collections@cherokeecounty-nc.gov

Embrace your challenges as opportunities for growth. Acknowledge them and take the time to reflect; this is how you will truly learn and evolve.

CHEROKEE COUNTY TAX COLLECTOR

9/2026
END OF MONTH COLLECTIONS-Property

TAX YEAR	TOTAL LEVY	TOTAL COLLECTED	TOTAL UNCOLLECTED	% COLLECTED
2026	47,458,903.42	6,730,166.78	40,728,736.64	14.18%
2025	27,393,313.82	6,678,317.78	20,714,996.04	24.38%
2024	26,910,984.54	6,200,398.06	20,710,586.48	23.04%
2023	26,406,673.98	6,388,917.71	20,017,756.27	24.19%
2022	25,641,281.01	5,423,143.62	20,218,137.39	21.15%

*AS COMPARED TO LAST 4 YEARS AT THIS TIME

DELINQUENT PROPERTY TAXES COLLECTED	67,307.41	2011-2025

2026 REAL PROPERTY COLLECTED	2,927,810.62
2026 PERS PROPERTY COLLECTED	189,827.20
TOTAL FOR MONTH SEPTEMBER 2026	3,117,637.82

TS VEHICLE TAXES AT TIME OF REGISTRATION

DELINQUENT AUTO TAXES COLLECTED		THRU 2024
DELINQUENT PROP TAXES COLLECTED	16,737.37	2011-2024

GROSS AMOUNT	DATAMAX FEES	NET AFTER FEES
16,737.37	4,184.34	12,553.03

INSOLVENT RELEASES FOR 2026

(Years 2021-Prior Years) NCGS 105-373 (4) (G)

ALL OF THESE ACCTS HAVE BEEN RESEARCHED ON THE FOLLOWING WITH NO RESULTS:
ACCURINT, FAST PEOPLE SEARCH, ESTATES, ESCHEATS, GOOGLE, SECRETARY OF STATE.

Taxpayer Name	Year	Bill #	Tax Amt	Reason
UNAKA RIDGE TRADING COMPANY	2021	34687	$39.29	UNCOLLECTABLE.
5 STAR PHILLY	2021	38877	$17.77	UNCOLLECTABLE.
A KOONES AGE MTN COLLECTABLES	2019	35	$56.33	UNCOLLECTABLE.
AVALON SALON	2020	1356	$5.75	UNCOLLECTABLE.
AVALON SALON	2021	1337	$5.83	UNCOLLECTABLE.
BRANT BALTZER	2018	37937	$15.98	UNCOLLECTABLE.
BRANT BALTZER	2019	1626	$14.71	UNCOLLECTABLE.
JODY BATEMAN	2019	201092	$68.17	UNCOLLECTABLE.
THEODORE BATEMAN	2018	200756	$142.06	UNCOLLECTABLE.
CAROLOS BELTRAN	2017	2629	$187.21	UNCOLLECTABLE.
CAROLOS BELTRAN	2018	8094	$159.26	UNCOLLECTABLE.
AUDRA BENNETT	2019	201842	$71.41	UNCOLLECTABLE.
JUSTIN BLAIR	2019	201913	$81.06	UNCOLLECTABLE.
SCOTT BLOMGREN	2018	200095	$100.14	UNCOLLECTABLE.
ETNA BROWN	2018	7906	$131.80	UNCOLLECTABLE.
AARON BURNETT	2019	201838	$167.81	UNCOLLECTABLE.
DAVID COFFEY	2019	201934	$56.18	UNCOLLECTABLE.
GERALD COLLINS	2018	25550	$5.61	UNCOLLECTABLE.
GERALD COLLINS	2019	6553	$5.03	UNCOLLECTABLE.
SARAH CONLON	2018	200139	$61.67	UNCOLLECTABLE.
CRAIG CONNER	2019	201576	$77.57	UNCOLLECTABLE.
AARON COPE	2020	38620	$61.10	UNCOLLECTABLE.
ALFRED COX	2019	201734	$39.58	UNCOLLECTABLE.
JOSHUA CRAWFORD	2019	201777	$73.84	UNCOLLECTABLE.
CREASMAN	2018	200803	$72.53	UNCOLLECTABLE.
CRISP CONCRETE	2019	201235	$73.24	UNCOLLECTABLE.
KAYLA CRISP	2019	201459	$17.31	UNCOLLECTABLE.
RALPH DAILEY	2019	200991	$89.45	UNCOLLECTABLE.
DUSTIN DAVIS	2018	200840	$79.08	UNCOLLECTABLE.
JACOB HORCHLER	2019	201185	$70.22	UNCOLLECTABLE.
CHURCH LONDONERRY RENTAL	2021	5868	$66.19	UNCOLLECTABLE.
GEORGE CHRISTOPHER	2019	201284	$36.70	UNCOLLECTABLE.
CHEROKEE ACOUSTICAL LLC	2018	200257	$13.74	UNCOLLECTABLE.
STEFANI DILLARD	2019	201834	$141.81	UNCOLLECTABLE.
DUBS EXPRESS INC	2020	9557	$189.16	UNCOLLECTABLE.
DUNHAM WALTER RENTAL	2021	9700	$57.61	UNCOLLECTABLE.
INK NERDS	2018	37616	$81.86	UNCOLLECTABLE.
INK NERDS	2019	17015	$85.32	UNCOLLECTABLE.
ERICA'S BAKERY	2018	15175	$162.10	UNCOLLECTABLE.
FAVANI TRANSPORT LLC	2016	37743	$354.91	UNCOLLECTABLE.
FISH PHARMACEUTICAL LLC	2015	36751	$249.67	UNCOLLECTABLE.

FISH PHARMACEUTICAL LLC	2016	11107	$262.20	UNCOLLECTABLE.
FIVE SEASONS NURSERY INC	2015	11019	$45.58	UNCOLLECTABLE.
FIVE SEASONS NURSERY INC	2016	11133	$47.86	UNCOLLECTABLE.
FIVE SEASONS NURSERY INC	2017	11285	$50.11	UNCOLLECTABLE.
DAMON FOGG	2021	39052	$109.86	UNCOLLECTABLE.
BOBBY FOSTER	2020	11370	$401.56	UNCOLLECTABLE.
BOBBY FOSTER	2021	11423	$116.53	UNCOLLECTABLE.
JOSHUA FOSTER	2019	38264	$28.89	UNCOLLECTABLE.
JOSHUA FOSTER	2020	11390	$21.65	UNCOLLECTABLE.
GEORGIA OUTDOOR DISPLAYS INC	2016	12292	$169.05	UNCOLLECTABLE.
GEORGIA OUTDOOR DISPLAYS INC	2017	12458	$161.03	UNCOLLECTABLE.
GEORGIA OUTDOOR DISPLAYS INC	2018	1284	$168.31	UNCOLLECTABLE.
MELINDA KEELS	2019	201328	$205.23	UNCOLLECTABLE.
DANIEL JOHNSON	2018	1531	$32.98	UNCOLLECTABLE.
JOHN MONROY RENTAL	2016	37927	$88.00	UNCOLLECTABLE.
JOSHUA GIFFIN	2017	12626	$54.79	UNCOLLECTABLE.
GAIL GILLIS	2019	202077	$80.57	UNCOLLECTABLE.
JAMES GLENN	2018	3224	$72.60	UNCOLLECTABLE.
JAMES GLENN	2019	12706	$11.59	UNCOLLECTABLE.
BASCOMB GRAVES	2015	12891	$31.56	UNCOLLECTABLE.
BASCOMB GRAVES	2016	13024	$30.84	UNCOLLECTABLE.
BASCOMB GRAVES	2017	13181	$30.89	UNCOLLECTABLE.
GROWTH SPURTZ	2017	37810	$56.86	UNCOLLECTABLE.
GURLEY	2018	200193	$71.83	UNCOLLECTABLE.
H WAKEFORD RENTAL	2018	25632	$49.03	UNCOLLECTABLE.
KATHERINE HALL	2019	201721	$89.84	UNCOLLECTABLE.
CHARLES KOOLGER	2019	201159	$163.17	UNCOLLECTABLE.
JONATHAN KISSELBURG	2018	200563	$82.23	UNCOLLECTABLE.
MICHAEL KINZER	2017	37975	$28.20	UNCOLLECTABLE.
PAULA HAMMOND	2020	14040	$427.14	UNCOLLECTABLE.
ALISHA HANLON	2019	201603	$40.61	UNCOLLECTABLE.
MICHAEL HERNON	2018	200017	$45.53	UNCOLLECTABLE.
PARTY TIME	2016	25634	$237.54	UNCOLLECTABLE.
PARTY TIME	2017	25843	$163.24	UNCOLLECTABLE.
PERFECTLY CLEAN INC	2016	26168	$43.00	UNCOLLECTABLE.
GARY PHILLIPS	2019	201972	$70.29	UNCOLLECTABLE.
WILLIAM PICKLER	2016	37416	$5.77	UNCOLLECTABLE.
DANNY PIERCY	2020	26759	$193.84	UNCOLLECTABLE.
BRYON POWERS	2018	200810	$73.46	UNCOLLECTABLE.
THOMAS PULLIUM	2019	201661	$184.97	UNCOLLECTABLE.
AIMEE QUEEN	2019	202158	$96.03	UNCOLLECTABLE.
JAMES RAXTER	2019	201814	$111.95	UNCOLLECTABLE.
ROB RAYMOND	2016	27653	$97.64	UNCOLLECTABLE.
ROB RAYMOND	2017	27887	$145.90	UNCOLLECTABLE.
APRIL RICH	2019	201406	$99.01	UNCOLLECTABLE.
GARY ROCHESTER	2018	8697	$110.33	UNCOLLECTABLE.
GARY ROCHESTER	2019	29022	$171.60	UNCOLLECTABLE.

MELISSA SEABOLT	2018	200028	$70.60	UNCOLLECTABLE.
DAMON SEARLES	2017	38086	$80.21	UNCOLLECTABLE.
DAMON SEARLES	2018	8456	$20.70	UNCOLLECTABLE.
WILLIAM SIMMONS	2020	30961	$32.70	UNCOLLECTABLE.
WILLIAM ROGERS	2018	37802	$91.46	UNCOLLECTABLE.
WILLIAM ROGERS	2019	29210	$30.05	UNCOLLECTABLE.
ANTHONY ROSE	2019	202114	$70.25	UNCOLLECTABLE.
SANDRA JONES RENTAL	2020	38695	$93.76	UNCOLLECTABLE.
SANDRA JONES RENTAL	2021	29880	$58.11	UNCOLLECTABLE.
JAMES SNEED	2019	201298	$10.17	UNCOLLECTABLE.
DONALD SORRELS	2018	200294	$97.83	UNCOLLECTABLE.
SOULDANCE LIFECASTING STUDIO	2018	1274	$29.47	UNCOLLECTABLE.
SPINNERS ARCADE	2015	36929	$243.99	UNCOLLECTABLE.
SPINNERS ARCADE	2016	31388	$256.23	UNCOLLECTABLE.
ERIC STEELE	2015	31264	$7.32	UNCOLLECTABLE.
ERIC STEELE	2016	31683	$6.76	UNCOLLECTABLE.
ERIC STEELE	2017	31965	$6.20	UNCOLLECTABLE.
ERIC STEELE	2018	15244	$5.47	UNCOLLECTABLE.
NATHANAEL STEPP	2019	202023	$111.01	UNCOLLECTABLE.
CHERYL STRICKLAND	2019	201215	$74.63	UNCOLLECTABLE.
VALERIE MASHBURN	2018	200821	$141.22	UNCOLLECTABLE.
STEPHANIE MASHBURN	2019	200984	$107.16	UNCOLLECTABLE.
MAMA MIAS ITALIAN CUCINA INC	2018	15339	$461.74	UNCOLLECTABLE.
THOMAS LUTHER	2015	20450	$6.09	UNCOLLECTABLE.
THOMAS LUTHER	2016	20703	$5.34	UNCOLLECTABLE.
MARY LOROW-SANDOVAL	2019	201774	$13.46	UNCOLLECTABLE.
LEGENDS ARCADE	2021	20168	$276.01	UNCOLLECTABLE.
EILEEN LEE	2019	201116	$13.67	UNCOLLECTABLE.
GERALDINE SWARTZ	2019	201200	$16.11	UNCOLLECTABLE.
THE WITING-TURNER CONTRACTING CO	2015	36726	$284.22	UNCOLLECTABLE.
KENNETH THOMAS	2019	201453	$10.45	UNCOLLECTABLE.
TONY THOMAS	2018	200786	$10.09	UNCOLLECTABLE.
TRIPLE MOON TATTOO STUDIO	2015	33368	$56.27	UNCOLLECTABLE.
TRUSTPOINT SUNRISE INC	2019	34479	$16.20	UNCOLLECTABLE.
BARRY TYLER	2017	34356	$10.14	UNCOLLECTABLE.
UNION MORTGAGE CORP LLC	2019	201005	$238.57	UNCOLLECTABLE.
JEOFFREY VASQUEZ	2019	201826	$10.74	UNCOLLECTABLE.
AUTUMN WATTS	2019	201169	$81.22	UNCOLLECTABLE.
JASON WEBBER	2016	37712	$225.86	UNCOLLECTABLE.
JASON WEBBER	2017	35566	$158.76	UNCOLLECTABLE.
JASON WEBBER	2018	25532	$149.28	UNCOLLECTABLE.
JASON WEBBER	2019	35784	$140.44	UNCOLLECTABLE.
JASON WEBBER	2020	35762	$129.56	UNCOLLECTABLE.
JASON WEBBER	2021	35833	$13.94	UNCOLLECTABLE.
CHARLES MCGAHA	2021	22379	$63.12	UNCOLLECTABLE.
XTREME EXCHANGE	2016	36927	$85.96	UNCOLLECTABLE.
YAQUE ORTEGA	2016	38144	$262.54	UNCOLLECTABLE.

WINDY MILES	2019	202115	$85.95	UNCOLLECTABLE.
CAROLYN BEVINS	2019	201973	$15.73	UNCOLLECTABLE.
TOTAL TAX WRITEOFFS COMMISSIONERS			**$13,053.51**	

North Carolina Real Estate Auction Sales Result Report

County / Agency: Cherokee County, NC
Auction Date: 6-5-26
Auction Number / Parcel ID: 47252

Property Information
Property Address: Highlander Ridge Trail: Lot 36
Tax Parcel ID (Optional):

Successful Bidder Information

Bidder Name: Robert Stanzoni

Mailing Address: 6670 State Rt 52, Lake Huntington, NC. 12752

Email Address: c21secretary@optonline.net

Telephone Number: 631-561-8390

Sale Information
Final Sale Price / High Bid Amount: $7,500.00

Auction Fee Calculation
Auction Fee Percentage Charged: 7.5 %

Calculated Auction Fee Amount: $8,062.50

Amount Due to Auctions International, Inc.
TOTAL AMOUNT DUE: $562.50

Notes / Comments

Prepared By: John Miller

Date Prepared: 6-5-26

Property history:
- 7-29-2025 Cherokee County accepts donation of property - Tax value $21,600
- 11-17-2025 Board set minimum bid at $12,000 - No bids received. Re-bid.
- 3-9-2026 Board accepted bid of $7,600 - Bidder Claude Davis failed to pay - property was re-bid.
- 6-29-2026 Board accepted bid of $7,500 - Bidder Robert Stanzoni failed to pay.
- Next step? Re-bid? County investment to date $1,444.28

Four Square Community Action, Inc.
61 Milton Mashburn Dr. | Andrews, NC 28901 | P.O. Box 2290 | Andrews, NC 28901
Telephone: 828-321-4475 | Fax: 828-321-3457

October 13, 2026

Cherokee County Board of Commissioners
Cherokee County, North Carolina

Re: Request for Donation of WIC Modular Unit

Dear Members of the Cherokee County Board of Commissioners:

Four Square Community Action, Inc., a nonprofit organization recognized under Section 501(c)(3) of the Internal Revenue Code, respectfully requests that Cherokee County donate the modular unit formerly used for the Women, Infants, and Children (WIC) program to Four Square Community Action for continued nonprofit use.

The donation would allow this public asset to continue supporting services that benefit residents of Cherokee County and the surrounding area. Four Square Community Action is committed to using the unit in furtherance of its charitable mission and in a manner consistent with all applicable requirements.

We respectfully ask the Board to consider and approve this donation at its earliest convenience. Four Square Community Action is prepared to coordinate with the appropriate county staff regarding the transfer and any documentation or conditions required by the County.

Thank you for your consideration and for your continued commitment to strengthening services for the people of Cherokee County.

Sincerely,

Dr. Sue L Ledford _____
Executive Director
Four Square Community Action, Inc.

Sheila Sutton _____
Board Chair
Four Square Community Action, Inc.

NORTH CAROLINA GENERAL WARRANTY DEED

Revenue: Exempt (G.S. §105-228.28)
Cherokee County Parcel No.: 5556-20-82-9181-000

Index Description: Andrews Elementary School

Prepared By:
Chad Ray Donnahoo, Esq.
Campbell Shatley, PLLC
674 Merrimon Avenue, Suite 210
Asheville, NC 28804

Return To:
Chad Ray Donnahoo, Esq.
Campbell Shatley, PLLC
674 Merrimon Avenue, Suite 210
Asheville, NC 28804

Delinquent taxes, if any, are to be paid by the closing attorney upon disbursement of proceeds. No title examination performed by the preparer of this instrument.

THIS DEED, made and entered into this the ____ day of _____ 2026, by **THE COUNTY OF CHEROKEE** ("Grantor"), a political subdivision and body politic and corporate of the State of North Carolina, having its principal offices at 75 Peachtree St., Murphy, NC 28906; and **THE CHEROKEE COUNTY BOARD OF EDUCATION** ("Grantee"), a public school unity and body politic and corporate of the State of North Carolina, having its principal offices located at 2230 Airport Road, Marble, NC 28905 (designation of Grantor and Grantee as used

herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neutral as required by context.)

WITNESSETH: that Grantor, for a valuable consideration paid by Grantee, the receipt and sufficiency is acknowledged, has and by these presents hereby grants, bargains, sells, transfers and conveys to Grantee, their heirs and assigns, in fee simple, all that certain tract or parcel of land in the Town of Andrews, Valleytown Township, Cherokee County, North Carolina, being more particularly described as follows:

> BEING that 7.52-acre parcel, and all easements, privileges, and appurtenances thereto, as shown on that plat recorded in Plat Cabinet D, at Slide 155 of the Cherokee County Public Registry, said plat being drawn by a survey entitled "A Survey of Andrews Elementary School for Andrews City Administrative Unit and Cherokee County Board of Education," dated August 15, 1997 by Felix Edward Palmer, Jr. Reference is hereby made to the said plat for a more particular description of the property.
>
> Also being the same parcel of property identified and described as "Tract III" in Deed Book 1014 Page 386 of the Cherokee County Public Registry.
>
> The above-referenced parcel of property is not the primary residence of Grantor.
>
> The conveyance of the property hereinabove described is subject to easements of record for roadways, utility lines and facilities.

TO HAVE AND TO HOLD the parcel of property described herein and all privileges and appurtenances thereto belonging to Grantee in fee simple.

AND GRANTOR COVENANTS WITH GRANTEE that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of encumbrances, and that Grantor will warrant and defend the title against all lawful claims by all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal, this the day and year first above written.

CHEROKEE COUNTY

By: _____ (SEAL)
Ben Adams
Chair, Cherokee County Board of Commissioner

ATTEST:

_____ (SEAL)
Maria Hass, Clerk to the Board

STATE OF NORTH CAROLINA
COUNTY OF CHEROKEE

I, _____, the undersigned Notary Public of the State and County above, certify that MARIA HASS, being personally known to me, personally appeared before me this day and, stating that she is the Clerk to the Cherokee County Board of Commissioners, and further stating that BEN ADAMS is the duly elected Board Chair of the Cherokee County Board of Commissioners, acknowledged the due execution of the foregoing instrument by BEN ADAMS as the Board Chair, as authorized by and as the act of the Cherokee County Board of Commissioners.

Witness my hand and official stamp or seal, this the ____ day of _____ 2026.

_____
_____, Notary Public

(NOTARIAL SEAL)

My Commission expires: _____

NORTH CAROLINA GENERAL WARRANTY DEED

Revenue: Exempt (G.S. §105-228.28)
Cherokee County Parcel No.: 5556-20-91-4017-000

Index Description: Andrews High School

Prepared By:
Chad Ray Donnahoo, Esq.
Campbell Shatley, PLLC
674 Merrimon Avenue, Suite 210
Asheville, NC 28804

Return To:
Chad Ray Donnahoo, Esq.
Campbell Shatley, PLLC
674 Merrimon Avenue, Suite 210
Asheville, NC 28804

Delinquent taxes, if any, are to be paid by the closing attorney upon disbursement of proceeds. No title examination was performed by the preparer of this instrument.

THIS DEED, made and entered into this the ____ day of _____ 2026, by **THE COUNTY OF CHEROKEE** ("Grantor"), a political subdivision and body politic and corporate of the State of North Carolina, having its principal offices at 75 Peachtree St., Murphy, NC 28906; and **THE CHEROKEE COUNTY BOARD OF EDUCATION** ("Grantee"), a public school unity and body politic and corporate of the State of North Carolina, having its principal offices located at 2230 Airport Road, Marble, NC 28905 (designation of Grantor and Grantee as used

herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neutral as required by context.)

WITNESSETH: that Grantor, for a valuable consideration paid by Grantee, the receipt and sufficiency is acknowledged, has and by these presents hereby grants, bargains, sells, transfers and conveys to Grantee, their heirs and assigns, in fee simple, all that certain tract or parcel of land in the Town of Andrews, Valleytown Township, Cherokee County, North Carolina, being more particularly described as follows:

> Beginning on the iron rod in the West margin of Bristol Avenue, the Southeast corner of the Robert and Hazel Bristol Property, which is also the Southeast corner of Lot 13 ifthe Hickerson Subdivision; and runs thence with the South line of Lot 13 of the Hickerson Subdivision South 82-12 West 233.0 feet to an Iron Rod, the Southwest corner of the Robert and Hazel Bristol property; thence with the Western boundary of the Hickerson Subdivision Lot Nos. 13, 12, 11 and 10, North 23-52 West 338.3 feet to an Iron pipe on the South line of the Sam Bell property, thence with the South line ofthe Sam Bell property, South 67-41 West 51.1 feet to an Angle iron, the Southwest corner of the Sam Bell property, thence North 29-30 West with Sam Bell's West line 140.0 feet to an Iron pipe in the hedge; said point being in the South margin of 6th Street and 30 feet from the center, thence with the South margin of 6th Street South 59-30 West 70.0 feet to an Angle iron in the East margin of Walnut Street Extension; thence South 29-38 East with the East margin of Walnut Street Extension 140.0 feet to an angle iron at the South end of Walnut Street extension; thence South 59-30 West with the South end of Walnut Street extension 60.0 feet to an angle iron in the West margin of said street; thence with the West margin of Walnut Street North 29-38 West 140.0 feet to an angle iron on the South margin of 6th Street; said street being 60 feet wide; thence with the South margin of 6th Street South 29-30 West 70.0 feet to an iron pipe, the Northeast corner of a lot owned by Ralph Martin; thence leaving 6th Street and running with the East line of Ralph Martin South 29-38 East 140.0 feet to an iron pipe, Ralph Martin's Southeast corner; thence with Ralph Martin's South line South 59-30 West 78.0 feet to an iron pipe, Southwest corner of said lot; thence South 27-38 East 10.0 feet to an Iron pipe, Southeast corner of Ralph Martin's Home lot; thence South 59-30 West with the South line of said lot 100 feet to an old iron pipe and fence corner, the Southwest corner of Ralph Martin's property on Watson's west line; thence with Watson's West line South 27-19 East 263.2 feet to an iron pipe, said course passes 2.0 feet Northeast of a 6 inch Dogwood at 240.7 feet from Southwest corner of Ralph Martin's property, thence South 2-39 West 219.4 feet to an Iron pipe, the Northwest corner of Bruce Bristol's property, said course passes 2.0 feet East of a 12 inch Wild Cherry Tree 146.2 feet from the preceding corner; thence with severance line, the North line of Bruce Bristol's property South 87-10 East 595.0 feet to an Iron pipe of the West margin of Bristol Street, the Northeast corner of Bruce Bristol's property; thence with the West margin of Bristol Street North 4-09 East,

425.7 feet to the point of Beginning, containing 8.06 acres [said description corrected in Deed Book 1153 Page 268 of the Cherokee County Registry].

For source of title see Book 234 at page 66 of the Cherokee County Registry.

Also being the same parcel of property identified and described in Deed Book 1103 Page 860 of the Cherokee County Public Registry [said description corrected in Deed Book 1153 Page 268 of the Cherokee County Registry].

The above-referenced parcel of property is not the primary residence of Grantor.

The conveyance of the property hereinabove described is subject to easements of record for roadways, utility lines and facilities.

TO HAVE AND TO HOLD the parcel of property described herein and all privileges and appurtenances thereto belonging to Grantee in fee simple.

AND GRANTOR COVENANTS WITH GRANTEE that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of encumbrances, and that Grantor will warrant and defend the title against all lawful claims by all persons whomsoever.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal, this the day and year first above written.

CHEROKEE COUNTY

By: _____ (SEAL)
Ben Adams
Chair, Cherokee County Board of Commissioner

ATTEST:

_____ (SEAL)
Maria Hass, Clerk to the Board

STATE OF NORTH CAROLINA
COUNTY OF CHEROKEE

I, _____, the undersigned Notary Public of the State and County above, certify that MARIA HASS, being personally known to me, personally appeared before me this day and, stating that she is the Clerk to the Cherokee County Board of Commissioners, and further stating that BEN ADAMS is the duly elected Board Chair of the Cherokee County Board of Commissioners, acknowledged the due execution of the foregoing instrument by BEN ADAMS as the Board Chair, as authorized by and as the act of the Cherokee County Board of Commissioners.

Witness my hand and official stamp or seal, this the ____ day of _____ 2026.

_____
_____, Notary Public

(NOTARIAL SEAL)

My Commission expires: _____

From: Cassino, Christopher <ccassino@sealimited.com>
Sent: Wednesday, October 7, 2026 2:23 PM
To: Ewing, Trevor <tewing@sealimited.com>; William A. Bulfer <WBulfer@teaguecampbell.com>
Cc: Julie Hooten <JHooten@teaguecampbell.com>
Subject: Re: 8.3.26 Draft HighImpactLandUse Ordinance

You don't often get email from ccassino@sealimited.com. Learn why this is important

Good afternoon Bill,

I'm copying the text of the proposal we sent in August in case you haven't seen it. Feel free to ask me any questions about it, either over email or when we speak.

Best regards,

Chris

"The estimate for S-E-A to review and comment on the current ordinance language, and input the limiting values for water use, sound transmission, and electric power, is $25000. That estimate includes a document containing the references and relevant codes for each of the input values.

Reviewing the currently proposed language, we noted that waste water was not included in the high impact concerns. We suggest that you consider waste water from these industrial sources too. The estimated cost for us to include waste water parameters in our review is $7000.

We expect that we can complete the review and comment and your ordinance during the month of September. We will let you know as soon as the review is complete so we can schedule a meeting to discuss the results and any findings.

We will be relying on subject matter experts in these areas to assist you with the development of this ordinance. We would be happy to schedule a teams or zoom meeting for you to meet the people on the team before we get started. Please let me know if you have any questions about the estimate or what we propose to do."

Chris Cassino
SEA Limited
Mobile 412-610-3398