

Cherokee County Board of Commissioners
Meeting Agenda
April 21, 2025
6:30 P.M.

- I. Call to Order by Chairman**
- II. Invocation**
- III. Pledge**
- IV. Ethics Statement** “Members of the Cherokee County Board of Commissioners are reminded and advised of their duties under state law and the Cherokee County Code of Ethics Resolution, as such may pertain of their personal actions and actions of the board”.
- V. Modification of Agenda**
- VI. Adoption of Agenda**
- VII. Minutes** – [February 17, 2025](#); [March 4, 2025](#); and [March 17, 2025](#)
- VIII. Public Comment Period**
- IX. Budget and Finance**
 - a) [Budget Revision for Cherokee County Board of Education request for use of Article 40/42 sales tax in the Amount of \\$75,000 for MHS Mountain Property Feasibility Study; and \\$204,000 for MMS Bathroom Professional Services](#) (Total funding request \$279,000.)
 - b) [Budget Revision for \\$100 Donation to DSS for Scam Jam 2025](#)
 - c) [Budget Revision in the Amount of \\$42,300 for the Purchase of a New Chevrolet Traverse for the Health Department](#) (Funding sources: Corbin-Directed Grant Funds - \$18,750; proceeds from sold vehicles - \$19,657; use of fund balance for remainder - \$3,893)
- X. New Business**
 - a) Dr. Jillian Irwin and David Badger, Health Director – Presentation of Program to Address Opioid Pandemic in Cherokee County – [3 Year Program Cost](#) and [Spending Resolution](#) (County admin and public health have been meeting with Integrated Care of Greater Hickory (ICGH) over the last several months to discuss and develop a plan to address substance use disorder in our county.)
 - b) [Robin Caldwell – Request to Apply for Duke Energy Grant](#) (This is a \$25,000 grant for storm preparedness and natural disaster readiness.)

- c) [Bates Creek Baptist Church - Request Board to Accept Late Tax Exemption Application](#)
- d) [Tammi Smith - Request Board to Accept Late Tax Exemption Application](#)
- e) [Harry Hearne – Valley River Pickleball Request](#) 1) County to cover the cost of installation of permanent net posts and nets, and the cost of striping for the new pickleball court and the last remaining tennis court to be used as a dual-use court (Estimated cost: \$19,000); and 2) Approve use of courts for regional tournament and allow temporary sponsor banners to be placed on the fence.
- f) [Angela Clem - Murphy Booster Club Request to Use Pickleball Courts for Tournament Fundraiser](#)
- g) [Nantahala Regional Library Roof Estimates](#) (Lowest bid is \$116,434. The request is for the Town and the County to split the cost 50/50.)
- h) [Ellen Stephens - Saddle Club Request for Matching Funds to Repair Arena](#) (Asking County to match the Saddle Club's \$25,000, for arena repairs.)
- i) [Jordan Messer – Peachtree VFD Request for Rescue Funds in the Amount of \\$6,568.40](#)
- j) [Chad McNabb – Hiwassee Dam VFD Request for Rescue Funds in the Amount of \\$7,500](#)
- k) [Cherokee County Parents Athletics Association Request](#) -Reimbursement of [\\$2,783.48](#) for Annual Insurance Premium (Murphy Youth Football and Cheerleading)
- l) [Amateur Radio Proclamation](#)
- m) [EBCI MOA Amendment 2](#) - Cherokee County Hot Tub Spas and Indoor Swimming Pool
- n) [Sheriff's Request to Use Marble Property and Pond for Fishing Derby](#)
- o) [Resolution Authorizing Sale of Real Property by Electronic Public Auction](#) (Parcel ID# 4542-00-88-0093-000, Choctaw Ridge Trail .74 acres. Property was declared surplus at the last board meeting.)
- p) [Resolution Authorizing Sale of Real Property by Electronic Public Auction](#) (Parcel ID# 5576-00-82-8644-000, Granny Squirrel Dr .78 acres. Property was declared surplus at last board meeting.)
- q) [Resolution Authorizing Sale of Real Property by Electronic Public Auction](#) (Parcel ID# 4580 04 73 3154 000, Morris Ridge Drive .84 acres. Property was declared surplus at last board meeting.)

- r) [Tax Releases](#), [Tax Refund Report](#) and [NCVTS Refund Report](#)
- s) [Petition for Redress of Grievances to US Government](#)
- t) [Discuss NCFS Funding](#)
- u) Reschedule May Board Meeting (Commissioner Stiles has a conflict with May 19th)

XI. County Manager Items

XII. Commissioner Comments

XIII. Closed Session – Pursuant to §143-318.11 (a) (4) - To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body.

XIV. Open Session

XV. Adjourn

**Cherokee County Board of Commissioners
Meeting Minutes
February 17, 2025**

Board members present: Dr. Dan Eichenbaum, Chairman; Cal Stiles, Vice-Chairman; Ben Adams, member; Alan Bryant, member; and Mark Stiles, member.

Others present: Randy Wiggins, County Manager; Candy Anderson, Chief Financial Officer; Maria Hass, Assistant County Manager/Clerk to Board; and, Darryl Brown, County Attorney.

Time: 6:30 p.m.

Location: Cherokee County Courthouse, Room 342.

Call to Order by Chairman Eichenbaum

Invocation

Pledge

The Clerk to the Board read the Ethics Statement

Modification of Agenda

Motion made by Commissioner Mark Stiles and seconded by Commissioner Bryant to add "2024 Revised Audit Contract". Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Mark Stiles to add "NC 250 Resolution. Motion passed unanimously.

Motion made by Commissioner Cal Stiles and seconded by Chairman Eichenbaum to add "Budget revision and Work Authorization #3 for the Airport Rotating Beacon and Obstruction Light Replacement (Design/Bid and Construction Phase Services) Project. Motion passed unanimously.

Adoption of Agenda

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to adopt the agenda as modified. Motion passed unanimously.

Public Comment Period

During the public comment period, Dr. Brian Mitchell spoke in opposition of Cherokee County Schools proposed plan to consolidate grades 6-12 in a new high school to be built on the campus of the Schools of Innovation and Technology in Peachtree. Dr. Mitchell said he supports a 9-12 high school.

Minutes

Motion made by Commissioner Bryant and seconded by Commissioner Cal Stiles to approve the minutes of December 19, 2024 and January 6, 2025. Motion passed unanimously.

Budget and Finance

- Motion made by Commissioner Adams and seconded by Commissioner Mark Stiles to approve a budget revision in the amount of \$3,604 for pest control services at the Rock Gym. Motion passed unanimously.
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve a budget revision for use of contingency in the amount of \$2,950 to purchase two (2) desks and five (5) chairs for the new Public Defender's Office; and a new desk for newly appointed Clerk of Court. Motion passed unanimously.
- Motion made by Commissioner Cal Stiles and seconded by Chairman Eichenbaum to approve a budget revision in the amount of \$270 to accept a contribution to the Veteran's Office from the American Legion for the purchase of flags for the downtown memorial. Motion passed unanimously.
- Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to approve a budget revision in the amount of \$2,582 for receipt of grant revenue for Logan's Run Spay & Neuter Program. Motion passed unanimously. *Note: This is a pass-through grant from the state to reimburse Logan's Run.*
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve a budget revision for the use of Article 40/42 sales tax in the amount of \$80,050 for Cherokee County Board of Education for an Environmental Cleaning Project and a fence enclosure for the Hiwassee Dam Boiler. Motion passed unanimously.
- Motion made by Commissioner Mark Stiles and seconded by Commissioner Alan Bryant to approve a budget revision for the carry-forward of FY 2023-2024 budgeted funds. Motion passed unanimously.
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve a budget revision for use of contingency in the amount of \$6,632 and use of insurance proceeds in the amount of \$13,468 to purchase a replacement vehicle for the Detention Center. Motion passed unanimously.
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve the revised 2024 audit contract. Motion passed unanimously.
- Motion made by Commissioner Cal Stiles and seconded by Chairman Eichenbaum to approve the budget revision for the county's match and Work Authorization #3 for the Airport Rotating Beacon and Obstruction Light Replacement (Design/Bid and Construction Phase Services) Project. Motion passed unanimously.

New Business

- Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to approve a proclamation recognizing the upcoming 100th birthday of the Reverend Fred Lunsford. Motion passed unanimously.

- Motion made by Commissioner Adams and seconded by Commissioner Stiles to accept a late property tax exemption application from the First Baptist Church of Andrews. Motion passed unanimously.
- Motion made by Commissioner Mark Stiles and seconded by Chairman Eichenbaum to adopt the "Standard Client/County Transportation Agreement" for Cherokee County Transit. Motion passed unanimously.
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve the "Cherokee County Transit Inclement Weather Policy". Motion passed unanimously.
- Motion made by Commissioner Stiles and seconded by Commissioner Adams to approve the use of Rescue funds in the amount of \$7,082 to purchase turnout gear and an air-pak for the Fire Marshals vehicle. Motion passed unanimously.
- Motion made by Commissioner Bryant and seconded by Commissioner Cal Stiles to approve a Licensing Agreement with N.C. Farm Bureau for use of the Mountain Folk Center for Farm Bureau's Annual 3rd Grade Ag Farm Day Event on April 17th from 8 a.m.-2 p.m. Motion passed unanimously.
- Motion made by Commissioner Bryant and seconded by Commissioner Mark Stiles to approve the updated Cherokee County, NC Policy for Dangerous Dogs. Motion passed unanimously.
- Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to approve the Tax Releases, Tax Refund Report and NCVTS Refund Report, as presented. Motion passed unanimously.
- Motion made by Commissioner Adams and seconded by Commissioner Bryant to appoint Commissioner Mark Stiles to the Juvenile Crime Prevention Council, as an ex-officio member. Motion passed unanimously.
- No appointment was made to the VAYA Health Regional County Commissioner Advisory Board.
- Upon Commissioner Adams request, a Motion was made by Commissioner Bryant and seconded by Chairman Eichenbaum to postpone Commissioner Adams request for departmental reporting, until the board's March meeting. Motion passed unanimously.
- After discussion, a Motion was made by Commissioner Bryant and seconded by Commissioner Adams to set an animal control worksession for March 4th at 6:30 p.m.; contingent upon the Health Director and the Sheriffs availability to attend. Motion passed unanimously.
- After discussion, a Motion was made by Commissioner Mark Stiles and seconded by Commissioner Bryant to approve a one-year lease renewal between Cherokee County and

NCDOJ for Probation and Parole office space in the Courthouse Annex. Motion passed unanimously.

- Motion made by Chairman Eichenbaum and seconded by Commissioner Bryant to approve a resolution opposing abuse of the 1906 Antiquities Act. Motion passed unanimously. A copy of the resolution and a copy of the statement read by Chairman Eichenbaum is attached to these minutes as Attachment A and Attachment B.
- Commissioners took turns sharing comments and concerns with the Cherokee County Board of Education's proposed 6-12 school consolidation and reorganization plan to build a new school on the campus of the Schools of Innovation and Technology in Peachtree. All board members disapproved of the 6-12 plan, citing concerns with middle school students being on the same campus with high school students. All board members support a new 9-12 high school on the Schools of Innovation campus and next door to Tri-County Community College, and all expressed the need for high school students to be able to access vocational courses and acquire skills that will ready them for the workforce or college after high school. Board members made it clear that reorganization or moving students and closing schools is the responsibility of the Board of Education, not the Board of Commissioners. The Board of Commissioners is responsible for helping to fund school facilities. Some Board members also shared concerns that the Board of Education is not seeking public input and thinks that should be done before moving forward.

After all board members spoke, a Motion was made by Chairman Eichenbaum and seconded by Commissioner Cal Stiles to support construction of a new 9-12 Murphy High School, adjacent to the Schools of Innovation and Technology, and for it to include classrooms, a gymnasium and cafeteria, and for open enrollment to be an option for any Cherokee County high school student who may wish to attend.

- Motion made by Commissioner Cal Stiles and seconded by Commissioner Alan Bryant to approve a resolution supporting the America 250 NC committee for the United States sesquicentennial (AMERICA 250 NC). Motion passed unanimously.

There were no County Manager Items or Commissioner Comments

Closed Session

Motion made by Commissioner Adams and seconded by Commissioner Bryant to go into closed session, pursuant to N.C.G.S. 143-318.11 (a) (3) to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. Motion passed unanimously.

During closed session, the Board received an update on the Kloepfer case from Attorney, Sean Perrin.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to return to open session. Motion passed unanimously.

Open Session

After returning to open session, no action was taken on matters discussed in closed session.

Adjourn

Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to adjourn.
Motion passed unanimously.

Attachment A

**RESOLUTION
OPPOSING ABUSE OF THE ANTIQUITIES ACT**

WHEREAS, the Cherokee County (NC) Board of Commissioners met in a meeting on February 17, 2025 at 1830 Hrs. in the Cherokee County (NC) court house, Murphy, NC; and,

WHEREAS, the powers of a county as a body politic and corporate are exercised by its Board of County Commissioners; and,

WHEREAS, under the 1906 Act for the Preservation of American Antiquities, presidents can unilaterally designate national monuments, by administrative fiat, without any input or involvement of the American public, community leaders, or elected officials; and,

WHEREAS, the Antiquities Act was enacted before the creation of federal land management laws, and was intended to be used in emergency situations to protect historic artifacts, and sites of scientific value, from "imminent threat"; and,

WHEREAS, the Antiquities Act section §320301(b) states, "*The limits of the parcels shall be confined to the smallest area compatible with the proper care and management of the objects to be protected*"; and,

WHEREAS, since its establishment 118 years ago, the Antiquities Act has been misused for political purposes by presidents with large scale designations intended to limit specific uses, activities, or access to vast areas of public lands; allowing unfettered governmental control and hindering the productive use of those lands; and,

WHEREAS, monument designations appear to be nothing more than another attempt at federal land grabs driven by political motivation, outside interests; and,

WHEREAS, creating additional federal lands and placing public lands into permanent conservation status causes dramatic and irreversible harm to the economies of many states; and,

WHEREAS, many businesses and citizens are involved in or otherwise depend on industries that utilize federal lands and their resources, including the oil and gas industry, livestock grazing, mining and mineral development, recreational industries, hunting, fishing, and other outdoor recreation; and,

WHEREAS, these industries are important components of the National economy and are major contributors to the economic and social wellbeing of citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Cherokee County, North Carolina, that:

1. Cherokee County (NC) Board of Commissioners opposes the designation of lands, whether private lands or government lands as national monuments, wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands; and,
2. Cherokee County (NC) Board of Commissioners calls on Congress to repeal the Preservation of American Antiquities Act or at a minimum remove the unilateral Presidential discretion for

designation and require that designation proposals have the approval of affected local governments; and,

3. Cherokee County (NC) Board of Commissioners calls on Congress, if it doesn't repeal the American Antiquities Act, to require that, in addition to the specific area containing the antiquity or monument to be protected, the designation contain justification for every additional acre of land taken as it relates to the "proper care and management of the objects to be protected" as required by the statute; and,
4. Notwithstanding the foregoing Cherokee County (NC) Board of Commissioners requests that any legislation adopted by Congress will continue to authorize the President, by executive order, to decommission lands as national monuments if the decommissioning has the approval of affected local government.

This resolution was revised and written by Dan Eichenbaum, Chairman, Cherokee County Board of Commissioners based on a similar resolution originally adopted by Catron County, New Mexico, Board of Commissioners on January 8, 2025

This is the 17th day of February 2025.

Attachment B

The Antiquities Act of 1906: Property Theft by Presidential Decree

The Antiquities Act of 1906 preceded the creation of land management agencies currently in existence. During the 18th century, profiteers purchased or stole historic objects and lands. Congress, fearing the loss of historic locations and relics, gave the President sole authority to protect antiquities with some stated limitations, primarily that the land taken be “confined to the smallest area compatible with the proper care and management of the objects to be protected.

Despite the good intentions of Congress, the 1906 Antiquities Act allows the President alone to steal private land in the name of the government and does not provide redress for local governments and private landowners whose property and livelihoods were confiscated. The provision limiting the amount of land to be taken has been largely ignored.

Senators Mike Lee and John Curtis of Utah introduced *Ending Presidential Overreach on Public Lands Act* to modernize the Antiquities Act of 1906 and end the executive branch’s abuse of its monument designation authority. The bill gives Congress the sole power to modify or revoke national monument designations and prevents the President from making unilateral decisions regarding national monuments, thereby promoting a more balanced approach to land management.

In an effort to support congressional efforts to reform the Antiquities Act and allow for local control of the process, Luna County, NM, adopted a resolution to that effect and is asking other counties in the United State to sign it. Their plan is to bring a large number of signed resolutions to the annual meeting of the National Association of Counties (NaCO) in Washington DC this March.

**Cherokee County Board of Commissioners
Special Called Meeting Minutes
March 4, 2025**

Board members present: Dr. Dan Eichenbaum, Chairman; Cal Stiles, Vice-Chairman; Ben Adams, member; Alan Bryant, member; and Mark Stiles, member.

Others present: Randy Wiggins, County Manager; Candy Anderson, Chief Financial Officer; Maria Hass, Assistant County Manager/Clerk to Board; and, Darryl Brown, County Attorney.

Time: 6:30 p.m.

Location: Cherokee County Courthouse, Room 342.

Call to Order by Chairman Eichenbaum

Invocation

Pledge

The Clerk to the Board read the Ethics Statement

Budget and Finance

- Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve a budget revision for grant funds from University of Georgia in the amount of \$5,000 and use of contingency in the amount of \$1,284 for a digital sign for the landfill. Motion passed unanimously.
- Motion made by Commissioner Mark Stiles and seconded by Commissioner Cal Stiles to approve a budget revision in the amount of \$64,778 for an Emergency Shelter Grant. Motion passed unanimously. *Note: This project was approved on 5/6/2024, but no budget revision was presented. There is no county match.*
- Motion made by Commissioner Ben Adams and seconded by Commissioner Bryant to approve a budget revision in the amount of \$131,250 to accept a NC Department of Public Safety Grant for the Emergency Operations Center. Motion passed unanimously. *Note: Project was previously approved and county match of \$43,750 was previously budgeted.*

New Business

- Concerning the Cherokee County Board of Education's recently proposed 6-12 high school consolidation plan, Board members once again shared their thoughts and concerns. Chairman Eichenbaum said it is the Board of Education's responsibility to provide a "first rate" education for every child in the county. He said he opposes the plan presented by the Board of Education to place 6th, 7th, and 8th graders on a high school

campus, and has put together a resolution that includes what the Board of Commissioners is willing to support and fund. He said students need to graduate from high school with a vocational trade, so they may be able to stay here after high school. He said the resolution doesn't require the Board of Education to do anything, but it provides what the Board of Commissioners is willing to do. Chairman Eichenbaum then asked the Clerk to the Board to read the following resolution:

WHEREAS, the Cherokee County Board of Commissioners on February 17, 2025 rejected a proposed plan submitted by the Cherokee County Board of Education for a Grade 6-12 school located adjacent to the Cherokee County Schools of Innovation campus near Tri-County Community College.

WHEREAS, the Cherokee County Board of Commissioners voted unanimously to support efforts to establish a new Murphy High School facility for grades 9-12 located adjacent to the Schools of Innovation on the campus of Tri-County Community College that would include a cafeteria and gymnasium. Such high school would have open enrollment for all Cherokee County Students.

WHEREAS, the Cherokee County Board of Commissioners is mindful of the role of the Cherokee County Board of Education and its authority to consolidate schools.

WHEREAS, the Cherokee County Board of Commissioners wishes to state unequivocally that it does not support the building of a facility that could be used as a consolidated county high school.

WHEREAS, the Cherokee County Board of Commissioners is mindful of its obligation to the Cherokee County to be good stewards of taxpayer dollars.

WHEREAS, a clarification of the parameters of the Board of Commissioners' support for the project is necessary and proper before prospective grant applications are submitted by the Cherokee County Board of Education.

WHEREFORE, be it resolved by the Cherokee County Board of Commissioners as follows:

- 1. The Cherokee County Board of Commissioners supports an addition to the Cherokee County Schools of Innovation to create a new Murphy High School utilizing and incorporating the existing Schools of Innovation for that purpose.*
- 2. The new addition and the existing facility shall house Murphy High School, Tri-County Early College, and Oaks Academy.*
- 3. The existing facility and addition shall provide for space for no more than 800 students but shall include classrooms, a gymnasium, and a cafeteria.*
- 4. The new school facility shall have open enrollment for all Cherokee County students.*
- 5. Students at the new facility shall be allowed to take classes at Tri-County Community College with credit toward dual graduation requirements.*
- 6. Instructors from Tri-County Community College shall be allowed to provide instruction to Cherokee County students at the Cherokee County School facility.*
- 7. The budget for the addition to the School of Innovation shall be limited to the amount of the Department of Public Instruction grant and no more than \$62 million. The Cherokee County Board of Commissioners would not support further spending beyond the grant match by appropriation or incurring debt.*

8. *Grant applications to the Department of Public Instruction, or any other funding source, for the construction of new facilities and/or renovation must be approved by the Board of County Commissioners.*
9. *That the Cherokee County Board of Commissioners shall approve architect and engineer selection for the project*
10. *The Board of Commissioners shall approve plans for the project, including bid alternates.*

The Clerk to the Board is instructed to convey this resolution to the Cherokee County Board of Education and CCS Administration.

After the resolution was read, a Motion was made by Chairman Eichenbaum and seconded by Commissioner Cal Stiles to adopt the resolution supporting local match funding in the amount of \$5,000,000 for a new Murphy High School, as presented in the above resolution. Voting in favor of the Motion was Chairman Eichenbaum, Commissioner Cal Stiles and Commissioner Alan Bryant. Voting against the Motion was Commissioner Mark Stiles and Commissioner Ben Adams. Motion passed 3-2.

- The County Manager presented the Board with the proposed FY 2026 budget calendar and asked board members to review the dates and be prepared at the next meeting to set a budget schedule.
- After discussion, a Motion was made by Commissioner Cal Stiles and seconded by Commissioner Alan Bryant to decline a request from the Town of Murphy to Cherokee County for donation of the armory at no-cost. Voting in favor of declining the request was Chairman Eichenbaum and Commissioner Cal Stiles and Commissioner Alan Bryant. Voting against declining the request was Commissioner Mark Stiles and Commissioner Ben Adams. Motion passed 3-2.

Animal Control Discussion

During the animal control discussion, Sheriff Dustin Smith and Captain David Williams said the Sheriff's Office needs somewhere to take seized and nuisance animals. Captain Williams said the current animal control ordinance needs to be revised to defines things such as adequate shelter and nuisance animals. Sheriff Smith said he has two animal control vehicles, but needs trained and equipped staff. He said he regularly loses employees. He said he also needs chip readers and would like to use non-sworn officers as animal control officers. He said animal control officers need to be trained in neglected animals, and have continuing education.

Public Health Director, David Badger, Health Director, shared concerns that there is no place to take quarantined animals. He said there has been a big increase in animal bites over the last few years. He said the most important things to address animal control from a public health standpoint are: 1) an ordinance with specificity; 2) sheltering capacity; and 3) commitment to funding a program; and 4) appropriately trained staff in sheriff's department.

Board members shared concerns that Valley River Humane Society is not accepting the county's animals, although the county continues to fund the organization.

Commissioner Cal Stiles suggested the county's attorney and Sheriff's attorney work together to come up with some ordinance parameters that the departments can work within.

Adjourn

Motion made by Commissioner Adams and seconded by Chairman Eichenbaum to adjourn.

Motion passed unanimously.

**Cherokee County Board of Commissioners
Meeting Minutes
March 17, 2025**

Board members present: Dr. Dan Eichenbaum, Chairman; Cal Stiles, Vice-Chairman; Ben Adams, member; Alan Bryant, member; and Mark Stiles, member.

Others present: Randy Wiggins, County Manager; Candy Anderson, Chief Financial Officer; Maria Hass, Assistant County Manager/Clerk to Board; and, Darryl Brown, County Attorney.

Time: 6:30 p.m.

Location: Cherokee County Courthouse, Room 342.

Call to Order by Chairman Eichenbaum

Invocation

Pledge

Ethics Statement

The Clerk to the Board read the Ethics statement.

Modification of Agenda

Motion made by Commissioner Mark Stiles and seconded by Commissioner Bryant to table item “c - Dr. Jillian Irwin and David Badger, Health Director – Presentation of Program to Address Opioid Pandemic in Cherokee County” under New Business. Motion passed unanimously.

Adoption of Agenda

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to adopt the agenda, as modified. Motion passed unanimously.

Public Hearing on Road Names

Motion made by Commissioner Adams and seconded by Chairman Eichenbaum to open the public hearing. Motion passed unanimously.

During the public hearing, there was a family dispute over the proposed road name, Elaine’s Spring House Drive. There was also a comment opposing Maple Ridge Lane.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to close the public hearing. Motion passed unanimously.

Adopt Road Name

Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to adopt the following road names: Accineves Mountain; Belair Drive; Blue Sky Way; Cole Creek Court; Cook Holler Drive; End of the Line Trail; Garnie Lane; Helton Farm Road; Landon Farm Road; Lucy Lane; Maple Ridge Lane; Mountain Memories Lane; Noelles Pass; Providence Woods

Trail; Quinn Branch Drive; Randy Dockery Drive; Summer Ridge; and Studebaker Drive. Motion passed unanimously. The Board did not include Elaine's Spring House Drive in the adoption of road names, and instead, asked family members to try and work out a compromise.

Public Comment Period

During public forum, Phil Pressley and Greg Huskins spoke in support of repairing the Mountain Folk Center property for agricultural purposes.

Budget and Finance

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to approve a budget revision for 2021 NPE grant funds in the amount of \$29,785 for project development and archaeological testing for the airport AWOS Project. Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Mark Stiles to approve a budget revision for Cherokee County Board of Education's request for use of Article 40/42 sales tax in the amount of \$32,380 for the Hiwassee Dam chiller service agreement (\$26,080) and a metal building (\$6300). Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Mark Stiles to approve a budget revision in the amount of \$75,000 for a grant from NC Community Foundation for disaster preparedness. Motion passed unanimously.

Motion made by Commissioner Mark Stiles and seconded by Commissioner Bryant to approve a budget revision for use of insurance proceeds in the amount of \$30,006 to replace a truck lost in the recent landfill fire. Motion passed unanimously.

Motion made by Chairman Eichenbaum and seconded by Commissioner Mark Stiles to approve a budget revision for use of contingency in the amount of \$230,000 to cover an unexpected increase in involuntary commitment transports. Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Chairman Eichenbaum to approve a budget revision for use of contingency in the amount of \$28,797, and use of fund balance in the amount of \$7,166, to replace the courthouse alarm panel. Motion passed unanimously.

Motion made by Commissioner Bryant and seconded by Commissioner Adams to approve the Health Department fee schedules, as submitted. These schedules were approved by the Board of Health on March 10, 2025.

New Business

Motion made by Commissioner Cal Stiles and seconded by Chairman Eichenbaum to accept a late tax exemption (PUV) application from Mr. Isaac Raper. Motion passed unanimously. Mr. Raper explained that he had been out of town due to a family members health issues and had failed to meet the application deadline.

Following Marble Springs Lodge #439 providing proof of valid insurance, holding Cherokee County harmless, a Motion was made by Commissioner Adams and seconded by Commissioner

Bryant to allow the organization to use the county's property in Marble for its annual Easter Egg Hunt. Motion passed unanimously.

After discussion, a Motion was made by Commissioner Cal Stiles and seconded by Chairman Eichenbaum to accept an offer from Tri-County Community College to purchase the county's armory facility for \$200,000. Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve a request by Cherokee County Soil & Water to store equipment at the county's Mark's Drive property. Motion passed unanimously.

After discussion, and recommendation by the county manager, a Motion was made by Commissioner Bryant and seconded by Commissioner Adams to purchase the Drexel Pointe Playground system in the amount of \$58,167 to replace the current playground equipment at Konehete Park, and for the county manager to then reach out to the Town of Murphy to see if they would be willing to reimburse the county 25% of the total cost. Motion passed unanimously.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to approve the Tax Releases, Tax Refund Report and the NCVTS Refund Report, as submitted. Motion passed unanimously.

Pursuant to N.C.G.S. 105-369, a Motion was made by Commissioner Bryant and seconded by Chairman Eichenbaum to order the Cherokee County Tax Collector to advertise delinquent tax liens. Motion passed unanimously.

Motion made by Chairman Eichenbaum and seconded by Commissioner Stiles to declare the following real properties as surplus property, and to list all properties for online auction at the minimum bids shown below:

- Parcel ID 458004733154000 – Morris Ridge Rd - .84 acres – Minimum starting bid \$3,675.99
- Parcel ID 557600828644000 – Granny Squirrel Dr - .78 acres – Minimum starting bid \$5,684.49
- Parcel ID 454200880093000 – Choctaw Ridge Tr - .74 acres – Minimum starting bid \$5,379.59

Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Bryant to reject an unsolicited offer in the amount of \$1,000 from Ms. Shawna Plat for Parcel # 458004733154000 shown above. Motion passed unanimously.

Motion made by Commissioner Adams and seconded by Commissioner Bryant to approve sending letters to Senator Thom Tillis, Senator Ted Budd, and Congressman Chuck Edwards in support of recently introduced legislation making certain federal broadband grants exempt from taxation. Motion passed unanimously.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to adopt the 2025 National Day of Prayer Proclamation. Motion passed unanimously.

Mountain Folk Center Discussion

Chairman Eichenbaum shared his ideas for repair of the horse arena at the Mountain Folk Center. He said while there is a need for an overall plan for the property, he feels the immediate need is for repairs to the horse area. He proposed seeking help from local volunteers from the community with track hoes and bulldozers, and suggested the county could pay for the diesel fuel and cover them under the county's insurance while volunteering on the project.

Commissioner Bryant agreed, saying utilizing local volunteers would save the county money. He also said the Saddle Club has Nora Starks Foundation funds that could be used toward the repairs. He said he has met with some local contractors who have given him some estimates.

Chairman Eichenbaum said asking for volunteers is the quickest way to get the arena fixed.

Commissioner Stiles said there needs to be a plan as to how it can be fixed.

The county manager said the Board could solicit Request for Proposals and then bid out once specs for repairs are determined.

Commissioner Bryant said he has met with excavators and knows what needs to be done.

Commissioner Adams said he would like permission to assess the auction house at the top of the property and get code enforcement involved and see what is needed to get it ready for use.

Chairman Eichenbaum and Commissioner Bryant will seek volunteers to work on the horse arena.

Paul Worley, of Tri-County Community College, was in attendance and said the college has a Heavy Equipment Operator program, and there may be an opportunity for the college to use the students and equipment to dig up the arena, so it can then be determined what is needed to fix it. Commissioner Cal Stiles asked Mr. Worley what the timeframe would be to utilize the program for the project. Mr. Worley said they could possibly come out and look at it the next day. Chairman Eichenbaum said he would like to have it fixed as quickly as possible and available for use this summer.

Commissioner Adams – Rescue Funds Discussion

Commissioner Adams said he had heard from some fire chiefs about the board's previous decision on February 17th to purchase turn-out gear and an air pak for the fire marshal from rescue funds. Due to the complaints, he wants to reimburse the rescue funds from the general fund to cover the purchase cost. After discussion, a Motion was made by Commissioner Adams and seconded by Commissioner Mark Stiles to move \$7,082 from the general fund to reimburse the rescue funds. Voting in favor of the Motion was Commissioner Adams, Commissioner Mark Stiles, Commissioner Bryant, and Chairman Eichenbaum. Voting against the Motion was Commissioner Cal Stiles. Motion passed 4-1.

Motion made by Commissioner Bryant and seconded by Commissioner Mark Stiles to approve the following budget meeting schedule: May 6 (Special meeting for county manager recommended budget presentation); May 12 (Budget hearings); May 13 (Budget hearings); May 14 (Budget hearings); May 19 (Public Hearing during regular meeting); May 20 (Budget hearings); May 27 (budget worksession); and June 30 (budget adoption). Motion passed unanimously.

County Manager Items

The county manager announced that CND Acquisitions/The Cable Company was awarded a Completing Access to Broadband Grant, which will allow them to serve 749 unserved or underserved locations within Cherokee County.

Commissioner Comments

Commissioner Mark Stiles thanked Tri-County Community College for offering to help at the Mountain Folk Center.

Commissioner Bryant said he thought the meeting went well. He expressed his appreciation of teachers and acknowledged that athletics are important.

Chairman Eichenbaum said he would be holding a Chairman's forum on April 7th at the Center for Applied Technology in Marble, Commissioner Mark Stiles District.

Closed Session

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to go into closed session, pursuant to §143-318.11 (a) (4), to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body. Motion passed unanimously. While in closed session, the Board met with Economic Development Director Paul Worley, Aaron Patton and Corey Eller, to discuss potential expansion of a local industry.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Adams to return to open session. Motion passed unanimously.

Open Session

After returning to open session, no action was taken on matters discussed in closed session.

Adjourn

Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to adjourn. Motion passed unanimously.



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer
Darryl Brown, County Attorney

Board of Commissioners
Dan Eichenbaum, Chairman
Cal Stiles, Vice Chairman
Ben Adams
Alan Bryant
Mark Stiles

BUDGET REVISION

		4/21/2025
		(DECREASE)
		INCREASE
1010000-39993	School Designated FB *** <i>(See Balance Below)</i>	279,000.00
1095911-46342	Article 40 42 Sales Tax Expense	279,000.00

*** School Restr'd/Des Article 40/42 Bal (as of 4/7/25)	6,487,510.00
Less: Requested Expenses	<u>(279,000.00)</u>
New School Restricted/Designated Fund Balance	<u><u>6,208,510.00</u></u>

Use of Restricted/Designated Article 40/42 School Capital Sales Tax Fund Balance for various capital expenditures (see detail attached).

Chairperson

4/21/2025



Cherokee County Schools

Dr. Kevin G. Woods, Superintendent
2230 Airport Road, Marble, NC 28905
(828) 837-2732 Fax (828) 837-5799
www.cherokee.k12.nc.us

April 3, 2025

Ms. Candy Anderson, Finance Officer
Cherokee County
75 Peachtree Street
Murphy, NC 28906

Re: Use of ½ Cent Sales Tax Funds

Dear Ms. Anderson,

The Board of Education, at its April 3, 2025 meeting, approved a budget amendment to use ½ cent sales tax funds in the amount of \$279,000 as follows pending approval of the Commissioners:

- | | |
|--|-----------|
| 1. Civil Designs – MHS Mountain Property Feasibility Study | \$75,000 |
| 2. Clark Nexsen – MMS Bathroom Professional Services | \$204,000 |

Please add these items to the agenda for consideration of approval at the next Commissioners Meeting.

Thank you,



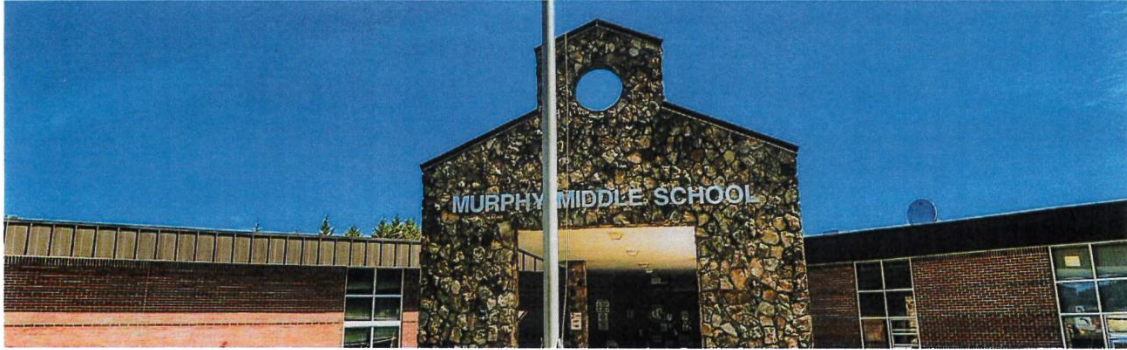
Shannon D. Raper
Board Chair
Cherokee County Board of Education

Board of Education

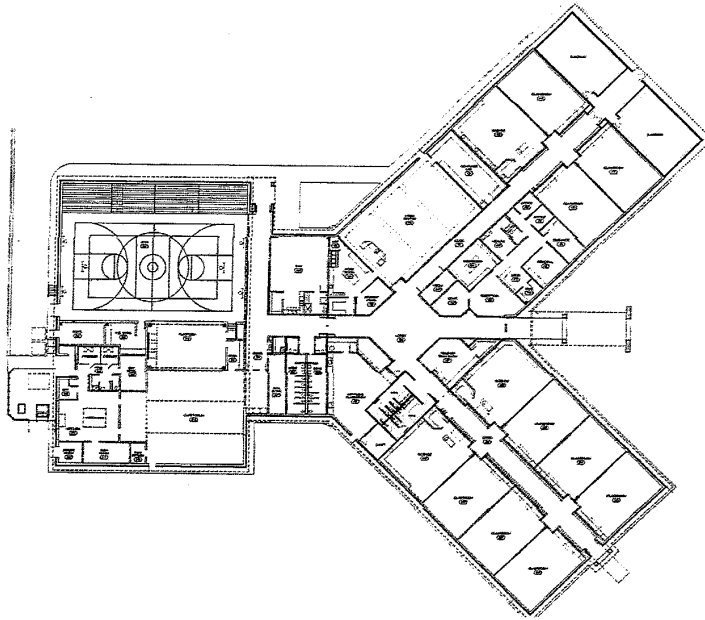
Ms. Shannon Raper, Chair, Mr. Arnold Mathews, Vice Chair, Mr. Steve Coleman, Mr. James Ellis,
Ms. Jeannie Gaddis, , Mr. Jason Murphy, and Mr. Jeff Tatham
An Equal Opportunity/Affirmative Action Employer



Murphy Middle School Renovations

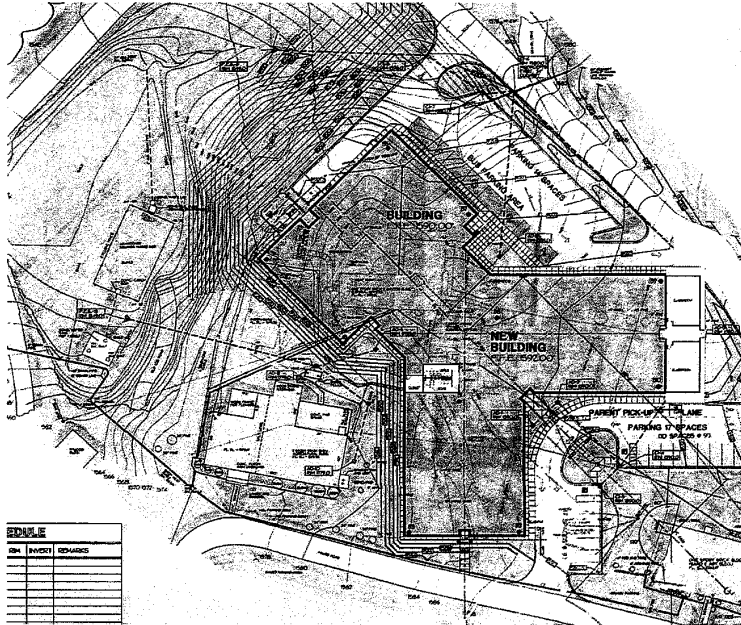


CLARKNEXSEN 



Option 3

- 8 new toilets with lavatories inside existing Resource Room and portion of adjacent classroom
- 2 classrooms ~850 sf
- Associated site work
- Utility relocation
- Uses existing hot water for heating
- 2900 sf



Option 3

- 8 new toilets with lavatories inside existing Resource Room and portion of adjacent classroom
- 2 classrooms ~850 sf
- Associated site work
- Utility relocation
- Uses existing hot water for heating
- 2900 sf



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer
Darryl Brown, County Attorney

Board of Commissioners
Dan Eichenbaum, Chairman
Cal Stiles, Vice Chairman
Ben Adams
Alan Bryant
Mark Stiles

BUDGET REVISION

4/21/2025

(DECREASE)

INCREASE

1045300-34321	Contributions	100.00
1095300-44991	General Assistance	100.00

Scam Jam 2025 donation to DSS for Adult Protective Services.

Chairperson

4/21/2025



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer
Darryl Brown, County Attorney

Board of Commissioners
Dan Eichenbaum, Chairman
Cal Stiles, Vice Chairman
Ben Adams
Alan Bryant
Mark Stiles

BUDGET REVISION

		4/21/2025
		(DECREASE)
		INCREASE
1010000-39991	Use of Fund Balance	23,550.00
1045100-34331	Grant	18,750.00
1095100-45000	Capital Assets > \$5000	42,300.00

Health Department received Corbin Directed Grant funds in the amount of \$18,750. In addition, in FY24 HD sold older vehicles and received proceeds in the amount of \$19,657. HD would like to use these funds plus \$3,893 of fund balance to purchase a new vehicle (Chevy Traverse).

Chairperson

4/21/2025

OVER VIEW

Year 1 Phase 1 Proposal	Option A Strategies
Peer Support Specialists Transportation for Recovery-Focused Appointments (Mileage Reimbursement) Administrative Oversight Office and Media Supplies Bundled Treatment Services Housing Program Office Space PSS/ Health Promoter Training Community Health Worker Training	Recover Support Service Recovery Housing Support Evidence-Based Addiction Treatment

MOA Option A Strategy 2: Evidence-Based Addiction Treatment

MAT Bundled services costs: group therapy, ind. therapy, UDS	ICGH will bill most major insurances before using these funds. These are reserved for uninsured individuals. ICGH will work with uninsured individuals to get them signed up for Medicaid if they qualify.	est. cost \$750/mo x 12 months x 7 persons	\$63,000.00
NON-MAT Bundled services costs: group therapy, individual therapy, UDS, provider visits weekly		est cost 425/mo x 12 months x 7 persons	\$35,700.00
IOP Bundle	\$135/session x 3 sessions per week x 52 weeks x 5 persons	Covered Under Vaya	\$0.00

MOA Option A Strategy 3: Recovery Support Services

I. Personnel			\$97,010.00
Clinical Director	.25 FTE	Dr Corey Richardson	\$36,250.00
Project Director	.25 FTE	Colleen Cicci	\$15,000.00
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$45,760.00
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$0.00

II. Fringe Benefits	32% for fringe costs	\$31,043.00
----------------------------	----------------------	--------------------

Clinical Director	.25 FTE	Dr Corey Richardson	\$11,600.00
Project Director	.25 FTE	Colleen Cicci	\$4,800.00
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$14,643.00
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$0.00

III. Travel			\$2,340.00
Mileage reimbursement for mobile access units and pss travel	\$0.65/mile	estimated 15,000 miles per year	\$0.00
Mileage reimbursement for PSS/CHW	\$0.65/mile	300 miles/month x (1 PSS Year 1 and 2 PSS in Year 2) x 12 months	\$2,340.00

V. Supplies			\$22,635.00
Office supplies(paper, ink, staplers, etc.)		Average \$200.00/month x 2 PSS for 12 months	\$2,400.00
Media materials: flyers, handouts, literature, yard signs, branded items, etc.	WE WILL DESIGN AND OUTSOURCE THE PRINTING TO VISTAPRINT OR A LOCAL PRINTER		\$15,000.00
Technology for peers(laptops, printers, etc)	\$850/peer x 3		\$2,550.00
Laptops for Computer Lab	3 laptops x \$850.00		\$2,550.00
Locks for Laptops	3 locks x \$20.00		\$60.00
Headsets for laptops	3 headsets x \$25.00		\$75.00

VII. Other			\$24,600.00
Office Space	Only Applicable for Brick and Mortar Site	\$2000 (rent, utilities, general liability)/month x 12 months	\$24,000.00

Peer Support Specialist/ Health Promoter Training 4/year		avg cost of \$400/peer x 2 persons (1 PSS Year 1 and 2 PSS Year 2)	\$400.00
Community Health Worker training		avg cost of \$200/person x 2 persons (1 PSS Year 1 and 2 PSS Year 2)	\$200.00

MOA Option A Strategy4: Recovery Housing Supports

Transitional Housing Program **SEE TABLE B BELOW**	This is for case-by-case placement for individuals from the community to access Recovery Housing OUTSIDE of the County. THIS IS NOT A SET AMOUNT. Funds will only be used when individuals are placed and who remain in housing.	\$240/wk x 52 weeks X 5 persons	\$62,400.00
--	---	------------------------------------	-------------

Integrated Care of Greater Hickory, Inc. Cherokee County (Single County)							
			Phase 1 Year 1	Phase 2 Year 2	Phase 3 Year 3		
I. Personnel			\$97,010.00	\$142,770.00	\$142,770.00		
Clinical Director	.25 FTE	Dr Corey Richardson	\$36,250.00	\$36,250.00	\$36,250.00	\$145,000	
Project Director	.25 FTE	Colleen Cicci	\$15,000.00	\$15,000.00	\$15,000.00	\$65,000	
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$45,760.00	\$45,760.00	\$45,760.00	\$22/hr max	start
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$0.00	\$45,760.00	\$45,760.00	\$22/hr max	start
II. Fringe Benefits		32% for fringe costs	\$31,043.00	\$45,686.00	\$45,686.00		
Clinical Director	.25 FTE	Dr Corey Richardson	\$11,600.00	\$11,600.00	\$11,600.00		
Project Director	.25 FTE	Colleen Cicci	\$4,800.00	\$4,800.00	\$4,800.00		
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$14,643.00	\$14,643.00	\$14,643.00		
Peer Support Specialist/Community Health Worker	1.0 FTE	TBD	\$0.00	\$14,643.00	\$14,643.00		
			Year 1 Total	Year 2 Total	Year 3 Total		
III. Travel			\$2,340.00	\$14,430.00	\$14,430.00		
Mileage reimbursement for mobile access units and pss travel	\$0.65/mile	estimated 15,000 miles per year	\$0.00	\$9,750.00	\$9,750.00		
		300 miles/month x (1 PSS Year 1 and 2 PSS in Year 2) x 12 months					
Mileage reimbursement for PSS/CHW	\$0.65/mile		\$2,340.00	\$4,680.00	\$4,680.00		
			Year 1 Total	Year 2 Total	Year 3 Total		
IV. Equipment			\$0.00	\$195,800.00	\$55,800.00		
	PURCHASE PRICE(\$100,000 Year 2 Only), INSURANCE(\$38,400), MAINTENANCE(\$15000), STORAGE(\$2400)						
Mobile MAT Access Unit			\$0.00	\$180,800.00	\$55,800.00		
Vinyl wrapping of mobile unit			\$0.00	\$15,000.00	\$0.00		

V. Supplies			\$22,635.00	\$19,800.00	\$19,800.00		
Office supplies(paper, ink, staplers, etc.)		Average \$200.00/month x 2 PSS for 12 months	\$2,400.00	\$4,800.00	\$4,800.00		
Media materials: flyers, handouts, literature, yard signs, branded items, etc.	WE WILL DESIGN AND OUTSOURCE THE PRINTING TO VISTAPRINT OR A LOCAL PRINTER		\$15,000.00	\$15,000.00	\$15,000.00		
Technology for peers(laptops, printers, etc)	\$850/peer x 3		\$2,550.00	\$0.00	\$0.00		
Laptops for Computer Lab	3 laptops x \$850.00		\$2,550.00	\$0.00	\$0.00		
Locks for Laptops	3 locks x \$20.00		\$60.00	\$0.00	\$0.00		
Headsets for laptops	3 headsets x \$25.00		\$75.00	\$0.00	\$0.00		
			Year 1 Total	Year 2 Total	Year 3 Total		
VI. Contractual			\$161,100.00	\$161,100.00	\$161,100.00		
MAT Bundled services costs: group therapy, ind. therapy, UDS	insurances before using these funds. These are reserved for individuals who are uninsured.	est. cost \$750/mo x 12 months x 7 persons	\$63,000.00	\$63,000.00	\$63,000.00		
NON-MAT Bundled services costs: group therapy, individual therapy, UDS, provider visits weekly	ICGH will work with uninsured individuals to get them signed up for Medicaid if they qualify.	est cost 425/mo x 12 months x 7 persons	\$35,700.00	\$35,700.00	\$35,700.00		
Transitional Housing Program **SEE TABLE B BELOW**	This is for case-by-case placement for individuals from the community to access Recovery Housing OUTSIDE of the County. THIS IS NOT A SET AMOUNT. Funds will only be used when individuals are placed and who remain in housing.	\$240/wk x 52 weeks X 5 persons	\$62,400.00	\$62,400.00	\$62,400.00		
IOP Bundle	\$135/session x 3 sessions per week x 52 weeks x 5 persons		\$0.00	\$0.00	\$0.00		
			Year 1 Total	Year 2 Total	Year 3 Total		
VII. Other			\$24,600.00	\$25,200.00	\$25,200.00		
Office Space	Only Applicable for Brick and Mortar Site	\$2000 (rent, utilities, general liability)/month x 12 months	\$24,000.00	\$24,000.00	\$24,000.00		

Peer Support Specialist/ Health Promoter Training 4/year		avg cost of \$400/peer x 2 persons (1 PSS Year 1 and 2 PSS Year 2)	\$400.00	\$800.00	\$800.00		
Community Health Worker training		avg cost of \$200/person x 2 persons (1 PSS Year 1 and 2 PSS Year 2)	\$200.00	\$400.00	\$400.00		
i.Total Direct Charges (sum of a-h)			\$338,728.00	\$604,786.00	\$464,786.00		
k. TOTALS						Grand Total Over 3 Year Period	\$1,408,300.00
The services and amenities covered by the weekly rate at Day One's recovery transitional housing program:							
1. Housing: Day One provides a stable and safe place to live. The weekly rate covers the cost of the room and living space.							
2. Utilities: Basic utilities such as electricity, water, gas, and heating/cooling are included in the rate. This ensures that residents have access to essential services.							

3. Furniture and Appliances: Day One furnishes the living spaces with basic furniture like beds, tables, chairs, and may provide essential appliances like a refrigerator and stove.					
4. Counseling and Support Services: Day One offers counseling, case management, and peer support services when not covered by insurance or other funding to help participants transition to more permanent housing and address any underlying issues they may have, such as addiction, mental health, or employment assistance.					
5. Security: Safety is a priority at Day One. The cost of security measures, such as locks and video surveillance is included.					
6. Meals: Day One provides access to communal kitchen facilities where residents can prepare their own meals.					
7. Basic Supplies: The program supplies basic toiletries, linens, and cleaning supplies.					
8. Transportation: Recovery-focused transportation assistance or access to public transportation is provided to help residents attend appointments, job interviews, or work when specific funding is not available.					

9. Life Skills Training: Day One offers workshops and training to help residents develop essential life skills, such as budgeting, cooking, job searching, and much more.				
10. Community and Recreational Activities: Day One organizes social and recreational activities to promote a sense of community and help participants build positive relationships.				

**A RESOLUTION BY THE COUNTY OF CHEROKEE
TO DIRECT THE EXPENDITURE OF OPIOID SETTLEMENT FUNDS**

WHEREAS Cherokee County has joined national settlement agreements with companies engaged in the manufacturing, distribution, and dispensing of opioids.

WHEREAS the allocation, use, and reporting of funds stemming from these national settlement agreements and bankruptcy resolutions ("Opioid Settlement Funds") are governed by the Memorandum of Agreement Between the State of North Carolina and Local Governments on Proceeds Relating to the Settlement of Opioid Litigation ("MOA"), the Supplemental Agreement for Additional Funds from Additional Settlements of Opioid Litigation ("SAAF"), and SAAF-2;

WHEREAS Cherokee County has received Opioid Settlement Funds pursuant to these national settlement agreements and deposited the Opioid Settlement Funds in a separate special revenue fund as required by section D of the MOA;

WHEREAS section E.6 of the MOA states that, before spending opioid settlement funds, the local government's governing body must adopt a resolution that:

- (i) indicates that it is an authorization for expenditure of opioid settlement funds; and
- (ii) states the specific strategy or strategies the county or municipality intends to fund pursuant to Option A or Option B, using the item letter and/or number in Exhibit A or Exhibit B to identify each funded strategy; and
- (iii) states the amount dedicated to each strategy for a specific period of time.

NOW, THEREFORE, BE IT RESOLVED, in alignment with the NC MOA, SAAF, and SAAF-2, Cherokee County authorizes the expenditure of opioid settlement funds as follows:

1. First strategy authorized
 - a. Name of strategy: Increase Access and Adherence to Evidence-Based Addiction Treatment
 - b. Strategy is included in Exhibit A
 - c. Item letter and/or number in Exhibit A or Exhibit B to the MOA: MOA Option A Strategy 2
 - d. Amount authorized for this strategy: \$98,700
 - e. Period of time during which expenditure may take place:
Start date _____ through End date _____
 - f. Description of the program, project, or activity: This program aims to provide improved access to MAT/ MOUD to the Cherokee County community. Be it resolved that Opioid Settlement Funds are authorized to support a program by Integrated Care of Greater Hickory to expand access to and improve adherence to Medication-Assisted Treatment (MAT) and Medications for Opioid Use Disorder (MOUD). This program aligns with the American Society of Addiction Medicine's national practice guidelines and utilizes FDA-approved medications to provide evidence-based treatment for opioid use disorder. Funds may be used for direct services and adherence support.
 - g. Provider: Integrated Care of Greater Hickory

2. Second strategy authorized

- a. Name of strategy: **Expand Access to Peer Support Specialist and Other Recovery Support Services**
- b. Strategy is included in Exhibit **A**
- c. Item letter and/or number in Exhibit A or Exhibit B to the MOA: MOA Option A Strategy 3: Recovery Support Services
- d. Amount authorized for this strategy: **\$177,628**
- e. **Period of time during which expenditure may take place:**
Start date _____ through End date _____
- f. Description of the program, project, or activity: The Recovery Support Program is a comprehensive, person-centered initiative designed to empower individuals on their journey to wellness and long-term recovery. Led by professionally trained Certified Peer Support Specialists with lived experience, the program offers empathetic, one-on-one support tailored to each participant's needs. Oversight is provided by a dedicated team of Peer Support Supervisors, Clinical Directors, and Program Directors, ensuring high-quality, ethical, and consistent care. Our brick-and-mortar office space serves as a safe, welcoming hub where participants can connect in person with peer support staff, attend support groups, and access a range of recovery-focused services. The program additionally offers additional health promoter and community health worker training to aid in the professional development of peer support specialists.
To reduce barriers to care, the program offers transportation to treatment and recovery-related appointments, helping individuals stay engaged in their wellness journey. An on-site computer lab helps address technology access issues, providing tools and support for job applications, telemedicine visits, and more. Participants also receive guidance in navigating community resources, completing NC Medicaid applications, and building healthy social connections through structured support groups. Whether in person or through telemedicine, the goal is to offer wraparound support that meets individuals where they are and helps them move forward with confidence and connection.

g. Provider: Integrated Care of Greater Hickory

3. Third authorized strategy

- a. Name of strategy: **Recovery-Focused Housing Support**
- b. Strategy is included in Exhibit **A**
- c. Item letter and/or number in Exhibit A or Exhibit B to the MOA: **MOA Option A Strategy 4: Recovery Housing Supports**
- d. Amount authorized for this strategy: **\$62,400**
- e. **Period of time during which expenditure may take place:**
Start date _____ through End date _____
- f. Description of the program, project, or activity: This program aims to aid in creating a safe recovery environment for individuals in the Cherokee County community. ICGH expects high retention rates with little turnover. The estimated total cost for the transitional housing program is budgeted at \$62,400.00, with a cost rate set at \$240/week for 52 weeks for 3 individuals in year one. This is a per individual rate, and funds will only be used when individuals are placed and who remain in housing. Individuals placed in housing have access to free peer support, free housing/utilities, security, meals, life skills training, employment support, and other support services.

g. Provider: Integrated Care of Greater Hickory, Day One Recovery Homes

The total dollar amount of Opioid Settlement Funds appropriated across the above-named and authorized strategies is \$338,728.00

Adopted this the _____ day of _____, 20__.

Revised and amended this the _____ day of _____, 20__.

Dr. Dan Eichenbaum, Chair
Cherokee County Board of Commissioners

ATTEST:

Maria Hass, Clerk to the Board

COUNTY SEAL

Randy Wiggins

From: Sam Davis
Sent: Tuesday, April 8, 2025 10:36 AM
To: Maria Hass; Robin Caldwell
Cc: Randy Wiggins; Candy R. Anderson
Subject: RE: Duke Energy Grant

Good morning,

Our intent with this Duke Grant, if rewarded, is to sell/trade our 2 passenger Kubota side by side and combine the proceeds with the \$25,000 Duke Grant to purchase a 4 passenger, more off-road capable side by side. This new side by side would be equipped to transport a patient just as the Kubota is now. We currently use the Kubota side by side for various types of remote/difficult access calls. It assisted Fire and EMS this Winter on snow covered or icy driveways and private roads. However a more off-road capable side by side that can haul more passengers would be more beneficial to us. Last Summer/Fall we had a call in the Davis Creek area that involved a Bear Hunter with a leg injury. Patient was difficult to access and equipment/vehicles were needed to access the patient in a timely manner. Our Kubota was unable to access the patient. A privately owned side by side ,that was on scene, was used to make access and haul the patient out. This privately owned side by side was a more capable off road side by side, much like what we wish to purchase. We have checked with various dealerships on trade-in and resale value of our Kubota side by side. We are confident that with the sale/trade of our Kubota side by side combined with the \$25,000 Duke Grant we would be able to purchase the new side by side we want and set it up to safely haul a patient without any extra funds.

Sam Davis
Cherokee County
EM Division Chief/Public Health PC
828-837-3950 office
828-361-2328 cell

From: Maria Hass <>
Sent: Monday, April 7, 2025 4:09 PM
To: Robin Caldwell <robin.caldwell@cherokeeconomy-nc.gov>; Sam Davis <sam.davis@cherokeeconomy-nc.gov>
Cc: Randy Wiggins <randy.wiggins@cherokeeconomy-nc.gov>; Candy R. Anderson <candy.anderson@cherokeeconomy-nc.gov>
Subject: RE: Duke Energy Grant

Thanks Robin!

Maria

Maria Hass
Assistant County Manager
Clerk to Board of County Commissioners
KRHP Airport Director
75 Peachtree St.
Murphy, NC 28906
Ph: 828-835-8578

Maria Hass

From: Robin Caldwell
Sent: Monday, April 7, 2025 1:45 PM
To: Maria Hass; Sam Davis
Cc: Randy Wiggins; Candy R. Anderson
Subject: RE: Duke Energy Grant

Maria,

Below is the information we have about the grant. If you need something else just let me know. Thank you!

Duke Energy plays a vital role in storm readiness, response, recovery and resilience. To continue supporting North Carolina's communities, Duke Energy Foundation is committing \$500,000 in grants to support local storm preparedness across the state.

Opportunity

Duke Energy Foundation is accepting grant applications from eligible organizations for a \$25,000 grant. Applications are being accepted until April 25 at 5:00 p.m. EST. Grants will support storm preparedness and natural disaster readiness. Successful applications will describe pressing local preparedness needs and how the organization will use the funds. Examples of potential proposals include:

- Heightened collaboration across agencies, sectors and communities in local disaster preparedness and response.
- Organized and innovative planning initiatives for local communities to prepare for natural disasters and extreme weather.
- Local storm preparedness trainings, materials, kits, and other community engagement and education initiatives.
- Specialized training for first responders for natural disaster scenarios.

Proposals from government entities are required to complete vetting through Duke Energy Foundation's third-party processor before funding consideration. Government applicants should review all materials in advance and plan to apply in advance of the deadline to ensure vetting completion. [Duke Energy Foundation's vetting guide is available here.](#)

Local governments are strongly encouraged to coordinate applications with other government entities and agencies serving their counties and communities.

Grant funds cannot be used to support weatherization, energy efficiency efforts, generators, solar panels and other electric generating equipment.

Qualifications

To qualify for grant funding consideration, your organization must meet the following criteria:

- Have current, tax-exempt status as a public charity under Section 501(c)(3) of the United States Internal Revenue Code. Governmental entities will need to submit a W9.
- Serve communities that are also served by Duke Energy.
- Serve communities without discrimination against any individual on the basis of race, creed, gender, gender identity, age, sexual orientation or national origin.
- Have a method by which to measure, track and report one or more program outcomes and specific results that demonstrate measurable community impact.

Restrictions

Foundation grant support is not available for:

- Churches or evangelical organizations.
- Private foundations (including private operating foundations).
- Foreign organizations.
- For-profit organizations.
- Individuals.
- Organizations with a substantial purpose of influencing any political, legislative or regulatory cause, including 501(c)(4), 501(c)(6), or similar organizations.
- Nonprofit organizations that are not tax exempt under Code section 501(a).
- Fraternal, veteran or labor membership organizations serving only the members of that organization.
- Organizations offering or providing either Duke Energy Corporation, Duke Energy Foundation, or their respective officers or employees any benefit from the grant.
- Nonprofit organizations that are opposing or intervening parties (or that fund any such parties) in any proceeding in which Duke Energy is a party, or that fund or produce negative advertisements against Duke Energy, or actively oppose Duke Energy on social media.

The Foundation does not fund grants for programs and projects associated with, but not limited to, the following:

- Individual K-12 schools or organizations that operate within an individual school. We will consider school grants at the district level.
- Sports teams or events.
- Religious programs, projects or activities.
- Direct cost reduction for electric or gas service provided by Duke Energy.
- External fundraising campaigns or events.
- General operating expenses.
- Capital investments and improvements.
- Endowments or other foundations.
- Multiple grants to the same institution in a calendar year.
- The purchase or installation of any solar panel projects that connect to the electric grid.

From: Maria Hass

Sent: Monday, April 7, 2025 10:52 AM

To: Robin Caldwell <robin.caldwell@cherokeeconomy-nc.gov>

Form AV-10
(Rev. 03-14)

APPLICATION for TAX YEAR _____

Property Tax Exemption or Exclusion

COUNTY: _____

MUNICIPALITY: _____

Full Name of Owner(s): Bates Creek Baptist Church

Trade Name of Business: _____

Mailing Address of Owner: % Hilda King Church Clerk 71 King St. Murphy, NC 28706

Phone Numbers: Home: 828 937-9505 Work: _____ Cell: 828 361-6290

List the Property Identification Numbers and addresses/locations for the properties included in this application (attach list if needed):

Property ID #: 458 300 949 815000 Address/Location: 94 Bates Creek Rd. Murphy

Property ID #: 4583-00-95-6185 Address/Location: Hanging Dog Rd.

Property ID #: 4583-00-94-7846 Address/Location: 95 Bates Creek Rd. Murphy

Non-Deferment Exemptions and Exclusions—Check or write in the exemption or exclusion for which this application is made. These exemptions or exclusions do not result in the creation of deferred taxes. However, taxes for prior years of exemption or exclusion may be recoverable if it is later determined that the property did not actually qualify for exemption or exclusion for those prior years.

- | | | | |
|--|--|--|-------------------------------------|
| <input type="checkbox"/> G.S. 105-275(8) | Pollution abatement/recycling | <input type="checkbox"/> G.S. 105-278.5 | Religious educational assemblies |
| <input type="checkbox"/> G.S. 105-275(17) | Veterans organizations | <input type="checkbox"/> G.S. 105-278.6 | Home for the aged, sick, or infirm |
| <input type="checkbox"/> G.S. 105-275(18),(19) | Lodges, fraternal & civic purposes | <input type="checkbox"/> G.S. 105-278.6 | Low- or moderate-income housing |
| <input type="checkbox"/> G.S. 105-275(20) | Goodwill Industries | <input type="checkbox"/> G.S. 105-278.6 | YMCA, SPCA, VFD, orphanage |
| <input type="checkbox"/> G.S. 105-275(45) | Solar energy electric system | <input type="checkbox"/> G.S. 105-278.6A | CCRC-Attach Form AV-11 |
| <input type="checkbox"/> G.S. 105-275(46) | Charter school property | <input type="checkbox"/> G.S. 105-278.7 | Other charitable, educational, etc. |
| <input type="checkbox"/> G.S. 105-277.13 | Brownfields-Attach brownfields agreement | <input type="checkbox"/> G.S. 105-278.8 | Charitable hospital purposes |
| <input checked="" type="checkbox"/> G.S. 105-278.3 | Religious purposes | <input type="checkbox"/> G.S. 131A-21 | Medical Care Commission bonds |
| <input type="checkbox"/> G.S. 105-278.4 | Educational purposes (institutional) | <input type="checkbox"/> Other: | |

Tax Deferment Programs—Check the tax deferment program for which this application is made. ***These programs will result in the creation of deferred taxes that will become immediately due and payable with interest when the property loses eligibility. The number of years for which deferred taxes will become due and payable varies by program. Read the applicable statute carefully.***

- | | |
|--|---|
| <input type="checkbox"/> G.S. 105-275(12) | Nonprofit corporation or association organized to receive and administer lands for conservation purposes |
| <input type="checkbox"/> G.S. 105-275(29a) | Historic district property held as a future site of a historic structure |
| <input type="checkbox"/> G.S. 105-277.14 | Working waterfront property |
| <input type="checkbox"/> G.S. 105-277.15A | Site infrastructure land |
| <input type="checkbox"/> G.S. 105-278 | Historic property-Attach copy of the local ordinance designating property as historic property or landmark. |
| <input type="checkbox"/> G.S. 105-278.6(e) | Nonprofit property held as a future site of low- or moderate-income housing |

Describe the property: Religious Wood Frame, Metal Roof Building

Describe how you are using the property. If another organization is using the property, give their name, how they are using the property, and any income you receive from their use: Religious services

AFFIRMATION: I, the undersigned, declare under penalties of law that this application and any attachments are true and correct to the best of my knowledge and belief. I have read the applicable exemption or exclusion statute. I fully understand that an ineligible transfer of the property or failure to meet the qualifications will result in the loss of eligibility. If applying for a tax deferment program, I fully understand that loss of eligibility will result in removal from the program and the immediate billing of deferred taxes.

Signature(s) of Owner(s): Hilda King Title: Church Clerk Date: 1-4-18

(All tenants of a tenancy William E. King Title: Trustee Date: 3-26-25

in common must sign.) _____ Title: _____ Date: _____

The Tax Assessor may contact you for additional information after reviewing this application.

OFFICE USE ONLY: ☒ APPROVED ☐ DENIED BY: 4/1/18 REASON FOR DENIAL: _____

APPLICATION FOR PROPERTY TAX EXEMPTION OR EXCLUSION

County: Cherokee Municipality: Murphy Application for Tax Year: 2024
Full Name of Owner(s): Tammi Smith
Trade Name of Business: Appalachian Lady Homesteaders
Mailing Address of Owner: 1700 Owl Creek Rd Murphy NC 28906
Phone: 770 688 4911 Cell: 28 Email: tammi.smith76@gmail

List the property identification numbers and addresses/locations for the properties included in this application. (Attach list if needed.)
Property ID #: 90000038302 Address/Location: 1700 Owl Creek Rd Murphy NC 28906
Property ID #: _____ Address/Location: _____
Property ID #: _____ Address/Location: _____

Non-Deferment Exemptions and Exclusions: Select or annotate the exemption or exclusion for which this application is made. These exemptions or exclusions do not result in the creation of deferred taxes. However, taxes for prior years of exemption or exclusion may be recoverable if it is later determined that the property did not qualify for exemption or exclusion for those prior years.

- | | | | |
|--|--|--|-------------------------------------|
| <input type="checkbox"/> G.S. 105-275(8) | Pollution abatement/recycling | <input type="checkbox"/> G.S. 105-278.5 | Religious educational assemblies |
| <input type="checkbox"/> G.S. 105-275(17) | Veterans organizations | <input type="checkbox"/> G.S. 105-278.6 | Home for the aged, sick, or infirm |
| <input type="checkbox"/> G.S. 105-275(18),(19) | Lodges, fraternal & civic purposes | <input type="checkbox"/> G.S. 105-278.6 | Low- or moderate-income housing |
| <input type="checkbox"/> G.S. 105-275(20) | Goodwill Industries | <input type="checkbox"/> G.S. 105-278.6 | YMCA, SPCA, VFD, orphanage |
| <input type="checkbox"/> G.S. 105-275(45) | Solar energy electric system | <input type="checkbox"/> G.S. 105-278.6A | CCRC-Attach Form AV-11 |
| <input type="checkbox"/> G.S. 105-275(46) | Charter school property | <input type="checkbox"/> G.S. 105-278.7 | Other charitable, educational, etc. |
| <input type="checkbox"/> G.S. 105-277.13 | Brownfields-Attach brownfields agreement | <input type="checkbox"/> G.S. 105-278.8 | Charitable hospital purposes |
| <input type="checkbox"/> G.S. 105-278.3 | Religious purposes | <input type="checkbox"/> G.S. 131A-21 | Medical Care Commission bonds |
| <input type="checkbox"/> G.S. 105-278.4 | Educational purposes (institutional) | <input checked="" type="checkbox"/> Other: <u>501(c)7 Non Profit Social Club</u> | |

Tax Deferment Programs: Select the tax deferment program for which this application is made. ** These programs will result in the creation of deferred taxes that will become immediately due and payable, with interest, when the property loses eligibility. The number of years for which deferred taxes will become due and payable varies by program. Read the applicable statutes carefully. **

- | | |
|--|---|
| <input type="checkbox"/> G.S. 105-275(12) | Nonprofit corporation or association organized to receive and administer lands for conservation purposes |
| <input type="checkbox"/> G.S. 105-275(29a) | Historic district property held as a future site of a historic structure |
| <input type="checkbox"/> G.S. 105-277.14 | Working waterfront property |
| <input type="checkbox"/> G.S. 105-277.15A | Site infrastructure land |
| <input type="checkbox"/> G.S. 105-278 | Historic property-Attach copy of the local ordinance designating property as historic property or landmark. |
| <input type="checkbox"/> G.S. 105-278.6(e) | Nonprofit property held as a future site of low- or moderate-income housing |

Describe the property: No real property. Personal property only - 2
canners and one computer. Some pens, pencils + paper
Describe how you are using the property: (If another organization is using the property, give their name, how they are using the property, and any income you receive from their use)
Paper and Computer for administration. Canners for food preservation.

Affirmation: I, the undersigned, declare under penalties of law that this application and any attachments are true and correct to the best of my knowledge and belief. I have read the applicable exemption or exclusion statute. I fully understand that an ineligible transfer of the property or failure to meet the qualifications will result in the loss of eligibility. If applying for a tax deferment program, I fully understand that loss of eligibility will result in removal from the program and the immediate billing of deferred taxes.

Signature(s) of Owner(s): Tammi Smith Title: President Date: 2-17-2025
All tenants of a tenancy _____ Title: _____ Date: _____
In common must sign. _____ Title: _____ Date: _____

DO NOT submit this application to the NC Department of Revenue. Submit to the county assessor where the property is located.

OFFICE USE ONLY: [] APPROVED [] DENIED BY: _____ REASON FOR DENIAL: _____



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

APPALACHIAN LADY HOMESTEADERS INC
1700 OWL CREEK RD
MURPHY, NC 28906

Date:
01/22/2025

Person to contact:
Name: Chris Brown

Telephone: 877-829-6500
Accounting period ending:
December 31
Form 990/990-EZ/990-N required:
Yes
Effective date of exemption:
August 21, 2024
Contribution deductibility:
No
Addendum applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(7). This letter could help resolve questions on your exempt status. Please keep it for your records.

Donors cannot deduct contributions they make to you under IRC Section 170(c)(2).

As an organization described in IRC Section 501(c)(7), you're permitted to receive up to 35 percent of your gross receipts, including investment income, from sources outside of your membership without losing your tax-exempt status. Of the 35 percent, not more than 15 percent of your gross receipts can come from general public use of your club facilities or services. Income in excess of these limits may jeopardize your continued tax-exempt status.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

Letter 948 (Rev. 3-2020)
Catalog Number 35161E

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-NC" in the search bar to view Publication 4221-NC, Compliance Guide for Tax-Exempt Organizations (Other than 501(c)(3) Public Charities and Private Foundations), which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Form 990-N

Electronic Notice (e-Postcard)

Department of the Treasury
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2024

Open to Public Inspection

A For the 2024 Calendar year, or tax year beginning 2024-01-01 and ending 2024-12-31

B Check if available

☐ Terminated for Business

☒ Gross receipts are normally \$50,000 or less

C Name of Organization: APPALACHIAN LADY
HOMESTEADERS

1700 Owl Creek Rd. Murphy,
NC, US, 28906

E Website:

<https://www.mynath.org>

F Name of Principal Officer: Tammi Smith

1700 Owl Creek Rd. Murphy,
NC, US, 28906

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average time is 15 minutes.

Note: This notice is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

Dear Cherokee County Board of Commissioners,

Valley River Pickleball and the greater county pickleball community have two requests.

1. Due to the continued growth and participation of our community in this fun sport with the funny name, we have come to the time of needing to turn the next tennis court into four more pickleball courts. Usage of the two tennis courts continues to decline, seldom do I see people playing tennis and I don't remember the last time I saw both courts in use. We would also request that a part of the project be painted pickleball lines on the remaining tennis court. This would make it possible to use portable pickleball nets when it is not being used for tennis. Tennis players would have priority use of the court for tennis.

We propose Valley River Picklers be responsible for the cost of the permanent net posts and nets as well as the two portable nets. For many years Valley River Picklers has been the primary user of the pickleball courts and we have made over \$40,000 worth of improvements to the facility. But now with much greater usage by all ages of the community we would like the county to take a larger role in capital improvements in this expansion.

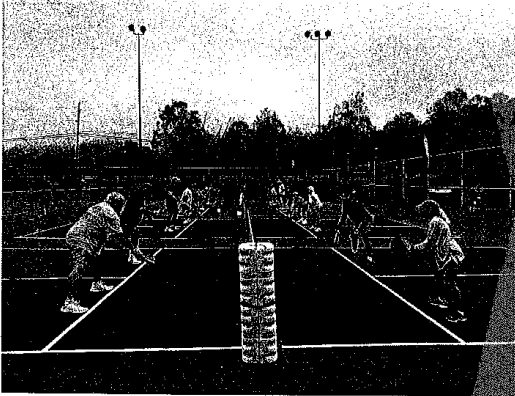
2. To celebrate the addition of four new courts, we would like to hold a tournament. With 12 courts we could have 2-3 days of play that would draw a couple of hundred players from around the region. It would be a fundraiser with proceeds shared with VRP, and Big Brothers and Sisters. Sponsorship dollars will allow us to generate the largest possible return on investment of time and energy. To accomplish this maximum RIO we are requesting permission to place temporary sponsorships banners on the fence surrounding the courts. I propose the banners go up as construction begins and come down at the conclusion of the tournament.

Respectfully submitted by

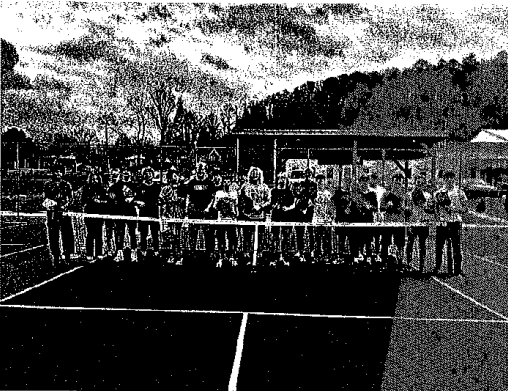
Harry Hearne
USAP Ambassador for Cherokee County
615-478-8783



Waiting to play.



We offer free beginner and intermediate classes with 16-20 participating in each.



Murphy High School sports marketing class recently came to the courts and our volunteers helped them learn the game. We also assist the National Honor Society with a small tournament to raise money for foster care along with participating in Toys for Tots each year.



MURPHY BULLDOG BOOSTER CLUB, INC.

March 17, 2025

Murphy Bulldog Booster Club, Inc.
PO Box 131
Murphy, NC 28906

Cherokee County, NC
County Manager
75 Peachtree Street
Murphy, NC 28096

Dear County Manager,

We respectfully ask your help in supporting our fundraiser.
Please consider our request to use the pickleball courts at the Cherokee County, NC Parks and Recreation facility on Saturday, May 10, 2025.

The Murphy Bulldog Booster Club, Inc. is a newly revised booster club, formerly known as; The Quarter Back Club, Inc. We now support all sports at Murphy High School. We would like to request use of the pickleball courts and surrounding grassy area to have a fundraiser involving our community, to raise awareness and funds to better support our student athletes.

The fundraiser would consist of a pickleball tournament, and possible corn hole and basketball 3 on 3 tournaments. We would request use of the facilities from 9am-5pm on May 10, 2025. Water and light refreshments may be available, if allowed. All proceeds will go to the Murphy Bulldog Booster Club, Inc. We plan to secure a \$1M liability insurance policy through American Income Life to cover any liability for the fundraising event.

Funds will support requests like new uniforms, sports equipment, meals for home and away games, team equipment and an annual scholarship implemented this year; The JR Carroll 1st and 10 Scholarship. These are just a few ways we will be supporting our Murphy Bulldog student athletes this year.

Thank you for your consideration,

Angela Clem
Secretary, Murphy Bulldog Booster Club, Inc.
828-541-9653
Canes.girl63@gmail.com

cc:
Lisa Grant, President
Tamara Johnson, VP
Andrew Skogen, Treasurer

PO Box 131, Murphy, NC 28906

APPLICATION FOR USE OF COUNTY-OWNED FACILITY

Applicant Name: Murphy Bulldog Booster Club, Inc.

Address: P.O. Box 131, Murphy, NC 28906

Phone Number: _____

Facility Requested: Pickle Ball courts @ Cherokee County Parks & Recreation Ronchette Park.

Date/s Requested: May 10th 2025

Time of Day: Beginning at 9:00 (AM/PM) and ending at 5:00 (AM/PM)

Type of Meeting or Event: Booster Club Fundraiser

Facility Meeting rooms -Daily Usage Fees: \$30 and \$100 refundable deposit.

Penland Senior Center - Daily Usage Fees: \$30 and \$100 refundable deposit.

Hiwassee Dam Community Center - Daily Usage Fees: Auditorium – \$100 and \$100 refundable deposit. Auditorium and kitchen - \$150 and \$150 refundable deposit. Meeting Room only – \$30 and \$100 refundable deposit.

Rock Gym – Daily Usage Fees: _____ **Hourly Usage Fees:** _____ **\$100 refundable deposit.**

Fees must be submitted with application.

Checks for returned deposits will be mailed within 7 business days after event ends.

Make checks payable to: Cherokee County, 75 Peachtree Street, Suite 211. Murphy, NC 28906

Special Event Insurance (if applicable): Proof of liability insurance in the amount of \$1,000,000.00 must be provided prior to any special event, and must name Cherokee County as an additional insured.

Waiver of Liability: Applicant and users of the property shall hold Cherokee County harmless and shall indemnify Cherokee County from any claims whatsoever resulting from the use (or misuse) of Cherokee County property by Applicant's activities on said property.

Limitation of Use:

- There shall be no alcoholic beverages served upon, consumed upon, or brought onto County property.
- Smoking is prohibited in all County facilities.
- Maximum occupancy requirements are strictly enforced.

Key/s: Keys to access the facility can be picked up prior to event; and only after the deposit and fees have been paid. Keys must be returned promptly following event conclusion. **Failure to return key/s will result in forfeiture of deposit and possible additional fees.**

Setup: User is responsible for all set-up and take-down. If facility furniture, tables and chairs are used, user shall be responsible for returning items to their original location. **Use of County power, or any electrical equipment shall be subject to County approval.**

Cleaning: It is hereby understood and agreed that the below-named individual or organization(s) will assume responsibility for cleaning of facility and/or repair of equipment which might be damaged during use, and remove any trash from the premises after an event.

By signing this application, I am agreeing to adhere to the Cherokee County policies for facility use.

Lisa Grant Lisa Grant MHS Booster Club INC
(Signature and Printed Name of Responsible Party)

COUNTY USE ONLY

Date Application Received: _____

Received By: _____

Approved/Denied _____

Fees Paid: Deposit _____ Rental _____

Deposit returned? ☐ Yes ☐ No Date returned (if applicable): _____

Maria Hass

From: Randy Wiggins
Sent: Thursday, March 20, 2025 10:55 AM
To: Maria Hass
Cc: Candy R. Anderson
Subject: FW: NRL/Murphy Public Library Roofing Estimates
Attachments: NRL Murphy roofing Quotes.zip

FYI – Place this on the April 21st agenda. I have asked Chad when he thinks his Board will take it up. Lowest bid is \$116,434 and our half of that cost would be \$58,217.

Randy Wiggins
County Manager
75 Peachtree Street
Murphy, NC 28906
Office: 828-837-5527 x.1815
Fax: 828-837-9684
Cell: 828-361-2501
randy.wiggins@cherokeeconomy-nc.gov

From: Franklin Shook <fshook@nantahalalibrary.org>
Sent: Wednesday, March 19, 2025 3:51 PM
To: Randy Wiggins <randy.wiggins@cherokeeconomy-nc.gov>; Chad Simons <manager@townofmurphync.com>; Melissa Barker <mbarker@nantahalalibrary.org>
Subject: NRL/Murphy Public Library Roofing Estimates

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeeconomy-nc.gov

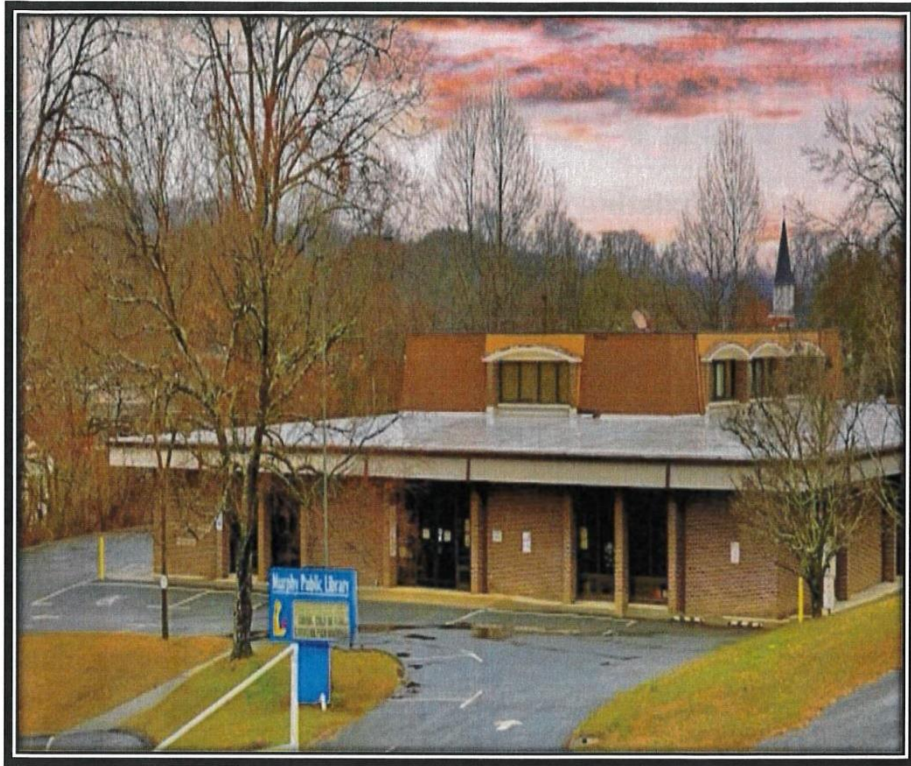
Good Afternoon Randy and Chad,

Attached to this email are the 4 estimates we obtained for the roof replacement in Murphy. Out of the 4, the lowest priced and most comprehensive solution is ARS Construction out of Candler, NC. All companies came and measured and gave estimates and ARS additionally came to make recommendations for color changes (because of bright sun glare) and replacing the shingle siding on our top floor with a metal product. I am sending this to you to discuss with your respective boards but I highly recommend our lowest bidder because of how thorough their process was. Feel free to reach out if you have any questions.

Have a wonderful day!

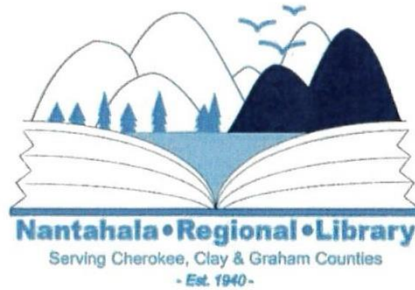
Franklin

Franklin R Shook Jr.



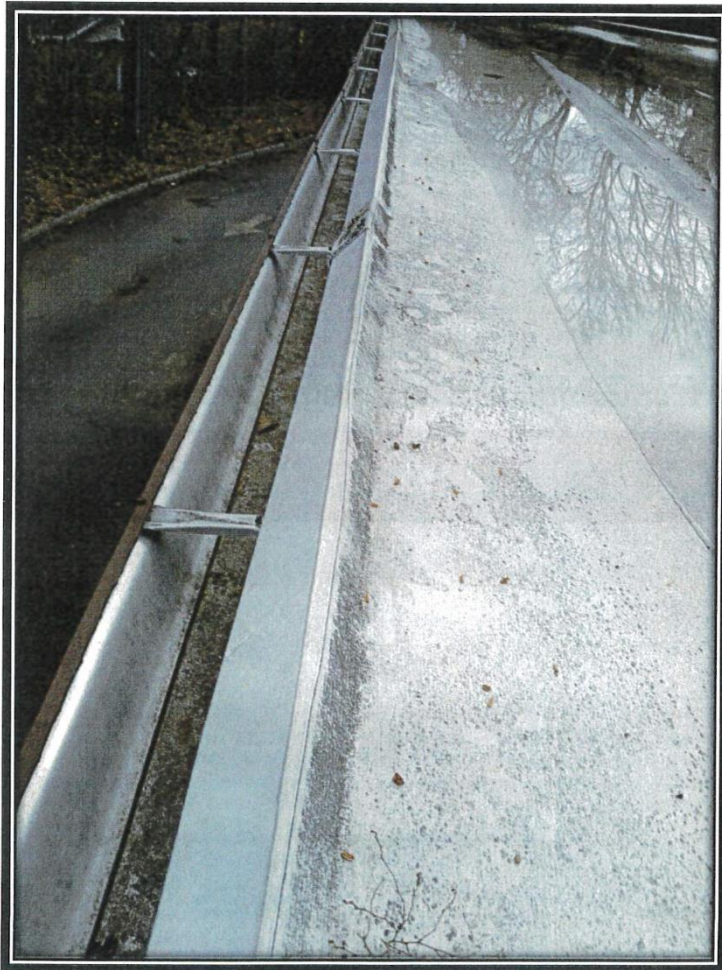
Nantahala Regional Library

Presented By
Chris Lance
ARS Construction Services
176 Wiggins Rd
Candler, NC 28715
828-243-2768



Overviews of your Roof

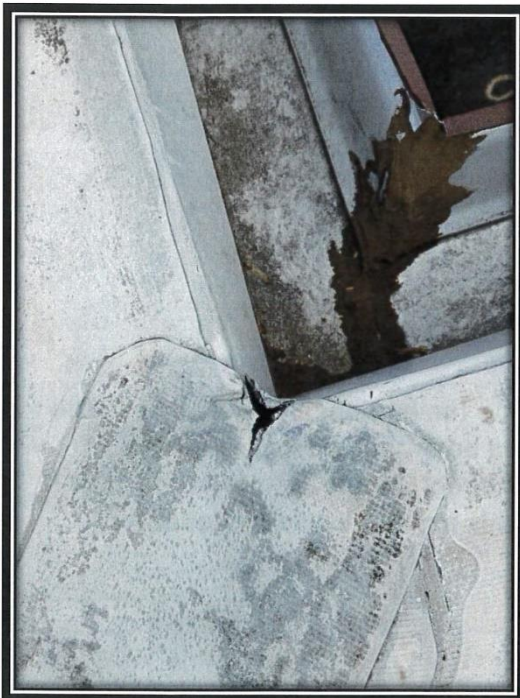
Your existing roof is a Duro-Last 15 year roof. We will be installing a Duro-Last 20 year system to replace it.



As you can see in the picture to the left the material is very old and is shrinking, which is causing the material to stretch and start tearing apart forming future leaks. This is a 15 year roof System that has lasted nearly 15 years past its warranty.



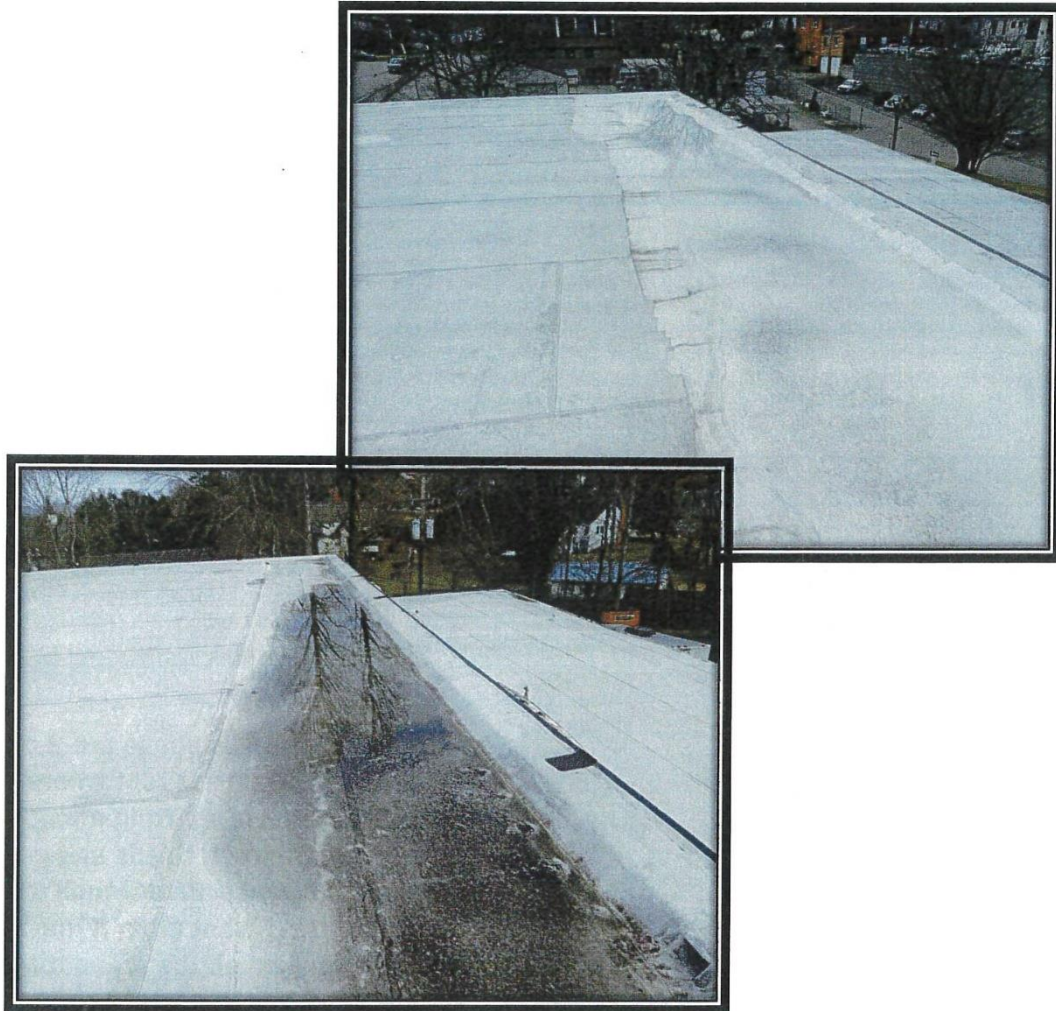
Overviews -- continued



The pictures on this phase are 2 of the many areas on the roof where the old material is splitting along the edge of the roof, this is an age related occurrence. After I took these pictures I went around the roof and caulked all the areas that I could to try and keep out as much water as possible until the new roof system can be installed.



Overviews -- continued



These photos are from the higher roof on the building. As you can see the roof is holding a lot of water that should be draining out through the 4 scuppers located around the edge of the roof. As the membrane shrinks it pulls away from the walls and causes this ponding issue. Yet another symptom of the age of the roof.



Overviews -- continued



We propose to replace the brown material with new board & batten metal siding to enhance the looks of the building.

The walls between the upper and lower roofs are in need of attention do to old materials breaking down. As you can see in the picture to the left the caulking around the bricks and shingles is dry rotting and cracking which will cause water to leak in those areas.



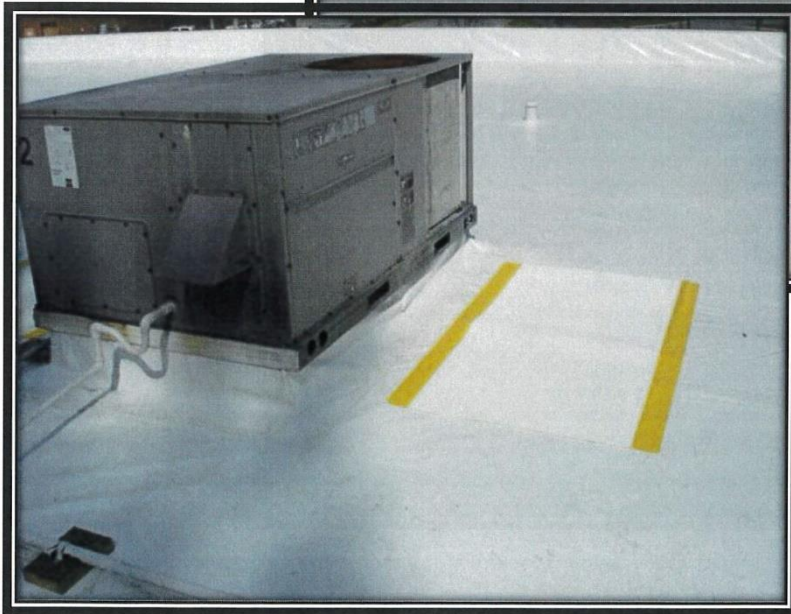
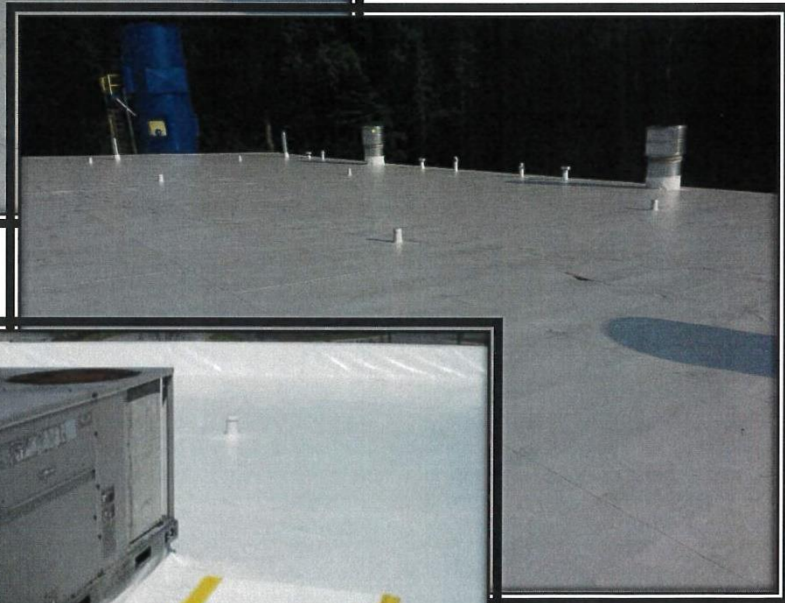
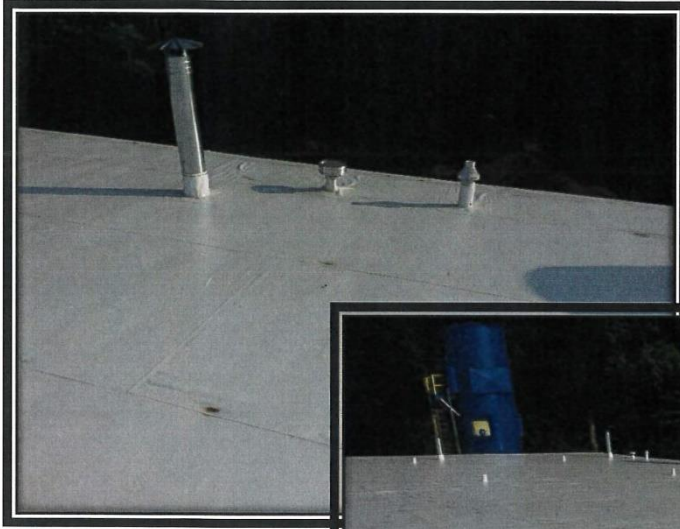
Overviews -- continued



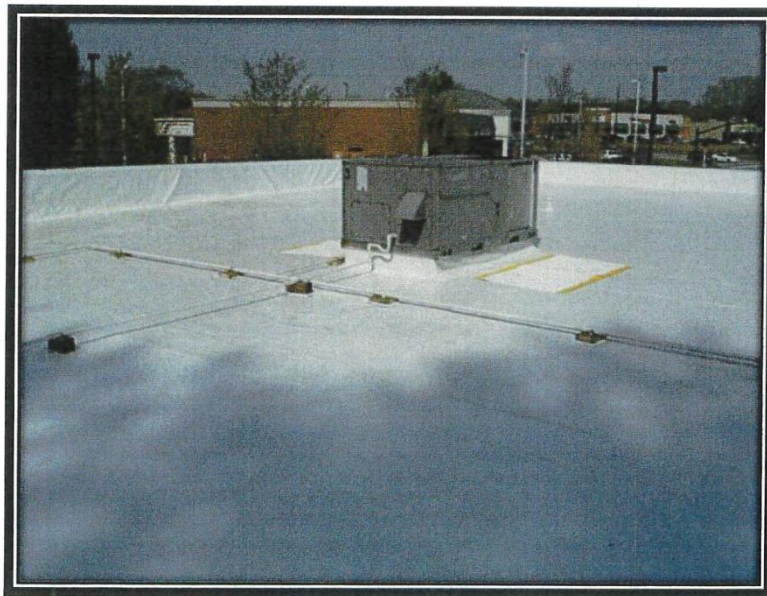
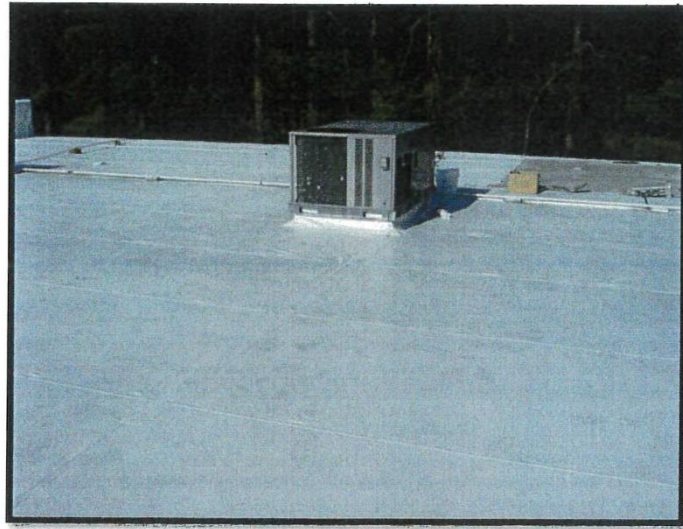
This photo shows the wall between the upper and lower roofs. This wall currently has shingles on it, they are old and installed on a vertical surface. The shingles need to be replaced by a material designed to perform in the application. We are proposing a metal board & batten siding that is designed to be installed in the position and combat the effects of wind and rain.



A look at new Duro- Last Roofs installed by ARS Construction Services



White Duro-Last roofs are 86% reflective for years of energy savings and fast cost paybacks.



A new Duro-Last Roof is smooth, clean, and Maintenance Free



ARS CONSTRUCTION SERVICES

176 Wiggins Rd.
Candler, NC 28715



NC GC Lic No. 67876

Lic. Held by William H Stowers
828-283-3220

Job Name: Nantahala Regional Library For: Mr. Franklin Shook
Job Address: 11 Blumenthal St Mailing Address: _____
City, State, Zip Murphy, NC 28906 Phone _____ Fax: _____

Date: 2/20/2025

Scope of Work **Duro-Last Roof Recovery
And Adjacent Wall Recovery**

Furnish and install premium recovery separator sheet
Mechanically attach 50 mil Duro-Last custom pre-engineered roofing
membrane.
Install custom curbs, walls, and penetrations to Duro-Last factory
specifications.
Remove and dispose of wall shingles
Provide and install new board and batten style metal wall covering
in customers' choice of standard colors

Metal Trim provided in customers choice of standard colors
Clean-up and dispose of all project related debris.

\$ -
\$ 116,434.00

Total

Furnish 20 year No Dollar Limit Factory Warranty

NOTE: THIS QUOTE GOOD until Feb. 25, 2025 (9% price increase after)
ALL PERMIT FEES ARE EXTRA

TERMS: 50% due at signing, 50% due at completion

NOTE: Rotted wood, Deck repair, Asbestos abatement, Insulation replacement, or ANY
REQUIREMENT FOR SERVICES NOT COVERED IN THE SCOPE OF WORK WILL BE AT EXTRA COST.

We authorize the above work to be done at the stated cost.

Buyers' Signature _____ Date: _____
Buyers' Signature _____ Date: _____

NO BID IS BINDING UNTIL SIGNED BY AN OFFICER OF THE COMPANY

DATE: _____ Approved: _____

January 12, 2025

Nantahala Regional Library
Attn: Franklin Shook
11 Blumenthal Street
Murphy, NC 28906
828-837-2025
ckirby@nantahalalibrary.org
fshook@nantahalalibrary.org

RE: Roof Replacement @ Nantahala Regional Library, Murphy, NC

Thank you for your interest in our roofing services. At your request we made a thorough inspection of the referenced roof and we offer the following roofing proposal for your consideration and review.

Specifications for Shingle Area of roof:

1. Remove existing shingle roof from roof and job site
 - Quote is for removal of single layer of shingles. If additional layers are discovered; they will be removed at additional cost of 60¢ per sq ft for additional labor & disposal costs
2. Install new rhino synthetic underlayment
3. Install new plumbing vent flashings
4. Install a new GAF Timberline HDZ shingle roof with Lifetime Ltd Warranty by GAF in color of choice,
<https://www.gaf.com/en-us/roofing-products/residential-roofing-products/shingles/timberline/architectural/timberline-hdz>
5. Complete cleanup of roof related debris
6. Furnish warranty by GAF

Specifications for Flat Section of roof

1. Remove existing white Trolac roof and ¾" EPS insulation down to tar and gravel roof from roof and job site
2. Install a new 1" ISO insulation board mechanically attached over existing asphalt gravel roof
3. Install a new Carlisle 60ml R-EPDM (color black) roof over newly installed insulation mechanically fastened
4. Install new trim as needed
5. Complete cleanup of roof related debris
6. Furnish workman's compensation/liability insurance certificate upon request
7. Upon completion and payment issue a 20yr material warranty by Carlisle Syntec Systems

Total Cost: \$128,000.00

Non-Refundable deposit of 20% required. Final Payment due in full at time of job completion

Please Note

- All estimates are valid for 15 days
- **Plywood decking work/replacement, if needed, will be extra @ \$4.00 per square ft. and board decking will be extra @ \$4.00 per lin ft**
- Satellite realignment if needed is EXCLUDED
- We accept checks, cash, or credit cards as payment; however, there is a 3.5% credit processing fee for all credit card payments submitted.

Thank you for your interest in doing business with us.

Cox & Son Roofing Inc.

Mark Cox, VP Sales

17 Cox Lane Hayesville, NC 28904

828-389-8864

Visit us on the web www.coxandsonroofing.com





353 Town Place
Hiawasse, Ga 30546
Phone: 706-896-ROOF
RidgelineExteriors.com

Roof Replacement - Scope of Work

11 BLUMENTHAL STREET
MURPHY, NC 28906

REMOVE SHINGLE ROOF DOWN TO DECKING. INSTALL NEW UNDERLAYMENT, DECKING, AND SHINGLES.

REMOVE EXISTING FLAT ROOFING, PREP FOR NEW FLAT ROOFING, INSTALL NEW FLAT ROOFING.

INCLUDES ALL LABOR AND MATERIALS.

JOB COST \$168,275.00

DOMES SECTIONS BELOW NOT INCLUDED.



Estimate



Roofing Resources of Ga. L.L.C.
125 Ethan Allen Drive
Dahlonega, Ga. 30533

Nick Francis: 706-239-8308

Customer:

Nantahala Regional Library
11 Blumenthal Street
Murphy, Nc 28906

Scope of Work:

Repairs: Tear off and TPO re-roof

Tear off existing layers off roofing material on the roof deck and parapet walls.

Build cricket on rear flat slope using tapered ISO Board to ensure water flow and prevent standing water along eaves.

Inspect decking for any rotten. Replace 4 sheets of OSB decking. Additional replaced at \$85/sheet

Install 5.5" ISO mechanically attached to the decking. NC code is R30 for above roof decking ISO.

Mechanically attach .60 mil TPO on top of ISO with a minimum of 2 1/2" overlap.

Flash all roof penetrations (Drains, vent pipes, etc.) to manufacturers spec.

Install all new perimeter flashings and edge metals where necessary.

Remove all shingles on upper elevation corners.

Install new synthetic underlayment against decking.

Install ice and water shield along flashings.

Install new Owens Corning Duration Series shingles.

Ensure all gutter runs are left clean and properly attached.

TPO Overlay comes with a 2 year leakfree warranty and up to a 20YR NON NDL Manufacturers Warranty

OC Duration Comes with a 50-year system warranty and 5-year workmanship warranty

Total Job Cost - \$384,799.00



CHEROKEE COUNTY BOARD OF COMMISSIONERS

REQUEST TO BE ON AGENDA

DATE: 4/21/2025 TIME: 6:30 pm

NAME: Ellen Stephens/Cherokee County Saddle Club, Inc.

ADDRESS: 750 Graham Rd, Murphy, N.C. 28906

PHONE: 828-644-9616

DETAILED REASON FOR REQUEST:

Proposal is for Cherokee County to contribute \$25,000 to be matched by a \$25,000

contribution from the Cherokee County Saddle Club, Inc. to renovate the riding arena

at the Mountain Folk Center site. The contractor will be Helton Excavating LLC.

The drainage system will be corrected and the concrete work around the arena

will be removed. Grading will result in a surface that is 165 ft by 290 ft.

SIGNATURE OF REQUESTOR Ellen R. Stephens

REQUESTS MUST BE RECEIVED TEN CALENDAR DAYS PRIOR TO THE REQUESTED MEETING DATE. REQUESTS MUST PERTAIN TO COUNTY BUSINESS. COUNTY BUSINESS IS DEFINED AS: ANY ITEM OF BUSINESS THAT REQUIRES BOARD ACTION, OR DISCUSSION AND CONSIDERATION OF AN ITEM THAT THE BOARD OF COMMISSIONERS HAS STATUTORY AUTHORITY TO ACT ON. REQUESTS MUST BE ACCOMPANIED BY SUPPORTING DOCUMENTATION.

NOTE: FUNDING OR BUDGETARY REQUESTS MUST MEET REQUIREMENTS OF THE ATTACHED ORDINANCE.

PROJECT PLAN

The project is to renovate the present competition arena at the Mountain Folk Center, 9275 U.S. Hwy 64, Murphy, N.C., as shown on the photo. The contractor supervising the work will be Helton Excavating LLC. Their address is 922 Emory Shield Rd, Murphy, N.C. 28906. The owner is Scott Helton.

The location of the graded area is shown as a red box. The drainage system will be corrected so water is diverted to flow around the boundaries of the newly sized arena and the pathway of water flowing under the arena is blocked. The retaining walls and associated concrete work around the arena will be removed. Grading of the site will result in a graded surface that is 165 ft wide by 290 ft long. The road on the south side will be inoperable. Grading on the south side will include 10 ft outside of the arena surface to leave space for a sidewalk and future arena footings. Grading on the north and east sides will leave 5 ft for a future sidewalk. The arena dimensions on the graded surface will be 150 ft wide by 280 ft long. There will be adequate grading to divert water away from the arena surface. The dirt surface will have no chunks of metal, glass, large rocks, roots, or other vegetation that will decompose and create void spaces. The 150 ft by 280 ft arena surface area shall be crowned with an elevation of no more than 1%. The slope shall run from a centerline that runs from the center of each 150 ft side to the other.



Minutes of a Meeting of the Board of Directors
Of
The Cherokee County Saddle Club, Inc

The Board of Directors of the Cherokee County Saddle Club met at the Downtown Pizza Company on April 3, 2025. The time and place of this meeting was advertised via email, in Hoofprints, and on Facebook. President Sydney Schunk presided at the meeting.

The following board members were in attendance:

Sarah Burrell
Amanda Dockery
Kiffney Stokes
Emmy Madrigal
Ellen Stephens
Samantha House
Sydney Schunk

County Commissioner Alan Bryant attended the meeting. He discussed a plan to correct the drainage issues at the competition arena at the Mountain Folk Center, to grade the area to remove all the aging concrete work, and to extend the arena surface. He has found a contractor who has agreed to do this work for \$50,000. He has asked the Cherokee County Saddle Club to contribute \$25,000 to this work. If CCSC is agreed, he will propose that Cherokee County contribute the other \$25,000 at the April 21 meeting of the commissioners.

A motion was made and approved to contribute \$25,000 from our North Carolina Agricultural Foundation, Inc., account to Cherokee County. The money is to be used as a 50% contribution that will be matched by Cherokee County for the following project:

The project is to renovate the present competition arena at the Mountain Folk Center, 9275 U.S. Hwy 64, Murphy, N.C., as shown on the photo. The contractor supervising the work will be Helton Excavating LLC. Their address is 922 Emory Shield Rd, Murphy, N.C. 28906. The owner is Scott Helton.

The location of the graded area is shown as a red box. The drainage system will be corrected so water is diverted to flow around the boundaries of the newly sized arena and the pathway of water flowing under the arena is blocked. The retaining walls and associated concrete work around the arena will be removed. Grading of the site will result in a graded surface that is 165 ft wide by 290 ft long. The road on the south side will be inoperable. Grading on the south side will include 10 ft outside of the arena surface to leave space for a sidewalk and future arena footings. Grading on the north and east sides will leave 5 ft for a future sidewalk. The arena dimensions on the graded surface will be 150 ft wide by 280 ft long. There will be adequate grading to divert water away from the arena surface. The dirt surface will have no chunks of metal, glass, large rocks, roots, or other vegetation that will decompose and create void spaces. The 150 ft by 280 ft arena surface area shall be crowned with an elevation of no more than 1%. The slope shall run from a centerline that runs from the center of each 150 ft side to the other.



Sarah Burrell discussed the barrel races held on March 28 and 29 at the Rabun Arena. These races conclude the Winter Series program, and Sarah has tallied the final points earned that will determine the buckle winners.

Ellen Stephens presented the treasurer's report. On April 3, the balance in our account was \$15,911.73. The proceeds from the March races have not been deposited yet.

The new trail riding competition was discussed. Sarah Burrell will go with Erika Dennis to check out a suitable trail at Fires Creek for the first event. The date is tentatively set at May 10.

The next meeting of the board of directors will be on Thursday, May 1, at the Downtown Pizza Company. This board meeting will follow the general membership meeting. A motion to adjourn the meeting was made and passed.


Amanda Dockery (Apr 9, 2025 10:25 EDT)

Amanda Dockery, Secretary



CHEROKEE COUNTY BOARD OF COMMISSIONERS

REQUEST TO BE ON AGENDA

DATE: _____ TIME: _____

NAME: Jordan Messer Peachtree Fire and Rescue

ADDRESS: 115 Upper Peachtree Rd

PHONE: 8285571299

DETAILED REASON FOR REQUESTING TO SPEAK TO THE BOARD:

Use of Rescue funds. Quote attached.

REQUESTS MUST BE RECEIVED BY NOON ON THE WEDNESDAY PRIOR TO THE MEETING ON THE FOLLOWING MONDAY.

DEPENDING ON THE LENGTH OF THE AGENDA, YOUR REQUEST MAY BE POSTPONED TO A FUTURE MEETING.

BY FRIDAY BEFORE THE MONDAY MEETING, YOU WILL BE NOTIFIED BY TELEPHONE OF WHAT TIME YOU HAVE BEEN PLACED ON THE AGENDA, OR YOU CAN CALL THE COUNTY MANAGERS OFFICE AT (828) 837-5527.

ATTACHMENTS MAY BE INCLUDED

Quote #78479

**Dinges Fire Company**

243 E Main St.
Amboy, IL 61310
Phone: 815.857.2000
www.DingesFire.com

Bill To:

Peachtree Fire Department (Murphy, NC)
C/O: Jordan Messer
115 Upper Peachtree Road
Murphy, NC 28906

Ship To:

Peachtree Fire Department
322 Beaver Ridge Trail
Murphy, NC 28906

Quantity	Item	Description	Price	Total
6	CMC-293086	PRUSIK, SEWN LOOP 8MM GRN 25", CMC	\$22.60	\$135.60
1	CMC-300610	ANCHOR PLATE, ALUMINUM RED, CMC	\$78.00	\$78.00
2	RT-7321304	PRIME Full Body Harness, M/L (Red)	\$250.00	\$500.00
4	CMC-335013	CLUTCH, 13MM, CMC	\$751.95	\$3,007.80
2	RT-61063106	RescueTECH PMP*2, Single (BL)	\$48.00	\$96.00
4	RT-61083101	RT 2.5" NFPA PMP, Bushing (BK)	\$54.00	\$216.00
2	RT-2438160301	Rock Exotica Kootenay ULTRA	\$250.00	\$500.00
12	CMC-300090	CARABINER, PROSTEEL SCREW-LOCK D, GRY/BRZ, CMC	\$30.00	\$360.00
1	Sterling-P130190092SEM	1/2" HTP Static Neon Grn 300' (92M) SEM	\$430.00	\$430.00
1	RT-5148150WB	1/2" ACCESS Lifeline x 150' / 45M (WH/BL)	\$180.00	\$180.00
3	RT-601202	RescueTECH Rescue Rack, Hyperbar	\$75.00	\$225.00
3	RT-60114111	RT/SC NFPA Rescue 8 (BK)	\$40.00	\$120.00
4	Lakeland-R6V-0001-ORIG	R6V Dominator, Eye Protector, Face Shield, Ear Muff Brackets, Gloss Orange	\$180.00	\$720.00

* Sales tax will be applied to customers who have not provided a tax exempt certificate.

Sub Total \$6,568.40

* Quote Created on 03/22/2025. Pricing valid until 04/22/2025, unless noted otherwise.

Shipping TBD

* Financing options may be available. Please contact your sales rep for more information and a payment estimate.

Total \$6,568.40

This is a quotation only. Please do not make payment based off this quotation. An invoice will be sent to you when product is ready for delivery. Contact your local sales representative with any questions or requests.

Some products may not be able to be cancelled after an order is approved if it is a built to spec or custom item. Restocking fees may apply if custom products are cancelled after order and before delivery.

Maria Hass

From: Randy Wiggins
Sent: Wednesday, March 19, 2025 8:33 AM
To: Chad McNabb
Cc: Robin Caldwell; Maria Hass
Subject: FW: Rescue fund
Attachments: REQUEST FOR COUNTY RESCUE FUNDING sonar.docx

Copied to Maria here to add to the April 21st agenda

Randy Wiggins
County Manager
75 Peachtree Street
Murphy, NC 28906
Office: 828-837-5527 x.1815
Fax: 828-837-9684
Cell: 828-361-2501
randy.wiggins@cherokeecounty-nc.gov

From: Chad McNabb <paramedicrn121@yahoo.com>
Sent: Wednesday, March 19, 2025 8:28 AM
To: Randy Wiggins <randy.wiggins@cherokeecounty-nc.gov>; Robin Caldwell <robin.caldwell@cherokeecounty-nc.gov>
Subject: Rescue fund

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeecounty-nc.gov

Randy and Robin, I have been very busy and scatter brained. In watching the meeting last night, I was reminded our board wanted to upgrade our lake boat this year. I have attached the form seeking rescue funds to place a side scan sonar on our boat. I know Graham County has the sonar drone but it is in Graham County. While they will get it here ASAP, this unit will be on a boat at our Bear Paw station, less than 1 mile from ramps to both lakes. It will be a great device for initial response while we wait on Graham County or resources from other areas that we do not have here. Please let me know when we need to come to the commission meeting to explain our need. Chad

REQUEST FOR RESCUE FUNDING

Before consideration of funding the following questions must be answered and returned to the Fire Marshal and Emergency Management offices.

DATE: March 19, 2025

DEPARTMENT: Hiwassee Dam VFD

AMOUNT REQUESTED: \$7500

Is request for full cost of project or as a match to a grant or other funds? *This is the full cost. There are no grant periods open at this time.*

If grant match, what grant has been applied for and what is the amount of the grant being applied for?

If other funds, what is the source and amount of other funds to be used?

TOTAL COST OF PROJECT: \$7500

PROJECT TO BE FUNDED: \$7500

Section I: Project description

Tis project is to fund a Hummingbird Side Scan Sonar to fit our rescue boat. We have the only lake boat in the county and this would allow us to have a vision underwater in Hiwassee and Appalachia Reservoirs.

Section III: Expected results

- *Short and long term, we hope to never use it, but if we do, this will pinpoint persons in the water and could lead to a faster recovery, possibly even in time to begin resuscitation. If not, we can hopefully pinpoint deceased victims quicker for recovery, thus bringing closure to families.*

Section IV: Sustainability

- *This is new technology. If we get it, the company will send upgrades as needed. This is similar to a fish finder most bass fishermen use, but has better quality of video, hopefully pinpointing items in the water faster. This cost include purchase, installation, upgrades to our boat electrical system to accommodate and training.*

Maria Hass

From: Roger Williams <coppn4god@gmail.com>
Sent: Friday, March 14, 2025 11:32 AM
To: Maria Hass
Subject: Re: Quick questions
Attachments: Liability Insurance CPAA.pdf

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeecounty-nc.gov

The Cherokee Parents Athletic Association covers (at the moment) youth from 5-14 in youth football and cheerleading. Since Jr and the fellas back in 1981 started it they have always been with Murphy Football. I have attached the COI as requested. If you need anything else please let me know and don't hesitate to contact me. Thank you so much for your help in the matter.

On Fri, Mar 14, 2025 at 8:34 AM Maria Hass <maria.hass@cherokeecounty-nc.gov> wrote:

Happy Friday!!! TGIF 😊

What youth sports programs does this insurance cover? Also, can you please send me a copy of the COI related to the invoices.

Maria

Maria Hass

Assistant County Manager
Clerk to Board of County Commissioners
KRHP Airport Director
75 Peachtree St.
Murphy, NC 28906

Ph: 828-835-8578

Fax: 828-837-9684

maria.hass@cherokeecounty-nc.gov

Maria Hass

From: Roger Williams <coppn4god@gmail.com>
Sent: Thursday, March 20, 2025 11:20 AM
To: Maria Hass
Subject: Re: Quick questions

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeeconomy-nc.gov

This program is open to all youth in and outside of Cherokee county. We have youngsters that play football from copper basin ranger hd martins creek Peachtree marble and one or two come from Andrews. We do not encourage players to leave their home organizations but some parents have chosen to have their youth play at Murphy to get ready for JV and Varsity MHS play.

Andrews has their own teams both football and cheer. If for some reason they were to fold then we would encourage those youth both football and cheer to join and would have the same opportunities to play as Murphy players.

CPAA was incorporated as a non-profit in 1981 by people such as Bill Wells, J R Carrol and several others. We remain chartered with the state of NC as a non-profit. Our 501C3 has been reinstated after many hours of hard work and large legal fees.

I hope this isn't too long and offer if I need to come to a board meeting I would be happy to field any questions.

Again thank you for reaching out and don't hesitate to let me know if you have any additional questions.

Sent from my iPhone

On Mar 20, 2025, at 10:45 AM, Maria Hass <maria.hass@cherokeeconomy-nc.gov> wrote:

Roger,

Couple more questions, so I have the answers before we get to a board meeting. Is this program open to all Cherokee County youth, or specifically Murphy students/youth? Is the Andrews youth program also a part of this association and under this umbrella?

Maria

Maria Hass
Assistant County Manager
Clerk to Board of County Commissioners
KRHP Airport Director

Order Information

Description: Payment for ayf
Invoice Number 421420
Customer ID 421420

Billing Information

Roger Williams
CHEROKEE-PARENT ATHL
PO BOX 817
MURPHY, NC 28906
cpa aboard01@gmail.com

Shipping Information

Item	Name	Description	Qty	Taxable	Unit Price	Item Total
Item 1	Payment for ayf		1	N	\$2783.48 (USD)	\$2783.48 (USD)

Total: \$2783.48 (USD)

Payment Information

Date/Time: 23-May-2024 11:10:14 EDT
Transaction ID: 80457108159
Payment Method: MasterCard xxxx3747
Transaction Type: Purchase
Auth Code: 830316

Merchant Contact Information

Sadler & Company Inc
Columbia, SC 29205
US
info@sadlersports.com

It has been our pleasure providing you this automated payment option serviced by Authorize.net. If you have any questions, please call Sadler Sports Insurance at 1-800-622-7370. Thank you for your payment.

Sadler Sports: AYF Insurance Plan



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SADLER & COMPANY, INC. P.O. BOX 5866 COLUMBIA, SOUTH CAROLINA 29250-5866	CONTACT NAME: Sports Dept PHONE (A/C, No. Ext): 800-522-7370 FAX (A/C, No): 803-258-4917 E-MAIL ADDRESS: ayf@sadlersports.com PRODUCER CUSTOMER ID#:
INSURED AMERICAN YOUTH FOOTBALL, INC. AND AMERICAN YOUTH CHEER AS MEMBERS OF Cherokee Parents Athletic Association c/o Roger Williams PO BOX 817 MURPHY, NC 28906 Application ID: 421420	INSURER(S) AFFORDING COVERAGE INSURER A: SiriusPoint America Insurance Company, Inc. 38776 INSURER B: Zurich American Insurance Company 16535 INSURER C: INSURER D:

COVERAGES	CERTIFICATE NUMBER	REVISION NUMBER
-----------	--------------------	-----------------

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			PLH01GL00000090	04:49AM ET 05/23/2024	04:49AM ET 05/23/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO PREMISES RENTED TO YOU (Ea occurrence) \$300,000 PREMISES MEDICAL PAYMENTS EXCLUDED PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COM/ OF AGG \$1,000,000 LEGAL LIAB TO PARTICIPANTS \$1,000,000
C	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON- OWNED AUTOS			PLH01GL00000090	04:49AM ET 05/23/2024	04:49AM ET 05/23/2025	COMBINED SINGLE LIMIT (Ea Accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
A	<input checked="" type="checkbox"/> SEXUAL ABUSE / MOLESTATION			PLH01GL00000090	04:49AM ET 05/23/2024	04:49AM ET 05/23/2025	EACH OCCURRENCE \$1,000,000 AGGREGATE \$2,000,000
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION			N/A	N/A	N/A	EACH OCCURRENCE N/A AGGREGATE N/A
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER / MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
B	PARTICIPANT ACCIDENT			ZPX0000556385900	04:49AM ET 05/23/2024	04:49AM ET 05/23/2025	EXCESS MEDICAL \$100,000 DEATH + SPECIFIC LOSS \$10,000 DEDUCTIBLE \$0

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: COVERED SPORTS NOTE: The maximum number of players cannot exceed 36 players per team. Tackle Football - 7u Division (1 teams), Tackle Football - 8u Division (1 teams), Tackle Football - 10u Division (1 teams), Tackle Football - 12u Division (1 teams), Cheer / Dance / Step / Majorette Squads / Inspiration - Class 1 (no charge) (4 teams)

CERTIFICATE HOLDER	CANCELLATION
EVIDENCE OF COVERAGE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE (company A) AUTHORIZED REPRESENTATIVE (company B)

Coverage is only extended to U.S. events and activities

** NOTICE TO TEXAS INSURED: The insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas.

ACORD 25 (2014/01)

© 1988-2014 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

CHEROKEE PARENTS ATHLETIC ASSOCIATION
INC
PO BOX 817
MURPHY, NC 28906

Date:
08/08/2024

Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
May 15, 2013
Contribution deductibility:
Yes
Addendum applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted with your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

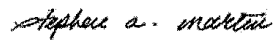
If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in cursive script that reads "Stephen A. Martin".

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

*Resolution Proclaiming June 28-29, 2025 as Amateur
Radio Operators Weekend in Cherokee County*

WHEREAS, Amateur (Ham) Radio operators stand ready to serve the residents of Cherokee County during times of emergency, providing communications to protect life and property through the use of their skills and use of advanced communications technologies.

WHEREAS, the Hillbilly Hams Amateur Radio Club is based in Murphy, North Carolina and serves Western North Carolina, East Tennessee and Northeast Georgia.

WHEREAS, the Hillbilly Hams Amateur Radio Club will hold its ARRL Field Day on June 28 and June 29, 2025 to promote Ham radio operations, equipment, licensing, and to connect with other operators around the world.

NOW THEREFORE, BE IT RESOLVED, the Chairman of the Cherokee County Board of Commissioners proclaims June 28 and June 29, 2025 as Amateur Radio Operators Weekend in Cherokee County, honoring those who stand ready to serve Cherokee County whenever their skills may be necessary.

Adopted this 21st day of April, 2025.

Chairman, Board of Commissioners

ATTEST:

Clerk to Board

**AGREEMENT ADDENDUM 02 TO
MEMORANDUM OF AGREEMENT
BETWEEN
EASTERN BAND OF CHEROKEE INDIANS
AND
NORTH CAROLINA DIVISION OF PUBLIC HEALTH AND CHEROKEE
COUNTY DEPARTMENT OF PUBLIC HEALTH**

Pursuant to ARTICLE 4, Section D. of the MEMORANDUM OF AGREEMENT BETWEEN THE EASTERN BAND OF CHEROKEE INDIANS AND THE NORTH CAROLINA DIVISION OF PUBLIC HEALTH, THE CHEROKEE COUNTY HEALTH DEPARTMENT, THE GRAHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, HAYWOOD COUNTY HEALTH & HUMAN SERVICES AGENCY, THE JACKSON COUNTY DEPARTMENT OF PUBLIC HEALTH, AND THE SWAIN COUNTY HEALTH DEPARTMENT (hereinafter referred to as “**Agreement**”), an AGREEMENT ADDENDUM or AGREEMENT ADDENDA (herein referred to as “**Agreement Addendum**”) are permissible and shall enter into force among the pertinent parties;

Eastern Band of Cherokee Indians (hereinafter referred to as “**Tribe**”) and North Carolina Division of Public Health, Department of Health and Human Services (hereinafter referred to as “**Division**”) and Cherokee County Health Department (hereinafter referred to as “**County**”) each (hereinafter collectively referred to as “**Parties**” or individually as “**Party**”) desire to enter into this **Agreement Addendum** to protect the health and safety of members of the **Tribe** and employees, residents, visitors, guests, and other people on the land within the boundaries of the Cherokee Indian Reservation and Cherokee Tribal Trust Lands collectively, as those lands may be added to or subtracted from, from time to time (hereinafter referred to as “**Tribal Lands**”), (hereinafter collectively referred to as “**People on Tribal Lands**”);

RECOGNIZING that the **Tribe** is a federally recognized Indian tribe enjoying a government-to-government relationship with the United States of America and the State of North Carolina and retaining certain inherent sovereign powers and authority; and

RECOGNIZING that the **Division** and the **County** are agencies and instrumentalities of the State of North Carolina under the laws of the State of North Carolina; and

RECOGNIZING that the State of North Carolina, through the **Division** and the **County**, has lawful authority to apply and enforce the health and sanitation laws of the State of North Carolina on **Tribal Lands** with consent of the **Tribe’s** governing body, under authority of 25 U.S.C. §231; and

RECOGNIZING that the **Tribe** has consented for the State of North Carolina to apply and enforce state health and sanitation laws on **Tribal Lands** under authority of Cherokee Code §130-1; and

WHEREAS, under ARTICLE 2, Section A, Item 1 of the **Agreement**, the **Parties** recognized that “in accordance with Chapter 130A Public Health and Chapter 150B of the North Carolina General Statutes (NCGS), the **Division** and **Counties** shall provide the following Environmental Health services for the **Tribe**: Perform all sanitation inspections of adult day service facilities, bed and breakfast homes, bed and breakfast inns, child care facilities, food establishments, institutions, local confinement facilities, lodging facilities, primitive experience camps, public swimming pools, residential care facilities, schools, summer camps, and tattoo artists on **Tribal Lands** in the same manner and to the same extent as they perform or conduct such inspections on other lands within the State of North Carolina and in their respective counties;” and

WHEREAS, under ARTICLE 2, Section C, Item 2 of the **Agreement**, the **Parties** recognized that “the **Tribe** shall provide the following Environmental Health and Communicable Disease services for **People on Tribal Lands**: All businesses that provide prepared food services and public swimming pools shall be subject to required state- or county-imposed fees and shall comply with all requirements therefrom;” and

WHEREAS, in order to further collaboration between the **Tribe**, the **Division**, and the **County** in order to protect the health and safety of all **People on Tribal Lands**, the **Parties** HAVE AGREED AS FOLLOWS:

ARTICLE 1

- A. Notwithstanding the foregoing or any other provision of the **Agreement** or the **Agreement Addendum** to the contrary, the indoor Spa Hot Tub 1 and Spa Hot Tub 2 located at the hotel spa and the Indoor Swimming Pool located on the Mezzanine Level of Hotel at Harrah’s Cherokee Valley River Casino & Hotel, at 777 Casino Parkway, Murphy, NC (“Spa Hot Tubs and Indoor Swimming Pool”), will be operated, maintained, and regulated solely by the **Tribe**. The Spa Hot Tubs and Indoor Swimming Pool shall not be inspected or regulated by the **Division** and **Counties**. The **Tribe** accepts sole responsibility for the Spa Hot Tubs and Indoor Swimming Pool, meaning that the **Tribe** does not authorize, invite, or allow the **County**, the **Division**, or any other North Carolina county or state agency to inspect the Spa Hot Tubs and Indoor Swimming Pool for the purposes of operation, maintenance, or regulation. Each such Spa Hot Tub is specifically described as constructed above ground and with dimensions of approximately 8’-11” x 10’-0”. The Indoor Swimming Pool is specifically described as constructed in-ground and with dimensions of approximately 52’-0” x 23’-0,” sloping from 3’-0” to 5’-0” depth. This **Agreement Addendum** does not apply to other hot tubs or swimming pools located on Tribal Lands except the two Spa Hot Tubs described in this paragraph and located at the hotel spa and the Indoor Swimming Pool in the hotel at Harrah’s Cherokee Valley River Casino & Hotel.
- B. To that end, the **Division** acknowledges it does not have the authority to direct the **County**--as an agent of the **Division**--to inspect the Spa Hot Tubs and Indoor Swimming

Pool under 15A-NCAC-18A.2522. Further, the **Tribe**, as a sovereign nation, explicitly exempts the **Division** and **County** from inspecting the Spa Hot Tubs and Indoor Swimming Pool.

- C. The **Tribe** agrees to indemnify, defend, and hold harmless **County**, its elected officials, agents, employees, officers, officials, directors, attorneys, successors, and permitted assigns against any and all losses, liabilities, damages, deficiencies, judgments, settlements, interest, awards, fines, causes of action, penalties, taxes, assessments, charges, punitive damages, expenses, and other costs (including, without limitation, **County's** own attorneys' and paralegals' fees; expert fees; and other litigation expenses) suffered or incurred by **County** arising out of or in connection with any claim related to the sanitation, inspection, environmental health, or use of the Spa Hot Tubs and Indoor Swimming Pool. **County** shall give prompt notice to the **Tribe** of any claim made against **County** arising out of or in connection with the sanitation, inspection, environmental health, or use of the Spa Hot Tubs and Indoor Swimming Pool that is the subject of this **Agreement Addendum**, and the **Tribe** shall assert mutually agreed upon defenses on behalf of the **County**, and **County** shall assist the **Tribe** in any such claims and shall not withhold approval of reasonable defense litigation strategies and settlement of such claims.

ARTICLE 2

- A. Cooperation under this **Agreement Addendum** shall be in accordance with the laws and regulations under which each **Party** operates.
- B. All questions arising during the term of this **Agreement Addendum** shall be settled by the **Parties** by mutual agreement.

ARTICLE 3

- A. This **Agreement Addendum** shall enter into force upon the later date of Signature and shall continue until the expiration of the **Agreement**.
- B. This **Agreement Addendum** may be amended at any time by written agreement of the **Parties**.
- C. This **Agreement Addendum** may be terminated at any time at the discretion of any of the **Parties** upon ninety (90) days' notice in writing to the other **Parties**.

FOR EASTERN BAND OF CHEROKEE INDIANS

Signature: _____

Name: Michell A. Hicks

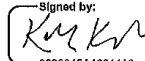
Title: Principal Chief

Date: _____

EBCI MOA 2025 AA 02

Page 4 of 4

**FOR NORTH CAROLINA DIVISION OF PUBLIC HEALTH, DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

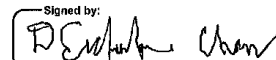
Signature: 
0032845A1281416

Name: Kelly Kimple

Title: Acting Director

Date: 03/18/25 | 8:42 AM EDT

FOR CHEROKEE COUNTY HEALTH DEPARTMENT

Signature: 
F2B4C43A32404A2

Name: Dr. Dan Eichenbaum

Title: Chair, Board of Commissioners

Date: 03/18/25 | 10:20 AM EDT



Certificate Of Completion

Envelope Id: 0136CA68-CD89-4620-A332-D6A31A705C99
Subject: Complete with DocuSign: MOA AA_02 - EBCI DPH Cherokee.pdf
Source Envelope:
Document Pages: 4
Certificate Pages: 5
AutoNav: Enabled
EnvelopeId Stamping: Enabled
Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Status: Completed

Envelope Originator:
Timeka Harrison
695 Palmer Drive
Raleigh, NC 27603
timeka.harrison@dhhs.nc.gov
IP Address: 71.210.208.57

Record Tracking

Status: Original
3/17/2025 7:39:34 PM
Security Appliance Status: Connected
Storage Appliance Status: Connected
Holder: Timeka Harrison
timeka.harrison@dhhs.nc.gov
Pool: StateLocal
Pool: Department of Health & Human Services (DT)
Location: DocuSign

Signer Events

Kelly Kimple
kelly.kimple@dhhs.nc.gov
Acting Division Director, Division of Public Health,
NCDHHS
Security Level: Email, Account Authentication
(None)

Signature

Signed by:

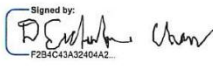
9032845A1281410...
Signature Adoption: Drawn on Device
Using IP Address: 199.90.157.14

Timestamp

Sent: 3/17/2025 7:51:45 PM
Viewed: 3/18/2025 8:42:30 AM
Signed: 3/18/2025 8:42:56 AM


Electronic Record and Signature Disclosure:
Accepted: 3/18/2025 8:42:30 AM
ID: ba5a0720-b510-4277-aa13-45d352df18e0

Dr. Dan Eichenbaum
DrDan.commissioner@gmail.com
Security Level: Email, Account Authentication
(None)

Signed by:

F254C43A3240442...
Signature Adoption: Drawn on Device
Using IP Address: 38.81.80.73

Sent: 3/18/2025 8:43:00 AM
Viewed: 3/18/2025 10:20:00 AM
Signed: 3/18/2025 10:20:47 AM

Electronic Record and Signature Disclosure:
Accepted: 3/18/2025 10:20:00 AM
ID: 162c53a1-e732-4797-8379-eba6e1250fc0

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
David Badger David.Badger@cherokee-county-nc.gov Health Director Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		Sent: 3/18/2025 8:42:57 AM Viewed: 3/18/2025 8:44:39 AM

Carbon Copy Events	Status	Timestamp
Randy Wiggins Randy.Wiggins@cherokeeconomy-nc.gov Chairman Cherokee County Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 1/25/2024 9:08:08 AM ID: 1f234d24-b2b2-47de-9f6a-1b299347dd66	COPIED	Sent: 3/18/2025 8:42:58 AM
Maria Hass Maria.Hass@cherokeeconomy-nc.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 3/18/2025 8:42:59 AM Viewed: 3/18/2025 9:25:13 AM
Candice DuVernois candice.duvernois@dhhs.nc.gov Program Director I Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 3/5/2025 9:55:25 AM ID: e13fa1c2-ed6b-4fa9-ba90-5add736a656b	COPIED	Sent: 3/18/2025 10:20:49 AM
Vickie Bradley VBradley@ccr-email.com Senior Consultant Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 3/18/2025 10:20:50 AM
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/17/2025 7:51:46 PM
Certified Delivered	Security Checked	3/18/2025 10:20:00 AM
Signing Complete	Security Checked	3/18/2025 10:20:47 AM
Completed	Security Checked	3/18/2025 10:20:50 AM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, Executive Branch - Department of Health & Human Services (DHHS) (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through your DocuSign, Inc. (DocuSign) Express user account. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. For such copies, as long as you are an authorized user of the DocuSign system you will have the ability to download and print any documents we send to you through your DocuSign user account for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of your DocuSign account. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use your DocuSign Express user account to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through your DocuSign user account all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact Executive Branch - Department of Health & Human Services (DHHS):

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: DHHS.ITAdministrativeServices@dhhs.nc.gov

To advise Executive Branch - Department of Health & Human Services (DHHS) of your new e-mail address

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at DHHS.ITAdministrativeServices@dhhs.nc.gov and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in DocuSign.

To request paper copies from Executive Branch - Department of Health & Human Services (DHHS)

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to DHHS.ITAdministrativeServices@dhhs.nc.gov and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with Executive Branch - Department of Health & Human Services (DHHS)

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign account, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to DHHS.ITAdministrativeServices@dhhs.nc.gov and in the body of such request you must state your e-mail, full name, IS Postal Address, telephone number, and account number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

Operating Systems:	Windows2000? or WindowsXP?
Browsers (for SENDERS):	Internet Explorer 6.0? or above
Browsers (for SIGNERS):	Internet Explorer 6.0?, Mozilla FireFox 1.0, NetScape 7.2 (or above)

Email:	Access to a valid email account
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	<ul style="list-style-type: none"> • Allow per session cookies • Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection

** These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

Acknowledging your access and consent to receive materials electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I Agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC RECORD AND SIGNATURE DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify Executive Branch - Department of Health & Human Services (DHHS) as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by Executive Branch - Department of Health & Human Services (DHHS) during the course of my relationship with you.

APPLICATION FOR USE OF COUNTY-OWNED FACILITY

Applicant Name: Sheriff's Office
Address: 588 Regal St. Murphy
Phone Number: 808-837-2589
Facility Requested: Marble Range
Date/s Requested: May 30 + 31
Time of Day: Beginning at 7:30 (AM/PM) and ending at 7:30 (AM/PM)
Type of Meeting or Event: Fishing Derby

Facility Fees: \$100 Deposit (refundable) and \$50 daily usage fee (non-refundable). Fees must be submitted with application. **Make checks payable to: Cherokee County**, 75 Peachtree Street, Suite 211, Murphy, NC 28906

Special Event Insurance (if applicable): Proof of liability insurance in the amount of \$1,000,000.00 must be provided prior to any special event, and must name Cherokee County as an additional insured.

Waiver of Liability: Applicant and users of the property shall hold Cherokee County harmless and shall indemnify Cherokee County from any claims whatsoever resulting from the use (or misuse) of Cherokee County property by Applicant's activities on said property.

Limitation of Use:

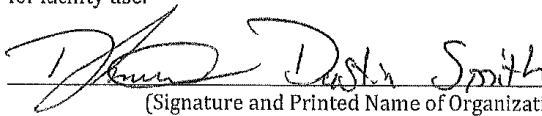
- There shall be no alcoholic beverages served upon, consumed upon, or brought onto County property.
- Smoking is prohibited in all County facilities.
- Maximum occupancy requirements are strictly enforced.

Key/s: Keys to access the facility can be picked up prior to event; and only after the deposit and fees have been paid. Keys must be returned promptly following event conclusion. **Failure to return key/s will result in forfeiture of deposit and possible additional fees.**

Setup: User is responsible for all set-up and take-down. If facility furniture, tables and chairs are used, user shall be responsible for returning items to their original location. **Use of County power, or any electrical equipment shall be subject to County approval.**

Cleaning: It is hereby understood and agreed that the below-named individual or organization(s) will assume responsibility for cleaning of facility and/or repair of equipment which might be damaged during use, and remove any trash from the premises after an event.

By signing this application, I am agreeing to adhere to the Cherokee County policies for facility use.


(Signature and Printed Name of Organizational Liaison)

COUNTY USE ONLY

Date Application Received: _____

Received By: _____ Approved/Denied _____

Fees Paid: _____

CHEROKEE COUNTY BOARD OF COMMISSIONERS

**Resolution Authorizing Sale of Real Property by Electronic Public Auction
Pursuant to G.S. 160A-270**

Whereas, G.S. 160A-270 authorizes the Board of Commissioners to sell real property at public auction, including electronic public auction, upon adoption of a resolution authorizing the appropriate official to dispose of the property at public auction subject to Board's acceptance of the highest bid;

Whereas, the County Manager has recommended that the property listed on the attached Exhibit A should be sold at public auction as surplus property;

Now therefore, be it resolved, by the Cherokee County Board of Commissioners that:

1. The property described on Exhibit A is to be deemed surplus property.
2. The County Manager or his designee, (Purchasing Officer) is authorized to sell, by electronic auction at www.auctionsinternational.com beginning on **April 22, 2025** at 8:30 a.m., and ending on **May 22, 2025**, at 7:00 p.m., the surplus property described in Exhibit A.
3. The reserve price for the real property is **\$5379.59**, with subsequent bidding in **\$500** increments. Property will be sold "As Is, Where Is" and is subject to any easements, rights of way, or encumbrances of record.
4. Published notice of the sale solely by electronic means.
5. A bid deposit is not required. Payment in full must be made electronically through the Auction International website. Upon final approval by the Cherokee County Board of Commissioners, property will be transferred to successful buyer within 30 days by a North Carolina Special Warranty Deed. Cherokee County agrees to pay excise tax and deed recording fees.
6. The County Manager or his designee (Purchasing Officer) is directed to have published a notice of the sale at least once and not less than 30 days before the date on which bidding opens. The notice may be in a newspaper having general circulation in Cherokee County or by electronic means, or both and shall contain a general description of the land sufficient to identify it, the terms of the sale, and a reference to this authorizing resolution as required by G.S. 160A-270.

Adopted on this 21st day of April, 2025.

[Seal]

Chairman, Board of Commissioners

Clerk to Board

EXHIBIT A

Parcel ID# 4542-00-88-0093-000, Cherokee County Tax Office
Address: Choctaw Ridge Trail .74 acres

Being all of the parcel denoted in the Cherokee County Tax Department system as bearing Parcel # 4542-00-88-0093-000, and being Lot 88, Phase No. 3, Bear Paw Views as shown on the unrecorded plat prepared by Allen Surveying, Phillip G Allen, P.L.S., dated November 18, 2009, entitled "Survey of Phase No. 3 of Bear Paw Views Subdivision." For further reference, see the deed recorded in Book 1577, Page 529. Cherokee County Registry.

CHEROKEE COUNTY BOARD OF COMMISSIONERS

**Resolution Authorizing Sale of Real Property by Electronic Public Auction
Pursuant to G.S. 160A-270**

Whereas, G.S. 160A-270 authorizes the Board of Commissioners to sell real property at public auction, including electronic public auction, upon adoption of a resolution authorizing the appropriate official to dispose of the property at public auction subject to Board's acceptance of the highest bid;

Whereas, the County Manager has recommended that the property listed on the attached Exhibit A should be sold at public auction as surplus property;

Now therefore, be it resolved, by the Cherokee County Board of Commissioners that:

1. The property described on Exhibit A is to be deemed surplus property.
2. The County Manager or his designee, (Purchasing Officer) is authorized to sell, by electronic auction at www.auctionsinternational.com beginning on **April 22, 2025** at 8:30 a.m., and ending on **May 22, 2025**, at 7:00 p.m., the surplus property described in Exhibit A.
3. The reserve price for the real property is **\$5684.49**, with subsequent bidding in **\$500** increments. Property will be sold "As Is, Where Is" and is subject to any easements, rights of way, or encumbrances of record.
4. Published notice of the sale solely by electronic means.
5. A bid deposit is not required. Payment in full must be made electronically through the Auction International website. Upon final approval by the Cherokee County Board of Commissioners, property will be transferred to successful buyer within 30 days by a North Carolina Special Warranty Deed. Cherokee County agrees to pay excise tax and deed recording fees.
6. The County Manager or his designee (Purchasing Officer) is directed to have published a notice of the sale at least once and not less than 30 days before the date on which bidding opens. The notice may be in a newspaper having general circulation in Cherokee County or by electronic means, or both and shall contain a general description of the land sufficient to identify it, the terms of the sale, and a reference to this authorizing resolution as required by G.S. 160A-270.

Adopted on this 21st day of April, 2025.

[Seal]

Chairman, Board of Commissioners

Clerk to Board

EXHIBIT A

Parcel ID# 5576-00-82-8644-000, Cherokee County Tax Office
Address: Granny Squirrel Dr .78 acres

Lot #177 of Section 3 of the Granny Squirrel Gap subdivision in Valletown Township, District 7, as shown on the survey and plat William G Davis, date February, 18, 1972, and recorded in the Plat Book A at page 41B, Cherokee County Registry.

CHEROKEE COUNTY BOARD OF COMMISSIONERS

**Resolution Authorizing Sale of Real Property by Electronic Public Auction
Pursuant to G.S. 160A-270**

Whereas, G.S. 160A-270 authorizes the Board of Commissioners to sell real property at public auction, including electronic public auction, upon adoption of a resolution authorizing the appropriate official to dispose of the property at public auction subject to Board's acceptance of the highest bid;

Whereas, the County Manager has recommended that the property listed on the attached Exhibit A should be sold at public auction as surplus property;

Now therefore, be it resolved, by the Cherokee County Board of Commissioners that:

1. The property described on Exhibit A is to be deemed surplus property.
2. The County Manager or his designee, (Purchasing Officer) is authorized to sell, by electronic auction at www.auctionsinternational.com beginning on **April 22, 2025** at 8:30 a.m., and ending on **May 22, 2025**, at 7:00 p.m., the surplus property described in Exhibit A.
3. The reserve price for the real property is **\$3,675.99**, with subsequent bidding in **\$500** increments. Property will be sold "As Is, Where Is" and is subject to any easements, rights of way, or encumbrances of record.
4. Published notice of the sale solely by electronic means.
5. A bid deposit is not required. Payment in full must be made electronically through the Auction International website. Upon final approval by the Cherokee County Board of Commissioners, property will be transferred to successful buyer within 30 days by a North Carolina Special Warranty Deed. Cherokee County agrees to pay excise tax and deed recording fees.
6. The County Manager or his designee (Purchasing Officer) is directed to have published a notice of the sale at least once and not less than 30 days before the date on which bidding opens. The notice may be in a newspaper having general circulation in Cherokee County or by electronic means, or both and shall contain a general description of the land sufficient to identify it, the terms of the sale, and a reference to this authorizing resolution as required by G.S. 160A-270.

Adopted on this 21st day of April, 2025.

[Seal]

Chairman, Board of Commissioners

Clerk to Board

EXHIBIT A

Parcel ID# 4580 04 73 3154 000, Cherokee County Tax Office
Address: Morris Ridge Drive .84 acres

Being all of Lot 24 of Hedden Pines Subdivision, as shown on the plat entitled "Russ Howard," said plat recorded in plat Cabinet F, Slide 21, Cherokee County Registry, to which reference is made for a more perfect description.

3/8/25-4/15/25				
Taxpayer Name	Year	Bill#	Tax Amt	Reason
PRINCE, ANISSIA MARIE	2023	501286	25.12	TAXPAYER LIVES IN MACON COUNTY. BILL SHOULD NOT HAVE BEEN CREATED.
KELLY, MICO SHANNON	2023	501659	45.19	250 NANTALIA TRL IN TOPON IS MACON COUNTY. BILL SHOULD NOT HAVE BEEN CREATED
WILLIAMS, DONALD	2024	35635	59.61	10 STATUTE OF LIMITATIONS CHAPTER 1 CIVIL PROCEDURE 1-17 10 YEARS
CHOWDER HOUSE	2020	3424	55.60	THE BUSINESS WAS DISSOLVED WITH THE SECRETARY OF STATE DW OCTOBER 2019
WILLIAMS DONALD	2015	35542	59.61	10 STATUTE OF LIMITATIONS CHAPTER 1 CIVIL PROCEDURE 1-17 10 YEARS
DIVERS-FIED CLINICAL SERVICES	2024	9317	20.70	THE LATE LISTING PENALTY WAS APPLIED TO THE ACCOUNT IN ERROR. REFUNDING LATE LISTING PENALTY
ANDERSON, TINA CARSWELL	2023	501598	9.75	748 BATES CREEK IS ON TRIBAL LAND. BILL SHOULD NOT HAVE BEEN CREATED.
PAYNE JACOB AARON	2024	26877	5.69	1989 BRUNSWICK MARINE 17' SOLD IN 2023. RELEASE 2024 AND DELETE 2025
NIENABER, LISA	2024	25551	93.76	PER OWNER, HOME AND OUTBUILDINGS REMOVED LAST SUMMER OF 2022
NIENABER, LISA	2023	25120	83.76	PER OWNER, HOME AND OUTBUILDINGS REMOVED LAST SUMMER OF 2022
PINKERTON CONSTRUCTION	2023	27156	85.20	PER MELISSA PINKERTON, THE BUSINESS CLOSED IN 2015
PINKERTON CONSTRUCTION	2024	72985	85.20	PER MELISSA PINKERTON, THE BUSINESS CLOSED IN 2015
				TRAILER IS A R OPEN TRAILER PURCHASED IN APRIL 2020 FOR \$850. THE \$9770 VALUE IS FROM TEC WHICH IS NOT RELIABLE FOR VALUING TRAILERS. THE
BONILLA, JOSE SAKTOS	2023	503619	48.66	CORRECT VALUE SHOULD HAVE BEEN \$760.
GARRETT, ANTHONY MICHAEL	2023	500509	24.12	TAXPAYER LIVES IN MACON COUNTY. BILL SHOULD NOT HAVE BEEN CREATED.
INSEROSKI MARK RICHARD	2024	17214	6.00	TRAILER WAS MOVED TO GA IN 2023 WHEN MARK WAS AWARDED IT IN THE DIVORCE SETTLEMENT.
STARIS ALEX	2024	38122	2.73	ADVERTISED IN ERROR. INTEREST ADDED IN ERROR
LONNIE HIGGINS	2023	15536	96.89	OWNER DECEASED. (H) MOBILE HOME HAS BEEN ABANDONED FOR SEVERAL YEARS
HIGGINS, RUSSELL	2022	15692	78.71	THE LAND AND MOBILE HOME WAS SOLD IN MAY 2021 TO 4 STARS DEVELOPMENT LLC

891.36

		3/8/25-4/15/25		NEEDING APPROVAL	
BAKER, ANGELA WALL	2024	1660	138.32	URRV1 2016 FORTRESS RIVER CHAPARRAL S/H WHEEL WAS SOLD IN MARCH 2022. BILL SHOULD NOT HAVE BEEN CREATED	
OVERSEERED CUNICAL SER INC	2023	39816	199.66	THE BUSINESS HAS BEEN DOUBLED BILLED. OTHER BUSINESS ACCT IS 900000373931	
OVERSEERED CUNICAL SER INC	2024	1816	102.96	THE BUSINESS HAS BEEN DOUBLED BILLED. OTHER BUSINESS ACCT IS 900000373931	
CURRAN, KELL EILEEN	2023	50155	109.85	MR CURRAN HAS BEEN DECEASED SINCE 2020. WHO HE WAS PARTIED FOR PARTS. SHE DID NOT OWN PROPERTY IN CHEROKEE COUNTY.	
HALL, DARRELL EDWARD	2020	13755	314.79	DARRILL HAS BEEN BILLED FOR A DOUBLE WIDE ON HIS LAND WHILE HIS PARENTS HAVE BEEN BILLED FOR THE SAME DOUBLEWIDE ON A LEASHOLD	
HALL, DARRELL EDWARD	2021	13812	334.21	DARRRELL HAS BEEN BILLED FOR A DOUBLE WIDE ON HIS LAND WHILE HIS PARENTS HAVE BEEN BILLED FOR THE SAME DOUBLEWIDE ON A LEASHOLD	
HALL, DARRELL EDWARD	2020	14304	387.61	DARRRELL HAS BEEN BILLED FOR A DOUBLE WIDE ON HIS LAND WHILE HIS PARENTS HAVE BEEN BILLED FOR THE SAME DOUBLEWIDE ON A LEASHOLD	
HALL, DARRELL EDWARD	2023	13812	334.21	DARRRELL HAS BEEN BILLED FOR A DOUBLE WIDE ON HIS LAND WHILE HIS PARENTS HAVE BEEN BILLED FOR THE SAME DOUBLEWIDE ON A LEASHOLD	
HALL, DARRELL EDWARD	2022	14084	397.61	DARRRELL HAS BEEN BILLED FOR A DOUBLE WIDE ON HIS LAND WHILE HIS PARENTS HAVE BEEN BILLED FOR THE SAME DOUBLEWIDE ON A LEASHOLD	
COWAN, DAVID & KELLY	2024	7534	744.50	HOME IS LOCATED WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF MURPHY. THIS PROPERTY IS NOT SUBJECT TO FIRE DISTRICT TAX.	
COWAN, DAVID & KELLY	2023	7534	744.50	HOME IS LOCATED WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF MURPHY. THIS PROPERTY IS NOT SUBJECT TO FIRE DISTRICT TAX.	
COWAN, DAVID & KELLY	2022	7288	744.50	HOME IS LOCATED WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF MURPHY. THIS PROPERTY IS NOT SUBJECT TO FIRE DISTRICT TAX.	
COWAN, DAVID & KELLY	2021	7273	744.50	HOME IS LOCATED WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF MURPHY. THIS PROPERTY IS NOT SUBJECT TO FIRE DISTRICT TAX.	
COWAN, DAVID & KELLY	2020	7244	691.86	HOME IS LOCATED WITHIN THE MUNICIPAL LIMITS OF THE TOWN OF MURPHY. THIS PROPERTY IS NOT SUBJECT TO FIRE DISTRICT TAX.	
HERDICK SHELIA & MARSHALL	2020	14921	497.34	HOME WAS REPOSSESSED BY USDA (TAX EXEMPT) DEED ON FILE SHOWS AUGUST 39, 2019	
WILLIAM H HARPER & REBECCA M HARPER	2024	204662	100.52	ROLLBACK TAX BILL CREATED PER CLOSING ATTORNEYS REQUEST DUE TO PROPERTY OWNER SELLING A PORTION OF THE PLY ACREAGE. THIS REQUEST WAS RECEIVED IN ERROR.	
WILLIAM H HARPER & REBECCA M HARPER	2024	204665	120.39	ROLLBACK TAX BILL CREATED PER CLOSING ATTORNEYS REQUEST DUE TO PROPERTY OWNER SELLING A PORTION OF THE PLY ACREAGE. THIS REQUEST WAS RECEIVED IN ERROR.	
WILLIAM H HARPER & REBECCA M HARPER	2024	204665	120.39	ROLLBACK TAX BILL CREATED PER CLOSING ATTORNEYS REQUEST DUE TO PROPERTY OWNER SELLING A PORTION OF THE PLY ACREAGE. THIS REQUEST WAS RECEIVED IN ERROR.	
WILLIAM H HARPER & REBECCA M HARPER	2024	204665	120.39	ROLLBACK TAX BILL CREATED PER CLOSING ATTORNEYS REQUEST DUE TO PROPERTY OWNER SELLING A PORTION OF THE PLY ACREAGE. THIS REQUEST WAS RECEIVED IN ERROR.	
RONALD AND AUTUMN HARRIS	2024	14734	980.49	APPRASER MADE ERROR. UPDATED WRONG PROPERTY CARD	
HIGGINS LONNIE	2020	13512	134.70	OWNER DECEASED. L/H MOBILE HOME HAS BEEN ABANDONED FOR SEVERAL YEARS	
HIGGINS LONNIE	2021	15170	109.84	OWNER DECEASED. L/H MOBILE HOME HAS BEEN ABANDONED FOR SEVERAL YEARS	
HIGGINS LONNIE	2022	15688	108.04	OWNER DECEASED. L/H MOBILE HOME HAS BEEN ABANDONED FOR SEVERAL YEARS	
COX COTTAGE- KIDDER BENJAMIN	2024	40485	126.84	PRR HOME OWNER THE PROPERTY HAS NOT BEEN RENTED SINCE 2022	

338.88

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

PARAMETERS SELECTED FOR ACTIVITY REFUND REPORT:

TRANSACTION DATE RANGE: 03/08/2025 12:00:00 AM - 04/15/2025 12:00:00 AM

PAYMENT DATE RANGE:

USER/OPERATOR:

TAX DISTRICT(S):

BILL YEAR RANGE:

BILL# RANGE:

BILL TYPE: Both

SORT BY: Name

RELEASE NUMBER ONLY:No

PAYMENT TYPE: ,Card - CCard,Cash - Cash,Check - Check,EFT - Electronic Funds Transfer,MOrder - Money Order,Paymentus - Paymentus,UNKNOWN - ,Web - Web

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
550056001490 BEAVERS CLAYBORN E 604 VANDORA SUITS RD STE RD MURPHY, NC 28906-2312	2024-2452	RP: 457000907113000	Check	777.81	TAMMY 4/9/2025 12:15:14 PM
BANK ATTACHEMENT PNC REFUND RECIPIENT:					
59040 CASTREJON ANA 4892 N ASHLAND AVE APT 2W CHICAGO, IL 60640-3436	2023-38975	RP: 449900391635000	Check	189.83	TAMMY 4/8/2025 11:58:30 AM
PD BY JP MORGAN CHASE-BANK ATTACHMENT REFUND RECIPIENT:					
57757 CORALDE SUMMER JUNE 132 DARLEY DALE LOOP APEX, NC 27502-3639	2024-7216	RP: 449900299740000	Check	38.80	ALYSSA 3/27/2025 4:10:36 PM
BA SECU CK 189076 REFUND RECIPIENT:					
32002 DESTY MARK PO BOX 668 ANDREWS, NC 28901-0668	2024-8701	RP: 558613135850000	Check	375.89	ALYSSA 3/24/2025 4:42:29 PM
BA SECU CK 189170 REFUND RECIPIENT:					
90000037631 DIVERSIFIED CLINICAL SERVICES LLC 2500 WESTFIELD DR STE 202 ELGIN, IL 60124-7700	2024-9317	PERSONAL PROPERTY	Check	20.70	HUGO 3/24/2025 10:10:47 AM
REFUND RECIPIENT:					
220000102871 FOX LORRAINE M 201 HIGH TOP DR	2024-11756	RP: 458700058324000	Check	619.29	TAMMY 4/18/2025 12:44:41 PM

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
FLETCHER, NC 28732-7502		BANK ATTACHMENT BANK OF AMERICA			
		REFUND RECIPIENT:			
31147	2024-12653	RP: 554602563534000	Check	167.01	TAMMY 3/31/2025 4:18:15 PM
GERNERT JOHN O'DELL & W/ GERNERT KIMBERLEY REED 4119 WARDELL PL UNIT 6 ORLANDO, FL 32814-6142		REFUND RECIPIENT:			
9731	2024-15094	RP: 562503005435000	Check	2.46	ALYSSA 3/25/2025 1:21:12 PM
HEAD SANDY					
115 MORGAN CREEK RD					
MARBLE, NC 28905-8103		BA UCB CK 8000938			
		REFUND RECIPIENT:			
202450020100	2024-500201	PERSONAL PROPERTY	Paymentus	2.47	HUGO 3/19/2025 2:58:17 PM
JOHNSON TAMICA JO					
260 GWENMONT CIR					
MURPHY, NC 28906-2700		MC DEBIT CONF # 1803245007			
		REFUND RECIPIENT:			
550050097731	2024-15233	RP: 458003433091000	Check	109.54	DELENNIA 3/18/2025 1:20:26 PM
JONES DONALD R & W/ JONES SAUNDRA M 149 DICKEY ROAD					
MURPHY, NC 28906		NCVTS REFUND CK 263876			
		REFUND RECIPIENT:			
550046086485	2024-20143	RP: 458004749447000	Check	31.59	TAMMY 4/2/2025 3:37:51 PM
LANEY MARK K & W/ LANEY TERESA P 170 PARK VISTA LANE					
MURPHY, NC 28906		REFUND GARNISHMENT ADP, INC ACCT PAID IN FULL			
		REFUND RECIPIENT:			
21926	2024-20780	RP: 458102775156000	Check	662.88	TAMMY 3/10/2025 3:38:40 PM
LESTER LINDA					

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
1290 GLADIOLAS DR WINTER PARK, FL 32792-6236		LINDA LESTER ACCT ALREADY PD IN FULL REFUND RECIPIENT: CORELOGIC INC 3001 HACKBERRY RD IRVING TX 75063			
90000036207 MIKE GILLIAM AGENCY	2024-23740	PERSONAL PROPERTY	Check	17.52	TAMMY 4/16/2025 11:40:04 AM
90 TENNESSEE ST, STE A MURPHY, NC 28906		ACCT WAS ALREADY PAID IN FULL REFUND RECIPIENT:			
440046091706 MOORE FRANKLIN O & W/ MOORE BECKY J 1144 BOURNE DRIVE	2022-23752	RP: 550103111718000	Check	208.27	TAMMY 4/4/2025 3:46:56 PM
MURPHY, NC 28906		PD BY WALKER LAW FIRM REFUND RECIPIENT:			
52102 NIENABER LISA J & H/ NIENABER JOHN P 6374 KINGOAK DR	2023-25120	RP: 445600766806000	Check	89.46	HUGO 3/31/2025 11:47:28 AM
CINCINNATI, OH 45248-3942		REFUND RECIPIENT:			
52102 NIENABER LISA J & H/ NIENABER JOHN P 6374 KINGOAK DR	2024-25551	RP: 445600766806000	Web	99.45	HUGO 3/31/2025 11:41:39 AM
CINCINNATI, OH 45248-3942		REFUND RECIPIENT:			

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
10588 ODONOVAN CHARLES & LINDA PO BOX 343 MARBLE, NC 28905	2024-25832	PERSONAL PROPERTY Check	135.91	DELENNNA	4/8/2025 10:54:51 AM
BANK ATTACH SECU REFUND RECIPIENT:					
27085 PAYNE PAUL & W/ PAYNE JANICE 279 HARRISON CREEK RD ROCKY POINT, NC 28457-7007	2024-25908	PERSONAL PROPERTY Check	64.07	DELENNNA	4/8/2025 11:05:47 AM
BANK ATTACH SECU REFUND RECIPIENT:					
202350008800 ROGERS SHUNY EVON 134 SPRINGHILL LN GARNER, NC 27529-7056	2023-500088	PERSONAL PROPERTY Check	103.82	TAMMY	4/16/2025 12:08:47 PM
bank attachment secu REFUND RECIPIENT:					
46238 SIMONDS SHIRLEY L/E (D) HUSKINS LORETTA JANE & H/ HUSKINS SAMUEL DAVID 154 FISHER ST ANDREWS, NC 28901-9637	2024-31963	RP: 555611751860000 Check	656.95	DELENNNA	4/8/2025 11:02:15 AM
BANK ATTACH SECU REFUND LORETTA HUSKINS REFUND RECIPIENT:					
22076 STILES JAMES H & W/ STILES WINIFRED N 385 BERGAN MOORE RD MURPHY, NC 28906	2024-33535	RP: 499100008951000 Check	166.74	TAMMY	3/20/2025 12:31:27 PM
ACCT ALREADY PAID IN FULL/REFUND REFUND RECIPIENT:					
57387 STREETER BETTY JO 342 CANYON RD	2024-33813	RP: 552300551508000 Paymentus	42.69	HUGO	4/10/2025 8:31:36 AM

** VOIDED **

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
MARBLE, NC 28905-8352		VISA DEBIT CONF # 1834242763			
		REFUND RECIPIENT:			
58685	2024-36772	RP: 454200516213000			
WATERS KARA		Check	45.63	DELENN	4/8/2025 10:57:49 AM
741 RADFORD RD					
MURPHY, NC 28906-7366		BANK ATTACH SECU			
		REFUND RECIPIENT:			
58188	2024-37414	PERSONAL PROPERTY			
WHITE GARLAND RAY		Check	248.13	TAMMY	4/15/2025 12:42:14 PM
12 TALADAGA LN					
ANDREWS, NC 28901-0408		BANK ATTACH TRUIST			
		REFUND RECIPIENT:			
TOTAL REFUNDS PRINTED:	4,876.70	(Count: 23)			
TOTAL VOID REFUNDS:	-42.69	(Count: 1)			
TOTAL:	4,834.01				

RUN DATE: 4/16/2025 8:25 AM

CHEROKEE COUNTY REFUND REPORT

VOIDED REFUND AMOUNTS OF REFUNDS NOT IN 3/8/2025 - 4/15/2025

NAME	BILL NUMBER	AMOUNT	OPER	PAYMENT TYPE	DATE TIME	REFUND DATE
TOTAL VOID REFUNDS:						



North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Transaction #	Refund Reason	Create Date	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change
ADAM, SAEED AHMED	ADAM, SAEED AHMED		133 MAUNEY ST	MURPHY, NC 28906	224836248	Vehicle Sold	3/28/2025	IC ADVL TAX		(\$67.89)	\$0.00	(\$67.89)
								FR02ADVL TAX		(\$46.75)	\$0.00	(\$46.75)
									Refund			\$114.64
AMBROSE, LORRAINE JEAN	AMBROSE, LORRAINE JEAN		168 SHADON LN	MURPHY, NC 28906	223490814	Vehicle Sold	3/20/2025	IC ADVL TAX		(\$35.93)	\$0.00	(\$35.93)
								FR44ADVL TAX		(\$5.83)	\$0.00	(\$5.83)
									Refund			\$41.76
BATLEY, BRETT AUSTIN	BATLEY, BRETT AUSTIN		448 CULBERSON RD	MURPHY, NC 28906	222754130	Vehicle Sold	3/7/2025	IC ADVL TAX		(\$46.34)	\$0.00	(\$46.34)
								FR55ADVL TAX		(\$4.18)	\$0.00	(\$4.18)
									Refund			\$50.44
BELLCROSS, WAYNE THOMAS	BELLCROSS, WAYNE THOMAS		45 GUN BARREL ALY	MURPHY, NC 28906	223332756	Vehicle Sold	3/18/2025	IC ADVL TAX		(\$129.48)	\$0.00	(\$129.48)
								FR56ADVL TAX		(\$18.39)	\$0.00	(\$18.39)
									Refund			\$139.79
BOEHM, BRUCE JOHN	BOEHM, BRUCE JOHN	BOEHM, TRACEY ASHKRAFT	121 BEE TREE LN	MURPHY, NC 28906	222490300	MLleage	3/4/2025	IC ADVL TAX		(\$28.06)	\$0.00	(\$28.06)
								FR46ADVL TAX		(\$1.57)	\$0.00	(\$1.57)
									Refund			\$29.63
BROWN, KALIAH KRYSTAL	BROWN, KALIAH KRYSTAL		250 OUTLAW TRL	MURPHY, NC 28906	222474936	Vehicle Sold	3/3/2025	IC ADVL TAX		(\$32.77)	\$0.00	(\$32.77)
								FR38ADVL TAX		(\$4.83)	\$0.00	(\$4.83)
									Refund			\$37.60
BUCHANAN, GENA MAY	BUCHANAN, GENA MAY	BUCHANAN, STEVEN DWAYNE	4862 S 650 WEST	NEW PALESTINE, IN 46163	222474958	Reg . Out of state	3/3/2025	IC ADVL TAX		(\$155.95)	\$0.00	(\$155.95)
								FR45ADVL TAX		(\$23.01)	\$0.00	(\$23.01)
									Refund			\$178.96
BUCHANAN, STEVEN DWAYNE	BUCHANAN, STEVEN DWAYNE	GENA MAY	4882 S 650 WEST	NEW PALESTINE, IN 46163	222474956	Reg . Out of state	3/3/2025	IC ADVL TAX		(\$121.02)	\$0.00	(\$121.02)
								FR45ADVL TAX		(\$17.86)	\$0.00	(\$17.86)
									Refund			\$138.88
BUTTS, STEVE LEWIS	BUTTS, STEVE LEWIS	BUTTS, CYNTHIA JEAN	187 LAUREN COVE RD	MURPHY, NC 28906	223743344	Vehicle Sold	3/24/2025	IC ADVL TAX		(\$189.43)	\$0.00	(\$189.43)
								FR56ADVL TAX		(\$15.22)	\$0.00	(\$15.22)
									Refund			\$204.65
CHAVEZ, AMANDA NICOLE	CHAVEZ, AMANDA NICOLE		3284 SAM WILSON RD	CHARLOTTE, NC 28214	223848958	Vehicle Sold	3/26/2025	IC ADVL TAX		(\$118.91)	(\$5.95)	(\$124.86)
								FR46ADVL TAX		(\$6.63)	(\$0.33)	(\$6.96)
									Refund			\$131.82
COLLIER, WAYNE ALAN	COLLIER, WAYNE ALAN		223 TRAIL TREE RD	MURPHY, NC 28906	223142242	Vehicle Sold	3/14/2025	IC ADVL TAX		(\$58.89)	\$0.00	(\$58.89)
								FR45ADVL TAX		(\$6.27)	\$0.00	(\$6.27)
									Refund			\$65.16
GUENTHER, KATRIN KIRSTEN	GUENTHER, KATRIN KIRSTEN		438 MEADOW BROOKE LN	YOUNG HARRIS, GA 30582	224835666	Reg . Out of state	3/28/2025	IC ADVL TAX		(\$104.35)	\$0.00	(\$104.35)
								FR59ADVL TAX		(\$8.04)	\$0.00	(\$8.04)
									Refund			\$112.39
HARDIN, SHIRLEY HALL	HARDIN, SHIRLEY HALL		1243 BEAVER CREEK RD	ANDREWS, NC 28901	223562382	Vehicle Sold	3/21/2025	IC ADVL TAX		(\$22.75)	\$0.00	(\$22.75)
								FR80ADVL TAX		(\$2.01)	\$0.00	(\$2.01)
									Refund			\$24.76
HARTMANN, ERIK NORBERT	HARTMANN, ERIK NORBERT		89 KAWANA CIR	MURPHY, NC 28906	223562310	Vehicle Sold	3/21/2025	IC ADVL TAX		(\$17.39)	\$0.00	(\$17.39)
								FR44ADVL TAX		(\$2.82)	\$0.00	(\$2.82)
									Refund			\$20.21
HARTMANN, ERIK NORBERT	HARTMANN, ERIK NORBERT	HARTMANN, MICHELE ALICE	89 KAWANA CIR	MURPHY, NC 28906	223942102	Vehicle Sold	3/27/2025	IC ADVL TAX		(\$122.96)	\$0.00	(\$122.96)
								FR44ADVL TAX		(\$19.96)	\$0.00	(\$19.96)
									Refund			\$142.92
HOBBS, PATTI WERNETTE	HOBBS, PATTI WERNETTE		168 SHADON LN	MURPHY, NC 28906	222490344	Vehicle Sold	3/4/2025	IC ADVL TAX		(\$153.99)	\$0.00	(\$153.99)
								FR44ADVL TAX		(\$24.99)	\$0.00	(\$24.99)
									Refund			\$178.98

HOYT, DOMINICK AARON	HOYT, DOMINICK AARON		PO BOX 766	MURPHY, NC 28906	223142222	Vehicle Sold	3/14/2025	C ADVL TAX (\$26.71)	\$0.00	(\$26.71)
								FR47ADVL TAX (\$2.63)	\$0.00	(\$2.63)
								Refund		\$29.34
KOZLOWSKI, LORRAINE ANDERSON	KOZLOWSKI, LORRAINE ANDERSON		855 COOK BRIDGE RD	MURPHY, NC 28906	223562434	Vehicle Sold	3/21/2025	C ADVL TAX (\$2.88)	\$0.00	(\$2.88)
								FR58ADVL TAX (\$0.22)	\$0.00	(\$0.22)
								Refund		\$3.02
LAMB, SHANNON EDWARD	LAMB, SHANNON EDWARD	LAMB, DIANE GLOVER	2875 MISSION RD	MURPHY, NC 28906	223319318	Adjustment	3/17/2025	C ADVL TAX (\$0.73)	\$0.00	(\$0.73)
								FR45ADVL TAX (\$0.11)	\$0.00	(\$0.11)
								Refund		\$0.84
LAMB, SHANNON EDWARD	LAMB, SHANNON EDWARD	LAMB, DIANE GLOVER	2875 MISSION RD	MURPHY, NC 28906	223489548	Adjustment	3/28/2025	C ADVL TAX (\$27.45)	\$0.00	(\$27.45)
								FR45ADVL TAX (\$4.05)	\$0.00	(\$4.05)
								Refund		\$31.50
LEDFORD, JEREMY KIRK	LEDFORD, JEREMY KIRK	LEDFORD, WILLIAM ERVIN	PO BOX 15	BRASSTOWN, NC 28902	112817871	Vehicle Sold	3/28/2025	C ADVL TAX (\$6.97)	\$0.00	(\$6.97)
								Refund		\$6.97
LEDFORD, JEREMY KIRK	LEDFORD, JEREMY KIRK	LEDFORD, WILLIAM ERVIN	PO BOX 15	BRASSTOWN, NC 28902	112817872	Vehicle Sold	3/28/2025	C ADVL TAX (\$13.07)	\$0.00	(\$13.07)
								Refund		\$13.07
LEWON, ANITA MILLER	LEWON, ANITA MILLER	LEWON, JAMES RUSSELL	164 ROARING CREEK LN	MURPHY, NC 28906	223319362	Vehicle Totalled	3/17/2025	C ADVL TAX (\$35.73)	\$0.00	(\$35.73)
								FR58ADVL TAX (\$2.75)	\$0.00	(\$2.75)
								Refund		\$38.48
MCNAMARA, CHRISTOPHER DOUGLAS	MCNAMARA, CHRISTOPHER DOUGLAS		197 RUNNING BEAR RD	MURPHY, NC 28906	223319514	Adjustment	3/17/2025	C ADVL TAX (\$15.98)	\$0.00	(\$15.98)
								FR78ADVL TAX (\$1.68)	\$0.00	(\$1.68)
								Refund		\$17.66
MOORE, DENISE REBECCA	MOORE, DENISE REBECCA	SPASSOFF, ALEX ROBERT	97 WOLF CREEK ANNEX RD	MURPHY, NC 28906	223142234	Mileage	3/14/2025	C ADVL TAX (\$38.30)	\$0.00	(\$38.30)
								FR38ADVL TAX (\$5.65)	\$0.00	(\$5.65)
								Refund		\$43.95
RENFRO, KATHERINE RENEE	RENFRO, KATHERINE RENEE	AMOS, SHERRY LYNN	PO Box 1493	MURPHY, NC 28906	223332844	Tag Surrender	3/18/2025	C ADVL TAX (\$22.81)	\$0.00	(\$22.81)
								FR45ADVL TAX (\$2.43)	\$0.00	(\$2.43)
								Refund		\$25.24
SMITH, JOHNNY BYRON	SMITH, JOHNNY BYRON		66 THIRD ST	ANDREWS, NC 28901	224272214	Vehicle Sold	3/31/2025	C ADVL TAX (\$12.36)	\$0.00	(\$12.36)
								CT01ADVL TAX (\$10.54)	\$0.00	(\$10.54)
								Refund		\$22.90
SPINO, JOANNE HOFACKER	SPINO, JOANNE HOFACKER		114 BRASSTOWN VIEW RD	MURPHY, NC 28906	223743468	Vehicle Sold	3/24/2025	C ADVL TAX (\$185.74)	\$0.00	(\$185.74)
								FR44ADVL TAX (\$17.16)	\$0.00	(\$17.16)
								Refund		\$202.90
TIDWELL, MAC ANTHONY	TIDWELL, MAC ANTHONY	TIDWELL, JOAN MARIE	401 EVANS RD	MURPHY, NC 28906	222474934	Vehicle Totalled	3/3/2025	C ADVL TAX (\$19.82)	\$0.00	(\$19.82)
								FR71ADVL TAX (\$2.08)	\$0.00	(\$2.08)
								Refund		\$21.90
VETTER, PAUL DAVID	VETTER, PAUL DAVID	VETTER, SHANNON LEE	15 RANGER HL	MURPHY, NC 28906	223562456	Adjustment	3/21/2025	C ADVL TAX (\$25.44)	\$0.00	(\$25.44)
								FR58ADVL TAX (\$1.96)	\$0.00	(\$1.96)
								Refund		\$27.40
WATSON, RONALD BRUCE	WATSON, RONALD BRUCE		1010 KILBY RD	MURPHY, NC 28906	224272418	Vehicle Totalled	3/31/2025	C ADVL TAX (\$122.43)	\$0.00	(\$122.43)
								FR28ADVL TAX (\$7.63)	\$0.00	(\$7.63)
								Refund		\$130.06
WHITE, RANDALL EDWARD	WHITE, RANDALL EDWARD		255 LONG RIDGE RD	MARBLE, NC 28905	223142296	Vehicle Sold	3/14/2025	C ADVL TAX (\$4.21)	\$0.00	(\$4.21)
								FR45ADVL TAX (\$0.62)	\$0.00	(\$0.62)
								Refund		\$4.83
								Refund Total		\$2153.53



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
828-837-5527

County Administration

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to Board
Candy R. Anderson, CPA, Chief Financial Officer
Darryl R. Brown, County Attorney

Board of Commissioners

Dr. Dan Eichenbaum, Chairman
Cal Stiles, Vice-Chairman
Ben Adams, Member
Alan Bryant, Member
Mark Stiles, Member

State of North Carolina
County of Cherokee

PETITION FOR REDRESS OF GRIEVANCES TO THE GOVERNMENT OF THE UNITED STATES OF AMERICA AND PARTICULARLY TO THE US DEPARTMENT OF AGRICULTURE & THE US FOREST SERVICE.

WHEREAS, the First Amendment of the Constitution of the United States of America and, indeed, all the way to the Magna Carta of 1215 A.D. guarantees the right of the people to petition the government for redress of grievances of wrongs or injustices, including, but not limited to, constitutional property rights and financial wellbeing of the citizens of Cherokee County.

Whereas, the Cherokee County Board of Commissioners is an elected body that represents the citizens and residents of Cherokee County, North Carolina, a body politic and political subdivision of the State of North Carolina.

Whereas, the established federal bureaucracy has, over the course of time and without offer of remedy to the people of Cherokee County, deprived the citizens of Cherokee County of their respective and collective rights to utilize property within the borders of the county.

The Cherokee County Board of Commissioners on behalf of the over 25,000 residents of the County shows and petitions as follows:

Cherokee County, NC, is a small county in the Appalachian Mountains in the southwestern corner of North Carolina, consisting of 298,482 acres of which the USFS owns 92,637 acres (31.036%).

HIWASSEE LAKE

Lake Hiwassee was formed by the TVA's Hiwassee Dam. The TVA took more land than necessary to build the dam and fill the lake. Instead of giving the land back to the original owners, the TVA



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
828-837-5527

deeded the land to the USFS which now owns almost all the shoreline. The USFS actively restricts private and commercial development of the land. Lakefront land should be made available for private and commercial development such as private homes and commercial development to enhance the property tax base of Cherokee County and to support revenue generation for the benefit of the citizens of the county. TVA lakes in our neighboring counties allow such development putting our county at a disadvantage in terms of recreational facilities, property tax, and tourism dollars. There is no USFS campground in Cherokee County. A campground exists, but the USFS refuses to make the necessary investment to maintain the facility. As a result, the only campground on Lake Hiwassee in Cherokee County was closed by USFS.

FOREST MANAGEMENT

Restrictions on logging must be loosened to allow a resurgence of the logging industry in our county. Our last sawmill has now closed. Logging is an important source of income for our citizens and provides tax income for the county. The forest service is not capable of maintaining roads and property it now owns. This limits citizen access to forest areas for recreation and hampers wildfire control. USFS has been guilty of "windshield management", i.e., managing its property from the cab of a USFS truck.

STATE PARK

USFS should relinquish portions of its land to the State of NC for the sole purpose of the development of a State Park in Cherokee County. The State has indicated that it might be willing to take this on should the acreage be provided by USFS.

WILDERNESS DESIGNATIONS

All requests for Wilderness Designation must cease. The USFS cannot handle the land it now owns. Our citizens must have access to our forest land for all types of logging, recreation, hunting, and fishing.

The Cherokee County Board of Commissioners petitions and demands action by the Executive Office of the President and its cabinet departments as well as the United States Congress, without delay, to address and grant the relief herein above stated by the Petitioners.

So submitted on this the 21st day of April 2025.

Dr. Dan Eichenbaum, MD, Chairman
Cherokee County Board of Commissioners
DrDan.Commissioner@gmail.com
Cellphone: 828-361-2649



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
828-837-5527

Mark Stiles, Commissioner

Ben Adams, Commissioner

Alan Bryant, Commissioner

Cal Stiles, Commissioner

ATTEST:

Maria Hass, Clerk to the Board
Maria.hass@cherokeeconomy-nc.gov
75 Peachtree Street
Murphy, NC 28906
828-835-8578



Steven W. Troxler
Commissioner

North Carolina Department of Agriculture
and Consumer Services
N.C. Forest Service



Gregory M. Hicks
Assistant Commissioner

N.C. Forest Service
133 Glenn Cabe Road
Sylva, NC 28779
(828) 586-4007
E-mail: ruthie.edwards@ncagr.gov

Randy Wiggins
c/o Cherokee County Managers Office
75 Peachtree Street
Murphy, NC 28986

April 11, 2025

Dear Mr. Wiggins:

As we prepare for the FY 2025/2026, we look forward to yet another year of excellent cooperation between the State of North Carolina and Cherokee County. The County's support allows us to continue to provide Forest Protection & Wildfire control, Reforestation, and Forest Management services for the citizens of Cherokee County.

Enclosed please find the FY 2025/2026 budget proposal for the North Carolina Forest Service in Cherokee County. This year the main change in the budget is personnel costs to provide for an anticipated salary increase of 2.5% for FY 2025/2026. Therefore, the personnel account lines were increased to cover expenses related to salaries, insurance, and retirement costs.

If you have questions or would like to discuss this budget proposal, please feel free to contact me. If this budget proposal meets your approval, I will prepare the contract for the appropriate signatures.

Sincerely,

Ruthie Edwards
North Carolina Forest Service
District Forester
RF 1478

Enc: 2025/2026 Cherokee County Budget Proposal

ACCOUNT	Funding Source	FY26 Proposed	Cherokee
		ACCOUNT DESCRIPTION	AMOUNT
51210000	1000	FULL-TIME SALARY APPRO	\$ 51,846
51210000	2000	FULL-TIME SALARY RCPT	\$ 34,564
51310000	1000	TEMP WAGES APPRO	\$ 6,513
51310000	2000	TEMP WAGES RCPT	\$ 4,341
51410000	1000	OVERTIME APPRO	\$ 5,400
51410000	2000	OVERTIME RCRPT	\$ 3,600
51440000	1000	ON-CALL PAY APPRO	\$ 4,800
51440000	2000	ON-CALL PAY RCPT	\$ 3,200
51460000	1000	LONGEVITY -APPRO	\$ -
51460000	2000	LONGEVITY -RCPT	\$ -
51510000	1000	SOCIAL SECURITY APPRO	\$ 5,246
51510000	2000	SOCIAL SECURITY RCPT	\$ 3,496
51520000	1000	RETIREMENT APPRO	\$ 15,233
51520000	2000	RETIREMENT RCPT	\$ 10,155
51560000	1000	HEALTH INSURANCE APPRO	\$ 10,200
51560000	2000	HEALTH INSURANCE RCPT	\$ 6,800
51664000	1000	NONTAX EMP CELLPHONE REIMB APP	\$ -
51664000	2000	NONTAX EMP CELLPHONE REIMB REC	\$ -
TOTAL PERSONNEL			\$ 165,394

ACCOUNT		ACCOUNT DESCRIPTION	Cherokee
			AMOUNT
52110000		LEGAL SERVICES	
52132000		OTHER PROVIDED MED SER	\$ 50
52133000		EMPLOYEE/EMPLOYMENT PHYSIC	\$ 175
52170000		ADMIN SERVICES	\$ 70
52170002		ADMIN SVC-TEMP AGENCY SV	\$ -
52184000		JANITORIAL SER AGREEMENT	\$ -
52185000		WASTE REM/RECY SER AGREE	\$ 600
52186000		SECURITY SERVICE AGREE	\$ -
52187000		PEST CONTROL AGREEMENT	\$ -
52199000		MISC CONTRACTUAL SERVICE	\$ 300
52199002		MISC SVC-AGRI/FORSTRY SV	\$ -
52199017		MISC-WATER IMPROVMT STUD	\$ -
52199027		MISC-EMERGENCY PERSONNEL	\$ 10,000
52199037		DRUG TESTING	\$ -
52210000		ENRG SER -ELECTRICAL	\$ 5,000
52220000		ENRG SER -NAT.GAS/PROPAN	\$ 4,000
52220001		ENGR SER -PROPANE	\$ -
52230000		ENRG SER -WATER & SEWER	\$ -
52241000		ENRG SER -FUEL OIL	\$ -
52244000		ENRG SER -CHEM & ADDIT	
52310000		REPAIRS-BUILDINGS	\$ -
52310001		REP BLDG-AC SYSTEMS	\$ -
52310002		REP BLDG-CARPENTRY	
52310003		REP BLDG-ELECT SYSTEMS	
52310004		REP BLDG-PAINTING	\$ -
52310005		REP BLDG-PLUMBING	
52320000		REPAIRS-OTHER STRUCTURES	
52331000		REPAIRS-MOTOR VEHICLES	\$ 1,000
52331001		REPAIRS-VEHICLE/CAR WASH	\$ -
52333000		REPAIRS-OTHER EQUIPMENT	\$ -
52337000		REPAIRS-PC/PRINTER	\$ -
52390000		REPAIRS-OTHER	\$ -
52390001		REPAIRS-LEAK UNDRGRD STO	\$ -
52430000		MAINT AGREEMENT-EQUIP	\$ 450
52441000		MAINT AGRMT-OTHER SOFTWR	\$ 990
52450000		MAINT AGREE-SERVER EQUIP	\$ -
52490000		MAINT AGREEMENT-OTHER	\$ -

52512000	RENT/LEASE-BLDINGS/OFFIC	\$ -
52513000	RENT/LEASE-OTH FACILITIE	\$ -
52521000	RENT/LEASE-MOTOR VEHICLE	\$ -
52523000	RENT/LEASE-VOICE COMM EQ	\$ -
52524000	RENT/LEASE-GEN OFF EQUIP	\$ -
52524001	RENT-OFCE EQ-POSTAGE METE	\$ 250
52590000	RENT/LEASE OTHER PROPERT	\$ -
52711000	TRANSP AIR - IN STATE	\$ -
52712000	TRANS AIR-OUT STATE,IN U	\$ -
52714000	TRANSP-GRND - IN STATE	\$ -
52715000	TRANS GRND-OUT STA,IN US	\$ -
52717000	TRANSP OTHER - IN STATE	\$ -
72718000	TRANS OTH-OUTSTATE, IN U	\$ -
52721000	LODGING - IN STATE	\$ 1,750
52722000	LODGING-OUT STATE, IN US	\$ -
52724000	MEALS - IN STATE	\$ 1,500
52725000	MEALS-OUT OF STATE,IN US	\$ -
52727000	MISC - IN STATE	\$ -
52728000	MISC - OUT STATE, IN US	\$ -
52732000	BD/NON-EMPLOYEE SUBSIS	\$ -
52810000	BUNDLED VOICE/DATA	\$ -
52811000	TELEPHONE SERVICE	\$ 4,000
52812000	TELECOMMUN DATA CHRGE-WAN	\$ 2,200
52814000	CELLULAR PHONE SERVICES	\$ 4,000
52815000	EMAIL AND CALENDARING	\$ 150
52817000	INTERNET SERV PROV CHARG	\$ -
52821000	COMPUTER/DATA PROCESS SV	\$ -
52840000	POSTAGE, FREIGHT & DELIV	\$ 100
52840001	POST,FR&DEL-MAILING SVCS	\$ -
52840002	POST,FR&DEL-FREIGHT & DE	\$ -
52840003	POST,FR&DEL-POSTAL METER	\$ 150
52850000	PRINT,BIND,DUPLICATE	\$ -
52860000	ADVERTISING	\$ -
52870000	CABLE TV	\$ -
52911000	PROPERTY-INSURANCE	\$ -
52912000	MOTOR VEHICLE INSURANCE	\$ 1,500
52913000	LIABILITY INSURANCE	\$ 1,000
52920000	BONDING	\$ 30
52930000	REGISTRATION FEES	\$ 150
52942000	OTHER EMP EDUCATIONAL EX	\$ -
532xxxx	PURCHASED SERVICES	\$ 39,415
53110000	GENERAL OFFICE SUPPLIES	\$ 400
53120000	DATA PROCESSING SUPPLIES	\$ -
53150000	SECURITY & SAFETY SUPP	\$ -
53150001	SEC&SAFSUPP-MOTR VEH PAR	\$ -
53150004	SEC&SAFSUPP-FIRE SUPPRES	\$ -
53190000	OTHER ADMIN SUPPLIES	\$ -
53210000	JANITORIAL SUPPLIES	\$ -
53240000	CARPENTRY & HARDWARE SUP	\$ -
53250000	AGRICULTURL/ANIMAL SUPPL	\$ -
53260000	SAND,GRAVEL,CONCRETE SUP	\$ -
53270000	STRUCTURAL STEEL SUPPLIE	\$ -
53280000	ROAD SIGNS & SIGNALS	\$ -
53290000	OTHER FACILITY & HARDWAR	\$ -
53310000	GASOLINE	\$ 10,000
53320000	DIESEL FUEL	\$ 3,000
53330000	OIL, LUBRICANTS, FLUIDS	\$ 100
53340000	TIRES & TUBES	\$ 2,500
53350000	MOTOR VEH REPLCEMNT PART	\$ -
53350001	MOT VEH REPL PRTS-NON-HW	\$ 100
53360000	OTHER FUELS	\$ -

53410000		FOOD SUPPLIES	\$ -
53510000		CLOTHING & UNIFORMS	\$ 2,000
53710000		SCIENTIFIC SUPPLIES	\$ -
53720000		EDUCATIONAL SUPPLIES	\$ -
53900000		OTHER MATERIALS & SUPP	\$ -
53900003		OTHMAT&SUPP-COMM SUPPLIE	\$ -
53900004		OTHMAT&SUPP-INCENTV&PROM	\$ -
53900425		LANDSCAPE MATERL/SUPPLIE	\$ -
533xxx		SUPPLIES	\$ 18,100
54511000		FURN-OFFICE	\$ -
54521000		OFFICE EQUIPMENT	\$ -
54523000		EQUIP-SCIENTIFIC/MEDICAL	\$ -
54527000		EQUIP-AGRICULTURAL	\$ -
54528000		EQUIP-VOICE COMMUNICATIO	\$ -
54528002		RADIOS	\$ -
54529001		EQUIP CU & SEC - WEAPONS	\$ -
54530000		NON WAN DP EQUIPMENT	\$ -
54534000		PC/PRINTER EQUIPMENT	\$ -
54539000		OTHER EQUIPMENT	\$ -
54539001		OTH EQUIP-AUDIO/VISUAL	\$ -
54541000		AUTOS, TRUCKS, & BUSES	\$ -
54544000		TRAILERS	\$ -
54549000		OTHER MOTORIZED VEHICLES	\$ -
54713000		PC SOFTWARE	\$ -
534xxx		PROPERTY PLANT & EQUIP	\$ -
55120000		LICENSES & PERMIT COSTS	\$ -
55232000		LEO SEPARATION ALLOW	\$ -
55830000		MEMBERSHIP DUES&SUBSCRIP	\$ -
55840000		SERVICE & OTHER AWARDS	\$ -
55890000		OTHER ADMIN EXPENSE	\$ -
55900000		OTHER EXPENSES	\$ -
535xxx		OTHER EXPENSES	\$ -
		TOTAL OPERATING	\$ 57,515

Total Contract	\$ 222,909
State Portion	\$ 133,746
County Portion	\$ 89,163

100% Position	\$ -
County Total	\$ 89,163